GIVING TO THE POOR

don's Modes of Relief.

These who are interested to pramme the economic results of giving to the poor, in England, Scotland and Ireland, will find plenty of books on the subject. The "Encyclopedia Britannica" contains a good article under the heading "poor law." See also other encyclopedias.

The Scotlan far the encyclopedias.

The Scotland there is ten times the poor law of 1845. In some parts of Scotland there is ten times the poverty there is in Ireland! That law gives more raise than England's, and the money is reparted as a nice gift. Those who had savings in banks transferred them to others. Careful investigation, and even the labor test did not quell the applications in any such manner as did the Irish workhouse. Matters came to such a pass that the fishermen of Wick could not get their next mended, their former assistants saying that they could get a living easier from the parish.

In Ireland there is very little out door relief, the proportion of Scotland being almost reversed—five in door to me out door paper. In spite of Ireland's unjust land system and high rents, the whole number of her paupers does not amount to one half those of London alone. The Irish will submit to every privation rather than let friends go to the work house, which is the legal mode of relief, and is not a charity.

In London many people get relief who could do without it, and consider it no diagrace Industry, economy, temperace and soil restraint would enable most of them of the parish could be without it, and consider it no diagrace Industry, economy, temperace and soil restraint would enable most of them to such lives. If the result is that the vices and injustices and prodigality of the rich have in part induced such results, lot it he exposed bodily and fearlessly. If injustice in the wage system and in land tourre is the cause in part, let this also be proclaimed.—Charles W. Smiley in Popular Science Monthly.

feerlessly. If injusted in the wage system and in the control to the man in head teams is the season of country of country and season, the dotter part in the state of the part of country of country of country.

A Cone Powerful Isalian Tribe.

The Rev. Isane and McGr. Buptlet missionary, who followed the Minmis that the country of the

NEEDY HUMANITY.

DIFFERENCE IN THE METHODS OF THOSE WHO ARE HELPFUL.

Hero-Meo Who Know Themse', ex-The Good Hearted Pellow Who "Will Give

Good Hearted Pellow Who "Will Give Hts Last Pollar."

A somewhat extended experience with men, and an occasional woman, convinces me that there is as great a difference in the methods of good men who desire to help their feliows as there is between them and bad men who strive constantly to hurt their brothers and sisters. Every man has his own way. It is for jor writers in the press, for ministers in the pulpit, for public localiers in any forum whatever, to insist upon it that their way is the only way. Effective work is done by upright engines, by sorizontal engines, by oscillating engines. It is by the quality and quantity of effect produced, not the manner in which the work is done, men must be judged.

I look at doctors with wonder and awe. In my judgment a doctor needs first of all, moral courage. It requires no very great degree of physicial courage to stand before a man whose inflamed eye betokens the rage that cours within him, because, being a man, you matorally have no fear for another man physically. The issue of the fight rans the one of two ways. You whip him or he whits you, and, of course, you are prepared to take the chance. But to go into a sick room where, in the first place, your senses are offended, you see unpleasant pictures, you hear discordan) sounds, above all you detect offensive odors, you are prepared to take the chance, with its necessary annoyance to swary some, and most expecially to the sensitive nerves of the massi organ, than I could no more endure the close confinements of a sick chamber, with its necessary annoyance to swary some, and most expecially to the sensitive nerves of the massi organ, than I could in a sock of configuous diseases, the doctor must be a function in the affirmites of his moral courage that he not only feels no fear, but it alsesdately regnant with joy at an opportunity to wrethe with a feelana worthy

moral courage that he not only feels no fear, but is absolutely regionit with joy at an op-portunity to wrestle with a feeman worthy of his julis. A true physician is a veritable

Consult common sense, and if you make an attempt to think once, the process will be less painful the next time you try. It will tend you to the irresistible conclusion that things and institutions and professions are not necessarily good because established in the remote past. They did not know everything in those days. They are noniments of ignorance with their faces turned to the past and their backs to the fature. You cannot stay the hands of time. He who hesitates to advance with the world's progress in though in and action is hopelessly left behind. Doutors form no exception to the rule; the old schools of medicine belong to the dead, baried past; all hope is centered in the new Histogenetic System of Medicine.

Medicine.

SEATTLE, June 27, 1881.

My mother was taken with la grippe last spring in its mest violent form, which rapidly developed into consumption. She had a most terrible cough, raised pas constantly, and we despaired of her recovery. We sent for my brother in California, as we did not know how long she might live. When we realised her condition we sent for Dr. Jerdan, and at once began giving her his prescription. In two weeks she was out of bed, greatly to the surprise of severy one who was acquainted with the case. In two months she is better than she has been in two years. This and other experiences with the Histogenetic Medicine convinces us that it is the only medicine to use. Any one wishing to know more of this case may inquire of Me. J. Teck.

Neura Beste, Wesh. June 12, 1891.

Nours Best, Wash, June 12, 1891.

Dr. J. Eugene Jordan, Scottle, Wash.—Disan Sier I am happy to say that two weeks use of your medicines has done me so much good that I am going to start out prospecting to-morrow. The pair in any yeas has almost entirely vanished. Yours truly,

Herman G. Powers.

Dr. Jordan's office is at the residence of ex-Mayor Vesier, Third and James. Consultations and prescriptions absolute-ly free. Send for free book explaining the Histo-

genetic system.

Cavriox.—The Histogra-tic Medicines are sold in but one agency in each town. The label around the bottle bears the following inscription: "Dr. J. Eugene Jordan, Histogenetic Medicine," Every other device is a fraud.

e men are born great, come men ach For the cure of a cough or sore through the cure of a cough or sore through the same of the cure of th

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of the Newark, New Jersey, M.E. Confer-ence, April 25, '90. Remedy.

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Baby - Marcon, what is an animal " "Oh, any thing that goes on legs," "Stockings?"

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