

THE WAR, THE FARM AND THE FARMER

By Herbert Quick
Member Federal Farm Loan Board

The farms of this country could carry the war to a victorious conclusion even if all the rest of the nations should quit. The rest will not quit; but we could win it without them if we had to do it. The farmers of the United States can whip Germany. We can whip them with guns. We can whip them with our products. We can whip them with our money.

Every farmer in the United States must remember that the war has a first mortgage on every cent he has. The last spare cent in the pockets of every farmer in America should be devoted to the war.

The Kaiser began foreclosing his mortgage on our farms when he declared ruthless submarine warfare. The war is our answer to his bill of foreclosure.

Our contribution is, first, our sons and brothers for the trenches; second, the last pound of food products which we can grow by mobilizing our scanty labor supply, utilizing the men, women and children and the townspeople about us; and third, money for Liberty Bonds.

This is the crucial year of the war. Our soldiers are at the front, hundreds of thousands of them in the trenches, and a million more ready to go. The whole burden of carrying on our own part in the war, and of aiding our sister nations in arms, rests on the United States Treasury.

If the treasury fails or falters or finds itself unable to respond to every call upon it, the war is lost. Do you realize that?

Your son, and all the nation's sons are relying on the United States Treasury to furnish things with which they may fight.

Their lives are lost if the treasury fails. Our country is lost if the treasury fails.

Germany wins if the treasury fails. Therefore every cent you can rake and scrape together belongs to the treasury, that our soldiers may come back to us alive and victorious. This is literally true. We can whip the Germans with our money; but not with the money in our pockets or bank accounts. It must go into the United States Treasury in subscriptions to Liberty Bonds.

(This is the last of a series of three articles by Mr. Quick.)

While Gerard was our ambassador in Berlin, the Kaiser said to him one day that he would stand no nonsense from America after the war.

Do you know what that means? It means that the Germans intend to subjugate this country if they come out of this war victorious.

The German Imperial government has preached the superiority of Germany to all the rest of the world until the German nation is drunk with megalomania. One of their great writers expressed the prevailing, official view in 1963, when he wrote:

"The Teutonic race is called upon to circle the earth with its rule, to exploit the treasures of nature and of human power, and to make the passive races servient elements in its cultural development. . . . Whoever has the characteristics of the Teutonic race is superior. All the dark peoples are mentally inferior, because they belong to the passive races. The cultural value of a nation is measured by the quantity of Teutonism it contains."

Are you one of the darker races? Are you willing to be rated as one of the "servient elements" in Germany's cultural development?

You began to be one of the "servient elements" when peaceful people were slaughtered as they carried your produce to market. Was it because you belonged to a "passive race"?

This war is for the purpose of saying to that insane claim, with the roar of a hundred thousand cannon—"NO!"

Never since the Turks threatened to overwhelm Europe was the world in such danger as now. Germany must be defeated, this year. Unless we win, our place in the world is lost, and our history as one of the "servient elements" begins. We must withhold nothing from the support of the war. We must give our sons. We must bring forth food in abundance. We must give into the treasury of the United States every cent we can spare.

This summer the support of the war is up to the farmers; and Uncle Sam has never called upon the farmers in vain!

WHY WE ARE AT WAR WITH GERMANY

By
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"The object of this war is to deliver the free peoples of the world from the menace and the actual power of a vast military establishment controlled by an irresponsible government, which, having secretly planned to dominate the world, proceeded to carry out the plan without regard either to the sacred obligations of treaty or the long-established practices and long-cherished principles of international action and honor. . . . This power is not the German people. It is the ruthless master of the German people. . . . It is our business to see to it that the history of the rest of the world is no longer left to its handling."
—President Wilson, August 27, 1917.

WE FIGHT FOR PEACE AND FOR SELF-RESPECT.

What sort of a peace does Germany hope to secure? That can be answered in a sentence: a peace which will enable her to fulfill in the next year the aims she has failed to fulfill in this. What is the peace the Allies wish? Again the answer is brief: a peace that will make sure that "it shall not happen again."

This war has already killed (not maimed or wounded) over 8,000,000 young and vigorous men, yet Germany still believes that war is essential to human progress, and that any act, however atrocious, is permissible so long as it is an act of war. Against that theory America has set her will.

Does anyone still doubt that Germany believes in war? Here are four leaders of Germany speaking: "Perpetual peace is a dream, and it is not even a beautiful dream; war forms part of the eternal order instituted by God." "A long peace not only leads to enervation, but allows of the existence of a multitude of pitiful, trembling, miserable creatures who cling fast to life with loud cries about their 'right' to exist, block the way for real strength, make the air fetid, and altogether defile the blood of the nation." "The worst of hypocrisies is the participation by Germany in The Hague Conference." "We must not look for permanent peace as a result of this war. Heaven defend Germany from that." And Treitschke, the historian-tutor to the military class of Germany, taught over and over again that war was the only means of achieving world leadership; that war "is to be conceived as an ordinance set by God"; that "war is just and moral, and that the idea of eternal peace is both unjust and immoral and, impossible."

