PUBLISHERS AND PROPRIETORS.

SHAMS.

connected with dress; the most belonging to the Lord, according to foolish are those prompted by so-

lives lifts them above such pettiness. It is only those young men who have no profession and a small independence, who devote their misplaced energy to social advancement. Such men are far wore ment. Such men are far wor e scale of moral excellence that assimitate the veriest snobs that ever lates him in nature to angels and wore petticoats.

Another contemptible affectation | Maker. is that of wealth. There is no dis- If these are facts which none ca grace in poverty provided it is in-dependent. And yet not only do must admit, then the facts which some poor people pretend to be less have shown in former communica poor than they are, but even rich ones pretend to be more liberally man to be a Christian and use to endowed with this world's goods bacco, except as other poisons, me they are in reality, and would have dicinally. it believed that their gold is un- I have shown in former commun limited. Along with sham wealth cations, I think, the following facts we have sham poverty. The latter viz: That tobacco is one of the mes is either a cloak of avarice or else it is adopted in pursuit of the fashion. Sham poverty is also the frequently adopted device of greedy members of those who are live according to their means, but they would rather sponge on their rich friends than cut their coats people in our own land and nation in

according to their cloth. cratic antecedents. Sham virtue, sham religion, sham charity, sham religion, sham charity, sham cratic antecedents. Sham virtue, sham religion, sham charity, sham foolishness deserve to be denounced in unmitigated terms. Why should there be any shams or false pretences? Society would be purer and happier without them. Could there be a revolution in favor of sincerity and truthfulness in all things, there would be fewer heartburnings, fewer pricks of conscience, and no shame at detection.

It these things are so, can a Christian pursue a course which he knows and or phans that are suffering for the necessaries and comforts of life with bread and to spare, and could be so appropriated as to make the desert blossom as the rose, and yet this vast amount of money is squandered and worse than thrown away for the gratification of a vitiated appetite, which no person has till he has overcome the terrible resistance which nature makes to expel this poison from the system.

If these things are so, can a Christian pursue a course which he knows and or phans that are suffering for the necessaries and comforts of life with bread and to spare, and could be so appropriated as to make the desert blossom as the rose, and yet this vast amount of witiated appetite, which no person has till he has overcome the terrible resistance which nature makes to expel this poison from the system.

Beef, Pork, Mutton, Sausage.

SELF-MILKERS.

feeding, to cumber with a complicated piece of neck furniture, to forbid her filching surreptitiously what properly belonged to the pail. Self-milkers are not profitable. We have faith in the doctrine of rotation and the quick reconversion of farm products into the elements of new growth. But here was a case of reconversion so rapid as to be fatal to all the laws of economy. It suggested nothing so strongly as that rapid issue of government money, which finds immediate absolute for the sassociates. By his Example he invites all around him to invest a portion of his means in tobacco. He he says to them by his actions, which speak louder than words, buy a pipe, get a good quantity of the weed and spend a portion of your precious time in puffing away at the pipe or in chewing up and spitting out this disgusting compound of poison and nastiness. Let it run down on your beard and shirt bosom and squirt the julce around on the stove and floor. These are but a small portion of the evils that flow from the use of tobacco. money, which finds immediate ab- from the use of tobacco sorption among governmental of-ficials, pensioned corns and car-buncles which feed upon a nation's bounty. Does the government really milk itself? and can no pre-meaning to the cause of God languishing for the meaning to carry it forward? Can a ventive be found in the way of means to carry it forward? Can a Christian deliberately persist in this vile habit and worse than throw away honors our old soldiers more than his Lord's money. One reason why we, and far be it from us to detract the wheels of Zion are clogged and one iota from their gallantry or the account of this vile habit among abate one dollar from pensions church members. What a reproach to the cause of the Redeemer to think chirch members. What a reproach to the Redeemer to think that men who profess to love him and whom le commands to keep themselves pure and to let no unclean thing have dominion over them, and whose bodies should be a fit temple for the Holy Ghost to dwell in, should be polluted by the poisonous and recking fumes of tobacco. A Christian should be foremost in every good word and praiseworthy among men. He should be foremost in every good word and work. He should be free from even the appearance of evil, and so live that when he is called to give an account of how he has spent his money, he may not be worse than the man who had kept it laid up in a map-title that makes him more animal and so live that makes him more animal and contracted.

