Sunday Column.

A union thanksgiving service will be held in the M. E. church on the 28th list, in accord with the state and ing. national proglamation. All are invited to attend.

We hold the bible as the revealed will of God to man, but the world is reading the lines of men and women who profess Christianity as their bible of inith. And the world has a right thus to read "ye are living epistles, known and read of all men."

The world wants a little more of the religion of love and good works, and a little less of sectorionism; a few more deeds of charity and a few less of hollow pretentions; a little more of coming to Christ, and a little loss of coming to our church.

The interest taken in the courches and Sabbath-schools of this city, by the youth and children, is very comroendaqle, and speaks well for the dome training they are receiving. Parents will never regret the time and money spent in giving their children a moral education. We believe in the text of scripture which says "Train up a child in the way he should go, and when he is old he will not depart from it." A character built up without impart inspiration. All through life, "moral qualities will not be able to stand the severe strains made upon it in the coming bonflicts between good and evil, between virtue and lewdness, between drangenness and sobriety. The saviour of men sold: "It is written, man shall not live by bread alone, but by every word that proceedeth from the mouth of God." It will require in the days to come men of strong moral and mental culture to stand against the floods of evil which will flow down on the coming generation. We therefore say to all parents, you will do the best thing possible for your children if you put them where they will receive good moral training. The Sabbath school is doing good in this line, and parents who would see their children well equipped for future success in life, will not fail to see the good results seeming from attendance on these schools. And more, parents can greatly encourage the children and teachers in the work if they, the parcuts, will also attend and help at least by their presence in the great work of building characters which shall stand the shock of time's unfriendly waves but that will not be wanting in the great day of the Lord.

F. H. CALDER. If some of the people who have been preached to for the last six years are I have been taken in too often not to the epistles of God they are a poor translation of the New Testament, and | in their eastern goods until you see the need a revision very badiy.

Our goods reach us direct from the manufactory and every pair of our boots and shoes are fully warranted. When you need say boots or shoes look over Montagues fine stock before buy-

It is not to sweep the house, make the beds, darn the socks and cook the meals chiefly that a man wants a wife. If this is all he needs, a servant can doit cheaper than a wife. If this is all, when a young man calls to see a lady, send him into the pantry to taste the bread and cake she has made, send him to inspect the needlework and bed-making; or put a broom in her hand and send him to witness its use. Such things are important, and the wise young men will quickly look after them. But what a true young man wants with a wife is her companionship, sympathy and love. The way of life has many dreary places in it, and a man needs a wife to go with him. A man is sometimes overtaken by misfortunes; he meets with failures and dedefent; trials and temptations beset him; and he needs one to stand by him and sympathize. He has some hard battles to fight with poverty, enemies and sin, and he needs a woman that when he puts his arm around her, he feels he has something to fight for; she will help him to fight; she will put ner lips to his car and whisper words of coanse', and her hand to his heart and through storm and through sunshine, conflict and victory, through adverse and through favoring winds man needs a woman's love.-Ex.

Children Enjoy

The plessant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative and if the father or mother be costive or bilious the most gratifying results follow its use, so that it is the best family remedy known and every family should have a bottle.

A Good Cough Syrup.

There is nothing parents should be so careful about as selecting a cough syrup. Begg's Cherry Cough Syrup costs no more than the cheap and inferior nostrums thrown upon the market. The best is none too good. Be sure and get Begg's Cherry Cough Syrup, We keep it on hand at all times. M. A. Miller, Druggist.

WANTED.

Family to move into residence in rear of Santiam Academy and look after rooms and bosrd for students. Call on or address R. N. WRIGHT,

Principal, Santiam Academy, Lebanon, Oregon. BEWARE OF FRAUD.

To the Citizens of Linn County: Beware of the fraud of the country! speak of it. Don't let them fool you home manufactured article. Every The church is the boat, the world is man with reason knows that they can't the sea, and the advantage of a boat is ship to us as cheap as we can make it to keep out the water. Who would at home. For an example, take the think of bailing water into a boat to Common Sense Harbin Harrow. They are made at home; they are made of The church is not built on the wis- the best of material; all hand made ; dom of n an, but on the sisdom of and their eastern work is all made by God, or it would have gone to pieces in | machinery. My work is warranted to stand. If it doesn't, fetch it back and I will make it. I have the cheapest and best harrow to be bought in the country. It is made in independent sections, either wood or iron. Show me a harrow that you can buy from the east for \$4.50! You can't do it! I'll fix you up a good harrow for that, and don't you forget it. Blacksmithing