These theories, put in practice, have made of Germany the Cain of civilization—"his hand against every man's hand." In self-defense and in mere self-respect, America was forced to strike back. We could not sit still when we realized that it was our duty "to be and to remain the outspoken moral opponents of the present German policy, and of the German State, so long as it holds this present policy, and carries on its present war."

Germany, as at present disposed, is the willful and deliberate enemy of the human race." (Josiah Royce.)

But if there be any who have not this larger vision of the issues of the war—who are not moved to stake all on the abstract justice of our cause—then let them ask themselves what self-respect as a nation demands of America, and of true Americans, under the treatment we received from Germany.

When the European war came in 1914, and while we were still neutral, what insult was not heaped upon our self-respect? The Austrian Ambassador, Dumba, plotted to organize strikes in our munitions factories, and to buy up agitators to incite workmen to discontent, German spies, now convicted and in jail, have admitted that they worked under the direction of high German officials to commit acts in violation of our neutrality. Some of these same officials have admitted the expenditure of millions of dollars in illegal operations conducted "in direct defiance of our laws, and in insolent disregard of international diplomatic courtesy." The catalogue of German crimes in America, and of German agents amongst us, while we were still neutral, if published in full, would be astounding almost to disbelief.

The German acts have startled us at last to the knowledge that the nation which permits them without resentment is no nation in that essential quality of patriotism—self-respect. Without that quality, we are but a mass of disorganized peoples, having no influence in world affairs, and ultimately at the mercy of that state which best knows how to carry on shameless intrigues amongst us. Germany is that state. We are fighting in the hope of saving the world from her immoral ideals; but we are also fighting to restore our self-respect.

This is the eighth of a series of ten articles by Professor Adams.

TO CUT WHEAT USE ONE-HALF

Military Necessity Demands That Each American Eat Only 1 1/2 Pounds Wheat Products Weekly.

CORN AND OATS SUBSTITUTES.

Allies Must Have Wheat Enough to Maintain Their War Bread Till Next Harvest.

If we are to furnish the allies with the necessary proportion of wheat to maintain their war bread from now until the next harvest, and this is a military necessity, we must reduce our monthly consumption to 21,000,000 bushels a month as against our normal consumption of about 42,000,000 bushels, or 50 per cent. of our normal consumption. This is the situation as set forth by the U. S. Food Administration at Washington. Reserving a margin for distribution to the army and for special cases, leaves for general consumption approximately 1 1/2 pounds of wheat products weekly per person, the Food Administration's statement continues: Many of our consumers are dependent upon bakers' bread. Such bread must be durable and therefore requires a larger proportion of wheat products than cereal breads baked in the household. Our army and navy require a full allowance. The well-to-do in our population can make greater sacrifices in the consumption of wheat products than can the poor. In addition, our population in the agricultural districts, where the other cereals are abundant, are more skilled in the preparation of breads from these other cereals than the crowded city and industrial populations.

With improved transportation conditions we now have available a surplus of potatoes. We also have in the spring months a surplus of milk, and we have ample corn and oats for human consumption. The drain on rye and barley as substitutes has already greatly exhausted the supply of these grains.

To effect the needed saving of wheat we are wholly dependent upon the voluntary assistance of the American people and we ask that the following rules shall be observed:

1. Householders to use not to exceed a total of 1 1/2 pounds per week of wheat products per person. This means not more than 1 1/2 pounds of Victory bread containing the required percentage of substitutes and one-half pound of cooking flour, macaroni, crackers, pastry, pies, cakes, wheat breakfast cereals, all combined.

2. Public eating places and clubs to observe two wheatless days per week, Monday and Wednesday, as at present. In addition thereto, not to serve to any one guest at any one meal an aggregate of breadstuffs, macaroni, crackers, pastry, pies, cakes, wheat breakfast cereals, containing a total of more than two ounces of wheat flour. No wheat products to be served unless specially ordered. Public eating establishments not to buy more than six pounds of wheat products for each ninety meals served, thus conforming with the limitations requested of the householders.

3. Retailers to sell not more than one-eighth of a barrel of flour to any town customer at any one time and not more than one-quarter of a barrel to any country customer at any one time, and in no case to sell wheat products without the sale of an equal weight of other cereals.

4. We ask the bakers and grocers to reduce the volume of Victory bread sold, by delivery of the three-quarter pound loaf where one pound was sold before, and corresponding proportions in other weights. We also ask bakers not to increase the amount of their wheat flour purchases beyond 70 per cent. of the average monthly amount purchased in the four months prior to March 1.

