

DO YOUR BEST ALWAYS.

People will overlook mistakes in one whom they see to be thoroughly sincere and earnest. So put your life into even the smallest task, and the doing of it will have powerful influence upon others. Whether you preach, study, sell goods, till the soil, saw wood, clean lamps, cook food or milk cows, do your best. There is no task so small, no homely occupation so common or menial that it cannot be dignified and ennobled by the character of the doer. Bear in mind that not the thing you do so much as the doing reveals the character, the true man. Everything you can do can be made the revelation of a great soul. I have great respect for the German who saw my wood and cleans my yard. He is one of the few men I have ever known who does everything in the best possible manner. He has done this sort of work for me for a year, and constantly improves. I know of a barber who has endeavored to make the best possible barber and citizen. He has succeeded. While no other barber in the city is even thought of as being worthy of any consideration as a citizen, this man is thoroughly respected. He is constantly enlarging his shop and his force, but has always more than he can do. There is perfect order in his place. Men must act as gentlemen while there. They find there the best papers and magazines, but no police literature; nothing a Christian gentleman would not take into the family room. The barber is respected in his church, is made a member of the city council, has a model home life. He has dignified his occupation. His life is a success.—Geo. D. Herron.

THE COUNTRY BOY.

Joseph Cook, in his usual condensed style, answers four questions in regard to the country boy's course in life as follows:

1. If the fire in his bones requires a country boy to go to the city, he does well to follow the fire.

2. A very large proportion of country boys of good ability, character and health succeed in the cities; a yet larger proportion of poor ability or untidy character fail.

3. Character is usually higher in the country boy, who does not learn city dissipation and the tricks of trade in his youth, than in the average city boy.

4. Other things being equal, a college trained man has more ability to gain information rapidly than one not college-bred. But, in the first few years after a college course, the graduate may not be equal to the non-graduate, as the latter has probably had the most business experience, but the college-bred man overtakes his rival in most cases. If I had a son who wished to be a great merchant, a business man, I should send the boy to college for four years, and then let him make his way after sharpening his mental tools.

ANSWER TO "SKEPTIC."

"Where did Cain get his wife?" There is no record, either sacred or profane, as to where Cain got his wife. In Genesis, 1v:16 and 17, it is simply stated that Cain "went to the land of Nod and knew his wife." According to the Book of Adam lived 930 years. He was 130 years old at the time of the birth of Seth, and it was subsequent to this that Cain went to the land of Nod. Now at the average rate of increase Adam must have had a posterity of several hundred at the time that Cain knew his wife. But what has "Skeptic" to do with Cain's wife, my wife or any other man's wife? Or what has Cain's wife or any other man's wife to do with the salvation of an immortal soul? To let such a question intervene between the soul and its eternal interest, is neither the part of wisdom nor prudence.

"How could the tree of forbidden fruit be knowledge of good and evil?" Happiness was promised to Adam, and through him to his posterity, on condition of perfect obedience. This is called the covenant of works. Now the tree of knowledge of good and evil was the place, occasion and means by which God tested the loyalty and obedience of Adam. Adam had no knowledge of sin until he transgressed; with transgression came the "knowledge of good and evil." The fruit itself was nothing in character, but transgression brought the knowledge of sin incurred and the knowledge of the good that was lost.

God sets now before you life and death, as he set before Adam the tree of knowledge. He says, "Believe in the Lord Jesus Christ and thou shalt be saved; but if you reject Christ He will reject you."

How is this for potatoes. Peter Weisenflueh, of Fox valley, brought in twelve pounds of potatoes, the product of one hill. We know that Peter did not lie, for he said he dug them with his little hatchet. However, we are sitting on a potato measuring nine feet in circumference, as we write this local. It was raised by Tommy Henderson, at Long Creek. We mean the potato,—Long Creek Eagle.

The smallpox excitement at Mc-Minnville has entirely died out. Two inmates of the post house have been discharged, and all the others are on the way to recovery. Amity and Lafayette have raised their quarantine. The scare very badly injured business in McMinnville during its presence, but things have now assumed their wonted appearance.

Work has commenced on the suspension bridge which is to span the river at Oregon City, and it will be completed in about one month. The bridge is being built by Chickamauga county, and no toll will be charged for crossing it.

No where else in the world, in this latitude, do things generally get up as serenely and prolifically as in the Willamette valley. We never cease being astonished at the way trees and plants grow here.

The authorities of Green county, Ky., recently imposed a fine of \$300 on the Louisville and Nashville railroad for breaking the Sabbath by distributing ties along the line of their road.

FROM HAMILTON CREEK.

