

Plenty.
Money isn't everything.
That is what the poets sing.
Listen to my line of stuff—
"B enough."

An Innuention.
He—Don't you think Miss Thirtyodd looks awfully sweet this evening?
She (jealous)—Oh, I suppose so, but I never did care for preserves.

New Excuses.
Boss—What's the matter with your writing today—new pen, new ink, new kind of paper or—
Clerk—No, sir, neuralgia.

Getting Tired.
"We must practice economy."
"I've been hearing that for ten years. I don't mind practicing, but when do we graduate?"

Great Responsibility.
"What is a press censor, pop?"
"Why, a press censor, my son, is a man who knows more than he thinks other people should."

Baptist Church Notes

Sunday school at 10 o'clock every Sunday morning. Everybody is invited to attend.
Christian Endeavor every Sunday evening at 6:30.
Prayer meeting every Saturday night at 7:30.
Junior Endeavor at 2:00 Saturday afternoon.
Mr. Fred Waehlte will preach next Sunday.

PEOPLE'S COLUMN

FROM WHENCE COMETH KNOWLEDGE?

Editor Scio Tribune:
Some queer syllogisms in the Bible.

1st. Man was a dummy and a servant put in the garden of Eden to dress and keep it. He had no knowledge of good and evil or even that he was naked. And God designed that he should not know or have this knowledge, and told him point blank, "the day he eat of the fruit of the tree of knowledge of good or evil, he should die." A strange piece of logic when the knowledge of good and evil will kill a man.

2nd. We must owe our knowledge then, from the influence of some other source, who also knew what the result would be by eating the fruit of the tree of "knowledge of good and evil," and must have heard what God had said about eating of the "fruit of the tree of knowledge of good and evil," to the man and woman; and said to the woman, "woman, ye shall not surely die." "For God doth know, that in the day ye eat thereof, your eyes shall be opened, and ye shall be as gods, knowing good and evil." "And when the woman saw that the tree was good for food, pleasant to look at, and eating its fruit would make one wise, she took of the fruit, and did eat, and gave also to her husband, and he ate of it, and the eyes of them both were opened."

Now from this silly syllogism, man owes his knowledge of good and evil to five things. God, the maker of man, the tree, the serpent, the woman, and the eating: And the Lord God said, "Behold the man is become as one of us, God and Serpent) to know good from evil; and now lest he put forth his hand and take also of the tree of life, and eat, and live forever." Therefore I will send him out of the garden to till the ground from whence he was taken. "So he drove out the man and he placed at the east of the garden of Eden Cherubims, and a flaming sword, which turned every way, to keep them away

from the tree of life."

3rd. Now it seems that man's knowledge of good and evil came to him through the wisdom of the serpent, upon which the Lord God placed a curse, for divulging the secret hidden in the fruit of the tree of "knowledge of good and evil." "And the Lord God said unto the serpent, Because thou hast done this thou art cursed above all cattle and above every beast of the field: upon thy belly shalt thou go, and dust shall thou eat all the days of thy life."

This is a Bible narrative of some things found in the 2nd and 3rd chapters of Genesis. I wonder who believes it? Perhaps some theological student could enlighten the world, and tell us through what channel human progress and the knowledge of good and evil come, other than the serpent route. If it came this way, I honor the serpent, and would say by all means, have the Bible read in schools, and give us more serpents, otherwise KEEP IT OUT.

Much of the Old Testament scriptures are absolutely rotten, and indecent, and in the reading of which in the school, no one could derive any benefit whatsoever, for instruction in righteousness.

Take for example the book "Song of Solomon," and see how crazy he was on the subject of women. He had seven hundred wives and three hundred concubines—one thousand in all—which turned away his reign as a righteous king to the love of women, and he writes this crazy song about them. And the bible compilers slip in a head line comparing Solomon's love of women to the churches love of Christ.

Brigham Young of Utah fame was not in it with Solomon. Then why not read in the schools the Mormon Bible, or the Koran? All have some

through the
SOUTHLAND
to the
EAST

By Train and Ship
to New York
Go this way—it costs
but little more

Shasta route to California—four fine trains daily—thence scenic Sunset route to New Orleans.
Excellent meals in the Southern Pacific dining car.
Connection at New Orleans with palatial steamers for New York—meals and berth included in the one fare.
Stopovers en route; see the Mardi Gras at New Orleans.
Ask about Carrizo Gorge route from San Diego—Apache Trail detour of Arizona.

For further information, ask
Southern Pacific
C. W. Bragg, Local Agent

good, as well as bad things in them. Wisdom and history of the past ought to be sufficient grounds for keeping all Bibles and religion out of our public schools. The Bible is mighty dry reading to most people, and unless the teacher was an expert interpreter of it, there could be no benefit derived from it. It is like an old violin. You can play any kind of a tune on it, by fingering the strings to suit the tune. Keep it out of the schools.
A STUDENT.

Korinek's Stock Remedy
A remedy for every complaint.
Sold in Scio at
Kelly's Drug Store
We are cooperating in the prizes and free show. A ticket given with every 50c cash purchase or paid on account.
Our store is a good place to trade

C. E. Kendle Says
Bring in your plow shares now and have them ready for your spring work. We do acetylene welding, horseshoeing and all kinds of blacksmithing. He will give you the best service at the lowest prices. Ask for tickets with each 50c cash purchase or \$1.00 paid on account, good for drawing Feb. 25 and 28.

Scio Cash Produce Company
We will give tickets with each \$1 worth of cream, poultry, eggs or other produce brought us, beginning Jan. 19, or feed sold for cash. Bring us your produce.

HIBLER & GILL CO.
We carry a good line of RUBBER BOOTS, SLICKERS, RUBBERS, HATS and all wet weather necessities. See us and keep dry.
Ask for tickets with every 50c purchase or \$1.00 paid on account. Produce accepted same as if cash.
Hibler & Gill Company

Frank Kruml
Shoe and Harness Maker.
Tickets with each \$1 cash
We are for you and Scio.

Mutual Cream Station
Leonard Jordan, Agent
Will give tickets with \$1 worth of cream, eggs and poultry brought us, beginning last Monday.

THE PEOPLES STORE
J. B. COUEY, proprietor
JUST RECEIVED: Several pieces of Gingham for spring. To see them is to want them. Come in and look them over. We are still selling good seedless raisins at 2 lbs 25c, and we have Crimson Rambler, Wedding Breakfast and Staley's syrups in light and dark—the 10s are 80c for dark and 85c for light, the 5s are 40c and 45c. Ask for tickets with cash or paid on acc't.

SHELTON BROS.
Good Meats served with a smile. Tickets with each 50c purchase or \$1 paid on account, good for chance on the prizes we began giving last Monday and every day thereafter until the drawing. Ask for them.
We Meat the people of this community.

N. I. MORRISON
Says he is in on the prizes and free show for his friends and we began giving tickets last Monday. Ask for them with each \$1 cash purchase or paid on account. For hardware we're hard to beat.
Hereafter all machine extras will be CASH, and no special orders will be sent for unless paid for in advance.

Special Prices on Meat Every Saturday
Fresh Smelt every day
Scio Meat Market
Is cooperating in the prize and free show program with the other merchants, and will give you tickets or chances with every 25c cash purchase or \$1 paid on accounts. Tickets ready now.
HOLECHEK BROS., Props.