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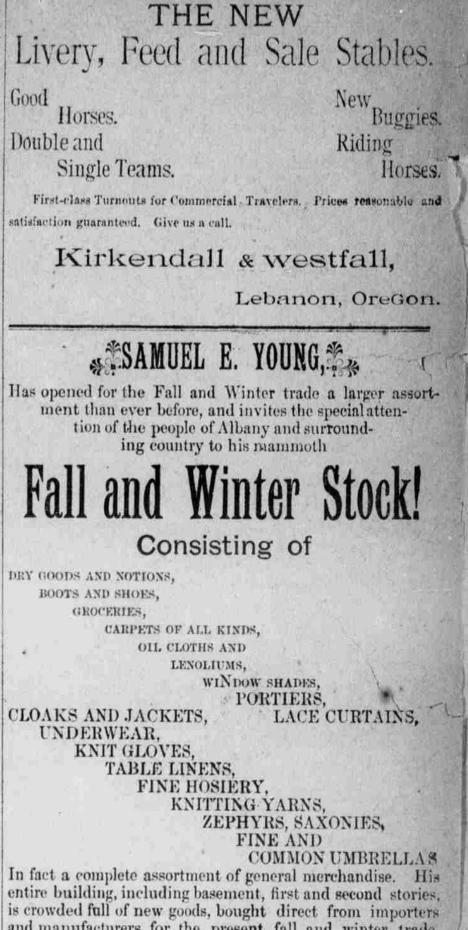
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People who find the most fault with the bible are those who know the least about it.

If you wish to kill a man you must have powder behind the bullet. So preachers of God must have the holy spirit behind their words to have them take effect.

We can't df the work of the Lord without going near the work of God. It is like the grandmosher who told her grandson she wished him to learn to swim, but not to go near the water. You will learn more about the Lord's work by a day's practice than by a thousand lectures.

tences worth remembering : "The man who knows he is humble has lost his humility." "The man who thinks of himself as kind, loving, gentle, modest, has these graces in the smallest degree," "When a man declares he is fully consecrated, that his all is on the aitar, and he is waiting for the fire, he may be perfectly sincere, but there is reason to fear his conscerntion is a little precarious and that he is not so thoroughly devoted as he thinks he is, or he would not remark it so much. There are those who are ready to say, and they are foud of saying it in the great congregation : 'I have not consciously sinned in twelve months.' It is possible such persons may have low views, and the alleged sauctification may be ignorance in part. 'Make me to know my sin and my transgression." Is it not true that "just in proportion " as we official to Bhastasia to Chillet, we

and woodwork done on short notice. JOSEPH HARBIN,

Red Front Shop, Lebanon, Oregon.

What a Fortune

Is a good healthy, pearly skin. Few are aware of the short time it takes for a disordered liver to cause blotches on the face, and a dark greasy skin. One Here are two or three searching sen- bottle of Begg's Blood Purifier and Blood Maker will restore this organ to its natural and healthy state, and cleanse the blood of all impurities. It is meeting with wonderful success. We guarantee every bottle, M. A. Miller, Druggist.

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that and references to



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NOTICE FOR PUBLICATION

LAND OFFICE AT Oregon City, Oregon, 1 October 26, 1889, j

October 25, 1889, j Notice is hereby given that the following named mathematical proof in support of his intention to make final proof in support of his elaim, and that said proof will be made before the county judge, or in his absence before the county following of the ty at Albany, Oregon, on Tuesday, 2 er. 17, 1880, viz, Carl Reinhart, humstend entry 5556, for the set of nwiz, well of the her neight of wells in work at of see 14, tp 13 × of r 1c. He names the following witnesses to prove his footimious residence upon and cultivation of said hand, viz, S Lewis, T Lewis, M Webber and F Webber, all of Sweet Home, Linn county Oregon, J. T. APTERSON Register.

J. T. APPERSON, Register.

NOTICE FOR PUBLICATION.

Land Office at Oregon City, Oregon, October 2, 1889.

October 2, 1989. Notice is thereby given that the following mamed and the information of the intension of make find proof in support of the claim, and that sold more will be made being the claim, and that sold more will be made being the county index or in his absence before the county clerk or 1 in coun-ty at Albany. Oregon, on Mondey, Noy, 18, 1960, viz thanks, T. Downing, name-tood entry, No, 505, for the sty of nw1-1 and up of of sw 1-4 or er 28, fp II a of 1 e. The mame the foll as new witnesses to prove his continuous residences, goin and calification of skil-indu, viz, 11 Nates, if was light a courty, 56, First medu (7, Clark and 8, South, of J elsagen 1 in a round 2, 42)

AID 2. 3 N 136 3 12 11 19 24

NOTICE FOR PUBLICATION.

Land Office at Oregon City, Oregon, October 5, 1889.

Ortober 5, 1889. Notice is hereby given that the following-manuely settler has the notice of huminenton to make final proof in support of his claim, and that shill proof will be made before the county judges or 14, his absence herer the county for K at Linn coun-ty, at Albany, thegen, on Therday, No. 15, 1855, the night of the next 4 set 4 of next 4 and net + of so 14 of sec 2, to like of r 1 w. He names the following with these to growe his continuous as sidence upon and cultivities of set and viz W J thats, W P Savage, a Savage and 15 Others, all of Lebanon This county traited.

NOTICE FOR PUBLICATION.

LAND OFFICE AT GREEDER CITY, ORLINE, CHOREREY, 1805.

Gitobergy, 1829. NoTICE is hereby riven that the following make of the third block in the following make final proof is support of the clark, such aid proof will be anale before the County r in his absence before the County Glerkov county, at Albany, Oregon, of Prides D bes, viz. Thomas Teed, hemested the network of the following with set the relevance of the Clark of the history of the county of the best of the collowing with set