After a bountiful harvest and grain all stored for the winter, we have had some nice showers of rain, and wheat sowing is going on and grass growing; stock doing well. We have our excitement, like New York and Indiana, but not of a political nature. We have our minds made up, and nothing can change us but a northwestern hurricane or an earthquake; therefore we have no use for those silver tongues that are exciting the great Eastern cities. We are here from all parts of the world, as they were at the surrender of Yorktown, Virginia. The same blood that was commingled with the mother earth there is here side by side. There was heard commingling of different voices of soldiers, speaking different languages, and with a mighty effort their success came, and I hope, never to be surrendered. We of Hamilton creek remind one of that great scene—Englishmen, Germans, Frenchmen, Scandinavians, all inaking a grand effort to make a living. We are somewhat mixed religiously—Methodist, Baptist, Adventist, Spiritualist and independent thinkers. The mixture is a good one, all harmonious.

We had an excitement yesterday that recalls scenes of twenty years ago. A large black bear came in from the mountains and took up his abode on McKinney butte and commenced a great slaughter of hogs and sheep. We notified our neighbors, and Friday morning we met where the bear had killed a fine hog belonging to John Miller. It had been there in the night and got its fill and returned to its lair. The dogs were set after him, and they pressed him for an hour or two, when he made a final stand in a hole of water and conceded to fight it out on that line if it took all winter. The hunters turned their battery on the bear and he yielded to superior arms and gave up the ghost after receiving nine wounds. He weighed about 500 pounds, was very black, and the finest animal that I ever saw.

ONE OF THE BOYS.

Hamilton Creek, Oct. 14.

SPRING FARM REVELATIONS.

"Seven persons under Indian control from different Indian tribes." Whether this is a slander on the poor dead Indians, or a credit, it is hard to tell. Seven dead Indians from different tribes visiting Spring Farm in one day! I wonder if James Vinson & Co. suppose that sensible people believe such nonsense and absurdities? Mrs. Bruce must be well versed in the hieroglyphics of Indian vernacular to be able to give us the language of seven extinct tribes. That "bit of a pencil on top of the slate under the table" was wonderfully moved upon by seven dead Indians in the hands of Mrs. Bruce. Now, James Vinson & Co., say not one word about submitting these strange ciphers to credible witnesses, nor of having them examined in the light of an honest investigation. If they were honest Indians, why did they cry under the table? If the hand of Mrs. Bruce desired to trace nothing but the truth, then why did she put it under the table?

Why do spiritualists use a table and why their revelations on a slate under the table if they are honest and candid? None but God can control or alter the established laws of nature, and to say that seven dead Indians visited Spring Farm and wrote on a slate for Mrs. Bruce or anyone else, is both dishonoring to God and too incredible for a sane man or woman to believe.

If James Vinson & Co. would only follow the dictates of reason, the light of nature, or study God's word, either one of the three would be sufficient to unsettle this stupendous humbug. People of refined tastes or cultivated minds do not care to be lead or taught by either living or dead Indians. The memory of Whitman, tomahawked and scalped women and children of this broad land, butchered and plundered by the treacherous red man, to have their blood-stained and crimson-covered spirits to teach us religion! What a horrible thought for any sane man to entertain!

A Cure for Diarrhea. Mr. J. A. Harrison, of Colburg, Montgomery Co., Ia., has found out how he can cure any case of Diarrhea. Two of his children had the disease; for about six weeks he tried four different patent medicines without benefit, but he finally got hold of a bottle of Chamberlain's Colic, Cholera and Diarrhea Remedy, which he says completely cured them, and is confident it will cure any case when the plainly printed directions are followed. Sold by M. A. Miller.

Notice. Having sold a half interest in my grocery business to Mr. Geo. Buhl, I desire to square up my books, and ask all those indebted to me to come forward and settle as soon as possible, as I want to square up my books. J. C. FEEBler.

Notice. As I have sold my property and desire to go elsewhere, I would like for all those indebted to me to come forward and settle, as I must have my money. J. O. ROLAND.

Notice. All persons knowing themselves owing us will please make arrangements to settle, as we need the money in our business. Yours truly, ANDREWS & HACKLEMAN.

Notice. We will pay \$500 per roll for choice butter. THOMPSON & WATERS, Brownsville, Oregon.

Harness and saddles at Thompson & Overman's, Albany.

NOTICE IS HEREBY GIVEN THAT I WILL SUE FOR LIBEL FOR ANY DEFAMATORY ARTICLE BY MY SON, J. C. FEEBler, WRITTEN BY HIM, IN YOUR PAPER, OCTOBER 13, 1888.

A WORD TO BOYS.