tite that makes him more animal an The school law in Wisconsin re- ture duiring children of a certain age to acquire an elementary English education is a good one and should be adopted by every state in the Union. The law does not prohibit the inmedicinally; second, that no man can be a Christian and use tobacco except as other poisons medicinally; second, that no man can be a christian and use tobacco except as other poisons medicinally; second, that no man can be a christian and use tobacco except as other poisons medicinally; second, that no man can be a christian and use tobacco except as other poisons medicinally; second, that no man can be a christian and use tobacco except as other poisons medicinally; second, that no man can be a christian and use tobacco except as other poisons. struction of children in their verna-cular. This the parents are allowed to do but it contemplates imparting the desired by the desired contemplates imparting to do, but it contemplates imparting to every child a knowledge of the language in which the business of the country is transacted. English is the country is transacted. English is the country is transacted to every child a knowledge of the language of this country. recognized language of this country. The Czar of Russia presides over a people who speak one hundred and | Ladies who desire a beautiful clear skin, free from pimples, bolls, blocked should the president of the United States be compelled to interpret a like number of tongues, he would have but little time to devote to the tariff question and the other knotty problems which are thrust upon him from time to time would not be unraveled this side of eternity.

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skin, free from pimples, bolls, blocked should commence and other eruptions, should commence at once to use Dr. Gunn's Improved Liver Pills. They will also remove that heavy look about your eyes and make them bright, and will cure head-ache from whatever cause it arises. Remember, you are only required to take one small pill at bed time, which is conted with pure sugar, and will not gripe or produce any unpleasant sensation. Sold at 25 cents by M. A. Miller.

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COMMUNICATION NO. 8.

DITOR LEBANON EXPRESS: I wish in this communication to call the attention of your numerous intelligent and thoughtful readers to ADAMS & ALEXANDER, the moral side of this question, and show the incompatibility of tobaccousing with our holy religion.

In the first place it may be neces-

sary to define what we understand a Christian to be according to the teachings of Jesus and the apostles Many people who would scorn to who loves God with all his heart and his neighbor as himself, and accordof various kinds. They forget that ing to Paul, one who has been trans one may act a lie as well as tell one.

Absolute truthfulness and sincerity in all dealings are just as much moral obligations as the bold and uncompromising "yes" or "no" in who is read to him, one who has the love of God shed abroad in his heart by the Holy Ghost which is given unto him, one uncompromising "yes" or "no" in who is made free from sin and has answer to a straightforward ques- fruit unto holiness in order that the tion. To put on the appearance of end may be everlasting life. A Chrishaving what one has not, bears the tian is one who is consecrated to God, same relation to an untruth as a body, soul and spirit for time and for state of continual had temper does state of continual bad temper does to murder. The degrees of guilt may vary, but the type of sin is There are shams of all sorts. body, who regards his time and tal-The least repreheusible are those ents of every kind and character a

foolish are those prompted by social ambition. Pretentiousness is the chief characteristic of snolbishness. There are whole regiments of people who, without utering downright falsehoods, try to give to others a false idea of their social status. They speak of persons with whom they are barely acquainted, in terms of affectionate and friendly interest. It is a melancholy fact that very many people are in this respect women are the worst offenders. Men see more the worst offenders. Men see more He should be able to say to others clearly what is their rightful level, follow me as I follow Christ. A and the sterner realities of their Christian should be the best possible

enstamps upon him the image of his

people. Many of those who are character; that it is a lad example to always crying poverty would be set before the young and rising gen quite comfortable if they would eration; a fearful waste of money absolute want and poverty, which this Another sham is that of aristo- money that is worse than wasted for

science, and no shame at detection.

Instead of these we should gain in proper pride and independence, and independence, and independence, and in increased toward and confidence. in increased trust and confidence toward our fellow-creatures.

In a land using money for this vile habit that God has given him for a good and noble purpose, even to glorify Him and do good to his feliow beings What answer will that man be able to give when called to an account for his When we were a boy, father owned a cow which it was found necessary, after a few weeks of full feeding, to cumber with a compli-self odious and disgusting to all with the content of the

less intellectual and moral in his na

A Word to Ludies.

BARBOUR BROS.,

-DEALERS IN-

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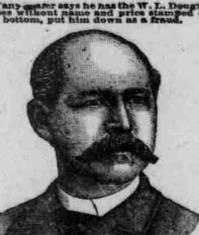
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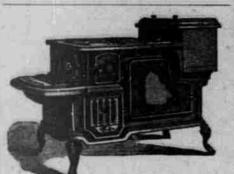
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F. P. BODWELL.

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