

Lebanon Express.

A. JACK ADAMS, GEO. L. ALEXANDER.
ADAMS & ALEXANDER,
PUBLISHERS AND PROPRIETORS.

BROWNVILLE BREEZES.

Celebration
Fourth of July at Brownsville.
Excursion train.
Grand street parade.
Brownsville Cornet Band.
Grand ball, "chick" supper.
Bring your best girl along.
Prizes and prizes will be given.
Hugh Fields, on Monday returned home.

Wild blackberries are ripe. So are new potatoes.
James B. Keeney, on Monday, paid Albany a visit.

Dr. R. H. Carl has returned home from Eastern Oregon.

J. M. Meyer, on Monday, returned home from Portland.

Something new "canned shrimps" at Waters Bros. A great delicacy.

G. C. Stannard of Albany on Sunday last paid a visit to Brownsville friends.

Henry Windom, wife and children, of Eastern Oregon, are visiting relatives of this place.

Waters Brothers are adding to the attractiveness of their store by an additional coat of paint.

The frequent showers of the past week have been of great benefit to drooping vegetation.

Mrs. Wm. Rand, of Hood River, Or., is visiting her parents, Rev. and Mrs. A. LeRoy of this place.

Calvin Adams and wife, of Perry, Jefferson county, Kansas, are visiting their son A. J. Adams and family.

Pillsbury, at the "Red Front" is daily receiving new goods. Fishing tackle, cutlery, notions, optical goods, jewelry, at bed rock prices.

The Eagle Woolen Mills Co. are working on all time. They are daily filling the orders they daily receive for their justly celebrated fabric.

A. W. Stannard, who on Saturday returned from Eastern Oregon, where he has been looking after his stock, brought home a band of fine horses.

J. M. Waters, O. P. Coshaw, Sr. W. C. Cooley, W. W. Waters, Mrs. J. L. Johnson, G. C. Thompson and wife, George Montgomery, and C. E. Stannard on Tuesday visited Albany via the Oregonian R. R.

Work is progressing steadily on the pillars, foundations and necessary preparation for the new bridge, which will be much longer and of greater strength than the former structure crossing the river, at times, raging Calapooya river.

Jake Bilyeu, J. W. Waters, R. J. Blanchard, Dave Gentry, and W. Starr, having equipped themselves with fishing tackle, etc., there was plenty of excitement on the upper reaches of the lower of the Calapooya on a fishing excursion; this was during the first part of the week since which time they have been busily employed prying fish bones from between their teeth.

From a reliable source, information is gained that the iron mine situated on the farm of E. Fox, a number of miles east from Brownsville, has during the past week been visited and prospected by Eastern capitalists, who express themselves satisfied with the outlook and assays (75 per cent. pure iron) and will shortly make all necessary arrangements for thoroughly testing and, if feasible, working what is said to be an immense deposit of ore. Should this mine prove to be as extensive and rich as present indications seem to point, it will be a development in mining industry of great importance to Brownsville.

And then it occurs daily: Census taker—"What is your name?"

"Halt!"

"I say what is your name?"

"Ugh!"

"I'm taking the census and would like to know your name."

"Yer are, hey? Well my name's Offspring-kite."

"Married or single?"

"Hey? Talk a little louder; I'm hard of hearing."

"Have you got a husband and children?"

"No; but I'm willing, if you'll give me time to make a new dress."

"You mistake me, madam; I did not ask you to marry me—I'm taking the census."

"What der yer say?" Of course I'm in my senses; if you want to take me I'm ready right away. I don't see, though, what you need to be in such a hurry for. Call it your worst misfortune; I want to bang my hair and—"

"How old are you?"

"I don't consider that a gentlemanly question; but as you've proposed I'll tell you—I'm just eighteen."

"When did you come to this country?"

"I crossed the plains in 1846."

"Madam, you are laboring under a grave mistake. I don't wish to marry one more. I've got a wife and seven children; and you are slightly mixed in regard to your age. I wish you—"

"I'm slightly mixed, am I? You great big stand up and insult a lone female old enough to be your mother. Get out of my house. What der you take me for? Come here and propose when you've got a wife and seventeen children! Think I don't know the difference? It's time the government made a choice of gentlemen to do this business. I shall report you, son, for this abuse! Don't talk back to me, you brute! Ugh! Ugh! I'd—where's the broom?"