I have made up my mind to speak to you about a little matter, for I believe you want to do what is fair. Now, when the girls study just the same books you do, and often go far ahead of you at school; when so many of them study stenography, telegraphy and other kinds of business, become teachers, doctors, missionaries, etc., as they are doing more and more each year, what right have you to sit about so lazy as a cat, and let these girls work and toil till they are all tired out, for your comfort, and do things which you should attend to yourselves? Don't they like to run and play as well as you do? Don't they need the exercise and fun that you get in the great, splendid out doors, just as much? Are you not physically stronger, and better able to bear the heat of the kitchen, and the breath of over-oven air of the house, than they? Ought you not then, in your big, hearty, good-natured fashion, to "give them a lift" every time when the work presses on them, and to take care of your own room, as they do of theirs? It seems to me this is just "a fair divide."

I tell you, boys who are good to their mother and to their sisters in the home, always grow up to be good men. Now I'm not blaming you boys, nor anybody else. I know that any number of you are good and generous as you can be, and I know, too, that you haven't been taught to think about these things.

And don't forget that your sister needs your attention when she is out among the crowd. A boy should not neglect his sister for any one. When I see a boy good and attentive to his sister, I always feel like entrusting my girls to his care; but if a young man neglects his sister he is not apt to be safe company for other girls.

A MOTHER.

What Smoking Does for Boys. A medical man, struck with the large number of boys under 15 years of age whom he saw smoking, was led to inquire into the effect the habit had upon the general health. He took for his purpose thirty-eight, aged from 9 to 15, and carefully examined them. In twenty-seven he discovered injurious traces of the habit. In twenty-two there were various disorders of the circulation and digestion, palpitation of the heart, and more or less taste for strong drinks. In twelve there were frequent bleedings of the nose, ten had disturbed sleep, and twelve had slight ulceration of the mucous membrane of the mouth, which disappeared on ceasing the use of tobacco for some days. The doctor treated them all for weakness, but with little effect, until the smoking was discontinued, when health and strength were restored.—British Medical Monthly.

The Willamette Presbytery of the C. P. church is in session at Brownsville. Following is the programme for the Sunday school convention to be held in connection with the presbytery: Rise and Progress of the Sabbath School. The Object of the Sabbath School. Rev. J. R. Kirkpatrick. Rev. E. P. Henderson. Should the Whole Church Be Taught in the Sabbath School Work? and 109.

Rev. A. J. Adams. Our Sunday School Literature. Rev. C. A. Woodley. Should all our Churches be Urged to Promote Schools of Their Own?—Rev. W. V. McGee. Qualifications of Superintendents and Teachers.—Rev. Mrs. Mary Spencer (all. J. W. Jones).

Fifteen minutes will be allowed to the leading speaker on each topic and five to all others. Good music interspersed.

The brave only know how to forgive—it is the most refined and generous pitch of virtue human nature can arrive at.

The largest stock of harness and saddles in the valley at Thompson & Overman's, Albany.

For cholera morbus use Oregon Electric Relief.

OVERLAND TO CALIFORNIA VIA SOUTHERN PACIFIC COMPANY'S LINES. The Mt. Shasta Route.

Time between Albany and San Francisco, 20 hours. California Express Trains Daily.

4:00 P.M. Leave Portland Arrive 10:40 A.M. 12:40 P.M. Leave Albany Arrive 7:05 A.M. 7:40 A.M. Arrive San Francisco Leave 6:30 P.M.

Local Passenger Trains Daily (except Sunday) 8:30 A.M. Leave Portland Arrive 3:45 P.M. 12:40 P.M. Leave Albany Arrive 11:35 A.M. 2:40 P.M. Arrive Corvallis Leave 1:30 P.M.

Local Passenger Trains Daily (except Sunday) 5:15 A.M. Leave Lebanon Arrive 9:30 A.M. 12:30 P.M. Leave Albany Arrive 11:36 P.M. 2:40 P.M. Leave Albany Arrive 2:45 P.M. 8:10 P.M. Leave Albany Arrive 8:10 P.M.

Notice. As I have sold my property and desire to go elsewhere, I would like for all those indebted to me to come forward and settle, as I must have my money. J. O. ROLAND.

Notice. All persons knowing themselves owing us will please make arrangements to settle, as we need the money in our business. Yours truly, ANDREWS & HACKLEMAN.

Old and reliable medicines are the best to depend upon. Acker's Blood Purifier has been prescribed for years for all impurities of the Blood. In every form of Scrofulous, Syphilitic or Mercurial diseases, it is invaluable. For Rheumatism, has no equal. J. A. Beard, Druggist.