Enumerators skip, and reports "One lone female, insane, unable to obtain age."

SALMAGUNDI.

WATERLOO WHIRLINGS.

WATERLOO, June 25.

Remember

The glorious Fourth.

Everybody come and

We'll take some straight and

Dances all night till broad daylight.

Musical will be furnished by Woodruff and Devine.

The rain still continues.

Soda water is all O K yet.

Miss E. Myers is visiting Miss Gross, her cousin, this week.

Miss H. M. Gross is confined to the house with rheumatism.

Mr. S. A. Hurdson is erecting a dwelling house at this place.

Eon, J. E. Weatherford and wife were seen on the street on Sunday.

Quite a crowd gathered at Waterloo Sunday, but the rain delayed some of the crowd till late.

What the matter with the jays last week? Little Bird failed to see any at the spring on Sunday.

Little Bird feels weary to see it rain so hard and can't scribble much this week.

Montague must be preparing for a boom, judging by the way he is stocking up his Mammoth and One-Price Cash Stores. By purchasing his goods in such large quantities he naturally gets much lower prices. He guarantees good goods in all the departments of his extensive establishments, other prices that absolutely nobody else in the valley, some of them going so far as to say that Montague is his goods as low as they buy.

The careful buyer

Montague.

THE CHURCH TROUBLE.

A Few Rithboro Taxis, Challenged by Rev. Thos. A. Yost

SWEET HOME, June 25th.

Excursion Express.

A presumption of Rev. Thos. A. Yost compels me to explain some statements he made against me that are not true, in the Lebanon Express of June 13.

He begins with boasting about 11 of the ministers being on his side and only five on the side of Mr. McElroy, adherents to that is the Evangelical church. Yost don't consider that it is better to stand for the side of five that are honest and square, working for the good cause than to favor 1000 individuals that are planning evil, and are using every way and means to undermine the church, to which they have promised loyalty. These scoundrels have been holding private councils before this annual conference, discussing how they could overthrow the church, merely on account of some personal disagreements. He also forgets that this Oregonian conference, which is the most famous among the rebellious, amounts to very little among the churches, and that the churches, such corruption. If Bishop Bowman had been suspended, as they claim, it would have been very foolish for the fact that he held all the conferences, goes to show that the sham suspension with the Bishops mob tried to silence him, was as infamous a lie as ever the coil once dared to start.

Bishop Bowman, on the best of terms with the headquaters of our association and conducts his business worthy of his name. But there are a few of the Bishops mob tried to silence him, was as infamous a lie as ever the coil once dared to start.

Hereafter if I want to write to one of my friends I must expect to have a family preacher gobble it up and publish it in a number of newspapers. If that is the latest fashion I will try to keep up by publishing one of Mr. T. A. Yost's letters, which shows plainly the writers disposition to other churches:

REV. YOST—Dear Sir and Brother: It was against the protest of our trustees that I have written to you. I have not been consulted by our relations as ministers of the gospel, who would have been of great service to you in this matter. I have not been consulted by our relations as ministers of the gospel, who would have been of great service to you in this matter.

In regard to inviting Mr. Norton, we trusted have not been consulted, nor has Mr. John Galbraith nor I made any protest against Mr. Norton using the church. If Mr. Morris, the other trustee did, and I doubt if he did, there was one trustee, (not trustees), concerning the doctrines, Mr. Yost knew well enough that the Adversity did with the Evangelical. He should have used more sense than to expect that Mr. Norton would deny his doctrines which he has upheld all his life for the sake of being allowed to preach in his (Yost's) new church. When Yost was gathering subscriptions for his church building he deceived a good many outsiders and members of other denominations by telling them that the new church would be open for any orthodox preaching. Now the treatment Mr. Norton, the United Brethren and others received proves his actions a contradiction of his words. He says that he kindly offered Brother McElroy the church to use, also his elder, Mr. Hittner. He did not tell you the conditions which they were to go by. They were not to say one word against his, nor one word in favor of their own side. Can such an offer be accepted by the minister of an old proven church from a traitor? Where is Christian tolerance?

Such actions are bound to create dissatisfaction in a community where each denomination can't afford to build their own church; where it takes the united effort of all to put up a building for worship. It is alright for the Evangelical church to have its own arrangements in their hands, but we should not put ourselves above all others, and since Yost succeeded he has no legal right nor power to appropriate to himself possession and management of this church. True, he has worked with his hands and completed the building, and so have a good many others. He claims he was doing this for the church and God. Now he attempts to cast the whole at the devil's feet. It reminds me of some cows I have seen. They would have an abundance of milk, but the milker get his pail full and then kick it all over creation.

Yost's history shows that S. R. Notbeger secured one key and tried to get the other of J. W. Galbraith. This is a base falsehood, unworthy of one that calls himself a minister of the gospel. My purpose of going to John Galbraith was to call his attention to the serious condition of the church. I did not know that John had a key, and to try to take it away would have been an insult. The bishop had sufficient reason to tell me to get the key that was not in the hands of the trustees.

Why in the name of common sense must that temple stand idle three-fourths of time? If Christian tolerance was practiced, there would be preaching two or three times every Sunday. But, no, no, Yost has built this house with his own hands, for his own self, trying to make the public believe he was the genuine Evangelical minister, while he was run off with a lot of ambitious cranks, who are all longing for self glory. Before we know it they will have another split-up among themselves, for they are all striving for Bishop's dignity.

Mr. Boveroxon in making his statement concerning this affair has tangled himself into a net of crooked stories. The main part of an appeal for the sympathy of the people.

We will have a man explain matters before long at the old Grand Hall. Everybody interested will be invited to come. If Mr. Yost wants to expose me that way because I do not agree with his actions, and think the Dutchmen, as he calls us, (although he is one himself) would swallow it all, he is mistaken. Better go slow.

Such papers as copied T. A. Yost's history, of June 13, will please copy this answer.

S. R. N.

AN OLD SOLDIER'S STORY: In the late war I was a soldier in the First Maryland Volunteers, Company G. During my term of service I contracted chronic diarrhoea, since then I have used a great amount of medicine, but when I found that that would give me no relief they would injure my stomach, until Chamberlain's Colic, Cholera and Diarrhoea Remedy was brought to my notice. I used it and will say it is the only remedy that gave permanent relief and no bad results follow. I take pleasure in recommending this preparation to all of my old comrades, who, while giving their services to their country, contracted this dreadful disease as I did, from eating unwholesome and uncooked food. Yours truly, A. E. BENDING, Halsey, Ore. For sale by M. A. Miller.

We wish to say to our old customers, and also new ones, that we are prepared to furnish well seasoned lumber, made from soft mountain fir, at the lowest prices.

At a mill in Wirtsburg, Linn Co., Oregon, 1898-1899.

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SWEET HOME ITEMS.

Sweet Home, June 25.

The mountain level has commenced. Teams are coming freely, and quite a number of bands of horses have come over.

Mr. Hamilton & Adams have added a band and show their music in the building also a new organ on, where they handle wood and children.

Some of our neighbors are going up on the mountain in the last of the month. This, nature and one man came along with his horse. He is up the mountain, and some are sure to see him and we will have to make to get them.

There is to be a celebration at Lower Sola on the Fourth. Preparations are being made quite extensively for music and dancing. Nothing is to be seen at Sweet Home in the way of a celebration but there is the watchword.

Our good postman, O. Y. Lohrer, has removed from Hamilton & Adams to his new quarters, Prince & Co. long in there. The old flag is nearly gone, and the new one is being made. The new flag is being made, and the old one is being made.

Our school has just closed. The report of our work has been excellent, as well as our church records. It has been a very successful term, and we are glad to see the progress of our scholars. The school has just closed, and the report of our work has been excellent, as well as our church records.

Beligion, exercises are being held in the old church hall and also in the new Evangelical church. Both of these exercises are carried on by the Evangelical church. As they have a split among themselves, they have no minister on the sweet home side, and one house was never known to hold two families for so they have decided, and each keep their own house.

On the mountain level has commenced. Teams are coming freely, and quite a number of bands of horses have come over.

Mr. Hamilton & Adams have added a band and show their music in the building also a new organ on, where they handle wood and children.

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