Much the Newest

—Nobbiest and Largest Stock of—

CLOTHING

In the County

Is Now to be Seen

ON THE COUNTERS

—OF—

E. E. BEARD

—OF—

Albany, Oregon.

When you want to "dress up," we would "be glad to show you" through and make the "right price."

TO THE LADIES.

I have Enlarged My Store and Added a New and Elegant Stock of

MILLINERY GOODS,

—SUCH AS—

Hats, Bonnets, Flowers, Ribbons, Etc., Etc.,

Which I am Selling at Prices Never Before Offered in Lebanon.

Call and See These Goods and Get Prices.

MRS. G. W. RICE,
Milliner, Lebanon, Oregon.

The reason why Acker's Blood Purifier is warranted, is because it is the best Blood Preparation known. It will positively cure all Blood Diseases, purifies the whole system, and thoroughly builds up the constitution. Remember, we guarantee it. J. A. Beard, Druggist.

J. L. Cowan. J. M. Ralston.

BANK OF LEBANON,

Lebanon, Oregon.

Transacts a General Banking Business.

Accounts Kept Subject to Check. Exchange Sold on New York, San Francisco, Portland and Albany, Oregon. Collections Made on Favorable Terms.

Can't Sleep Nights is the thousands suffering from complaint of Stomach, Coughs, etc. Did you ever try Acker's English Remedy? It is the best preparation known for all Lung Troubles, sold on a positive guarantee at 10c., 50c. J. A. BEARD, Druggist.

OVERLAND TO CALIFORNIA

VIA SOUTHERN PACIFIC COMPANY'S LINES

The Mt. Shasta Route.

Time between Albany and San Francisco, 20 hours.

California Express Trains Daily.

4:00 P.M. Leave Portland Arrive 10:40 A.M. 12:40 P.M. Leave Albany Arrive 7:05 A.M. 7:40 A.M. Arrive San Francisco Leave 6:30 P.M.

Local Passenger Trains Daily (except Sunday)

8:30 A.M. Leave Portland Arrive 3:45 P.M. 12:40 P.M. Leave Albany Arrive 11:35 A.M. 2:40 P.M. Arrive Corvallis Leave 1:30 P.M.

Local Passenger Trains Daily (except Sunday)

5:15 A.M. Leave Lebanon Arrive 9:30 A.M. 12:30 P.M. Leave Albany Arrive 11:36 P.M. 2:40 P.M. Leave Albany Arrive 2:45 P.M. 8:10 P.M. Leave Albany Arrive 8:10 P.M.

Pullman Buffet Sleepers.

TOURIST SLEEPING CARS FOR accommodation of Second Class Passengers attached to Express Trains.

The O. A. C. R. P. Perry makes connection with all regular trains on the East Side Div. from foot of F. Street.

West Side Division.

BETWEEN

PORTLAND and CORVALLIS

Mail Train Daily (except Sunday).

7:30 P.M. Leave Portland Arrive 10:45 P.M. 12:30 P.M. Arrive Corvallis Leave 1:30 P.M.

Express Train Daily (except Sunday).

4:50 P.M. Leave Portland Arrive 1:30 A.M. 5:00 P.M. Arrive Corvallis Leave 5:45 A.M.

At Albany and Corvallis connect with trains of Oregon Pacific railroad.

For full information regarding rates, maps etc., call on company's agent. E. P. ROOBER, Manager. Asst. G. F. Pass. Agent.

T. S. PILLSBURY,

43

JEWELLER.

Brownsville, Oregon.

GENERAL STAGE OFFICE.

Bargain List of Real Estate

FOR SALE BY

A. R. CYRUS & CO.,

Real Estate Agents,

LEBANON, LINN COUNTY, OREGON.

Lebanon is a thriving town of about 600 inhabitants, pleasantly situated in the midst of the most favorable portion of Linn county and also of the Willamette valley. It is the terminus of the Lebanon branch of the O. & C. R. R., 13 miles from Albany, overlooking the beautiful Albany prairie, and controls the trade of a large section of country, both prairie and hill lands being tributary to it, giving a large variety of products. Some of the finest fruit lands of the valley are near this place; there are also great facilities for manufacturing and stock raising.

It is but 41 miles to the famous mineral springs at Sodaville, and 6 miles to Waterloo, where there is a magnificent water power and also a mineral spring. Altogether, this is a most desirable location for settlers. Linn county is finely situated for commerce, being crossed by two railroads north and south and one east and the Willamette river on the west.

Look Over This List of Bargains and Come and See Us. We Will Treat You Well.

\$1,750. No. 88

174 acres, situated 7 miles from Lebanon, 50 acres under cultivation, all under fence, and plenty living water; two-story box house and good large barn; 31 acres good orchard. This is a good stock farm, having plenty of good outside range.

\$1,800. No. 101.

220 acres 8 miles from Lebanon, 50 to 35 acres in cultivation, 40 acres pasture; one-story box house, large barn 60x60 feet, orchard of 150 bearing fruit trees; fruit house and dryer; plenty of water; one mile to school. Terms, \$1,000 cash and balance to suit purchaser.

\$5,000. No. 135.

3541 acres, 4 miles from Lebanon, 115 acres in cultivation, 144 in pasture, balance brush and timber; some timber; house, barn and 2 acres of orchard; water convenient. Terms, \$3,500 cash, balance one year.

\$8,500. No. 140.

320 acres, 9 miles from Lebanon, 80 acres in cultivation, 100 acres pasture; a good house, barn 80 feet long, and other outbuildings, 5 acres orchard. Terms, \$1,600 cash, balance one year.

\$2,000. No. 146.

80 acres of level land 3 miles from Lebanon on road to Sodaville, 30 acres in cultivation, 15 acres in grass; good one-story house, small barn and young orchard. Terms cash.

\$650. No. 152.

80 acres, 6 miles S. E. of Lebanon, 40 acres in cultivation, 30 acres pasture, 10 acres of timber, all fenced, well watered; no building.

\$1,400. No. 177.

200 acres 11 miles from Sodaville, 20 acres improved, 180 under fence; good box house and double log barn; place is well watered.

\$3,500. No. 182.

The St. Charles Hotel and barber shop in Lebanon. Pay \$45 per month rent. Furniture included. Lot 80x159 feet.

\$4,000. No. 87.

190 acres 3 miles from Lebanon; about 160 acres in cultivation, balance in pasture, poultry house, large orchard, fine grass land. Terms, \$2,000 cash, balance to suit purchaser at 10 per cent interest.

\$8,000. No. 194.

325 acres 6 miles from Lebanon, 270 acres in cultivation, balance pasture; good house and 10 acres of orchard, fine grass land. Terms, \$2,000 cash, balance to suit purchaser at 10 per cent interest.

\$1,500. No. 195.

297 acres 8 miles from Lebanon; 155 acres beaver dam land, 35 acres in cultivation, balance pasture and brush; box house, barn and small orchard.

\$10,000. No. 197.

4871 acres 8 miles from Lebanon, 125 acres in actual cultivation, 25 acres in meadow; 300 acres in grass for pasture, 37 acres timber and brush; 50 head of cattle, 10 head of horses, 40 tons of hay, about 300 bushels of oats and other feed and seed; farming utensils, wagon, hack, etc., all going with place. Easy terms.

Emigrants, buy farms near Lebanon, because the soil is good, price low, location pleasant and healthful, facilities for marketing produce unsurpassed, variety of products unequalled.

Fruit from Lebanon, by rail, to Portland, 92 miles; to Albany, 13 miles; to Yaguina bay, 95 miles.

Send stamp for descriptive pamphlet of Linn county, to

A. R. CYRUS & CO.,

THE YAQUINA ROUTE.

OREGON PACIFIC RAILROAD

Oregon Development Co's Steamship Line

225 SHORTER, 20 HOURS LESS TIME Than any other Route.

First Class Through Passenger & Freight Line

From Portland and all points in the Willamette Valley to and from San Francisco, Cal.

OREGON PACIFIC RAILROAD.

TIME SCHEDULE (Except Sundays): Lv. Albany, 1:00 P.M.; Lv. Yaquina, 4:45 A.M.; Lv. Corvallis, 1:40 P.M.; Lv. Corvallis, 10:25 A.M. At Yaquina, 1:00 P.M.; At Albany, 11:30 A.M.

O. & C. R. connect at Albany and Corvallis. The above trains connect at Yaquina with the Oregon Development Company's Line of Steamships between Yaquina and San Francisco.

SAILLING DATES:

STEAMER: From S. F. To Yaquina.

Willamette Valley Oct. 8 Oct. 14.

Willamette Valley Oct. 20 Oct. 26.

This company reserves the right to change sailing dates without notice.

Passengers from Portland, and all Willamette Valley points, can make close connection with the Trains of the YAQUINA ROUTE at Albany or Corvallis, and if destined to San Francisco, should arrange to arrive at Yaquina the evening before the date of sailing.

Passenger and Freight Rates

—ALWAYS THE LOWEST—

FOR INFORMATION APPLY TO

C. C. HOOPER, Gen'l Pass. & Freight Agent, O. P. R. Co., Corvallis, Oregon.

Save the Children. They are especially liable to sudden Colds, Coughs, Croup, Whooping