5. Manufacturers using wheat products for non-food purposes should cease such use entirely.

6. There is no limit upon the use of other cereals, flours, and meals, corn, barley, buckwheat, potato flour, et cetera.

Many thousand families throughout the land are now using no wheat products whatever, except a very small amount for cooking purposes, and are doing so in perfect health and satisfaction. There is no reason why all of the American people who are able to cook in their own households cannot subsist perfectly well with the use of less wheat products than one and one-half pounds a week, and we specially ask the well-to-do households in the country to follow this additional programme in order that we may provide the necessary marginal supplies for those parts of the community less able to adapt themselves to so large a proportion of substitutes.

In order that we shall be able to make the wheat exports that are ab-

solutely demanded of us to maintain the civil population and soldiers of the allies and our own army, we propose to supplement the voluntary co-operation of the public by a further limitation of distribution, and we shall place at once restrictions on distribution which will be adjusted from time to time to secure as nearly equitable distribution as possible. With the arrival of harvest we should be able to relax such restrictions. Until then we ask for the necessary patience, sacrifice and co-operation of the distributing trades.



Clever Fox Sparrow.

The fox sparrow prides himself, doubtless, because he is bigger than most of his American brothers. He is only a bit of a bird, at that, but song sparrow, white-throat, grass finch and a dozen or so of the others doubtless look on their fox-coated relative's additional inch as an ell, with something thrown in for good measure. The junco, the little slate-colored snowbird, a sparrow after his kind also, frequently accompanies the fox sparrow on his travels. There is a suspicion which is hard to lose that the fox sparrow jaunts along with the junco solely to make his own song secure among the acknowledged melodies, for the junco, while an insistent performer, pipes an attenuated tune.

DR. C. F. CHAPIN

Dentist

SCIO, OREGON

Phone 277

Railroad Time Table

Arrival and Departure of Passenger Trains

Woodburn-Springfield Branch
WEST SCIO

North 7:55 a.m.

South 5:19 p.m.

Corvallis & Eastern

MUNKERS

To Albany 8:11 a.m.

To Detroit 1:14 p.m.

Motor service discontinued.

Linn County Officials

District Attorney..... Gail S. Hill
State Senators, S. M. Gariand and E. D. Cusick for Linn and Lane.
Representatives, Charles Childs, W. P. Elmore, F. H. Porter
County Judge..... D. B. McKnight
Commissioners, J. D. Irvine, and T. J. Butler.
County Clerk..... R. M. Russell
Sheriff..... D. H. Bodine
Treasurer..... W. W. Francis
Recorder..... Velma G. Davis
Assessor..... E. C. Fisher
School Supt..... Ida Cummings
Coroner..... Wm. Fortmiller
Health Officer..... Dr. W. H. Davis
Fruit Inspector..... D. W. Rumbaugh
Tol. Inspector..... D. Taylor

CITY OF SCIO
Mayor..... F. T. Thayer
Recorder..... J. S. Stieha
Marshal..... W. A. Cross
Treasurer..... Roy Shelton
Councilmen, N. I. Morrison, R. Cain, Fred Bilyeu, W. E. Arnold, W. J. Kroma, J. M. Lindley.
School Directors, F. T. Thayer, A. G. Prill, J. L. Calavan.
J. F. Wesely, Clerk.

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MY PLEDGE

I, Citizen of the United States, willingly subscribe to the Third Liberty Loan in order that:

My Country may never be ashamed of ME:

I may be a true gentle man—gentle woman:

I may work earnestly at whatever it is my privilege to undertake:

I may honorably accomplish MY part to uphold our Liberty, our Manhood, our Womanhood—the best life offers:

I may EARN my right to National Liberty; that I may honestly defend in ALL ways at all times my heritage of Freedom that it is our privilege to Fight for, Live for, Defend at any sacrifice.

I shall NEVER fail my good friend, MY COUNTRY. That has given me home, education, protection:

My children shall be able to state with pride, "MY father and MY mother are Americans and Patriots!"

I shall ever honestly respect my God-given rights to "Liberty, Life and Pursuit of happiness"; that I may support my Country with my life, my fortune, my sacred honor; that I may give—give Love, Loyalty and Obedience:

I will to "the best of my ability preserve, protect and defend the Constitution of the United States," fully realizing the magnitude of my trust and the value of National UNION for collective and individual happiness, life, liberty, PEACE!

I may live "with malice toward none, with Charity—Love—for all!"

I subscribe to "A Government of the people, by the people and for the people," obedient to the ONE RULER, God; to the LAW of God—for "Liberty is the fulfilling of the Law."

Every dollar that is spent to arm a soldier or a sailor, to feed or clothe one; every dollar that is spent for munitions or cannon, for coal to drive our warships and transport supplies, must come from the Treasury, and the Treasury has no source from which to obtain money except the people of the United States.

BUY LIBERTY BONDS and furnish the means to arm and feed our soldiers and make them victorious.

AMERICAN BLOOD WETS TRENCHES

Have YOU Proved Loyalty By Buying Liberty Bonds

BY JOHN LEISH TAIT

There are some tremendous lessons to be learned from the present state of the world strife.

One of the most momentous of them all is a lesson to America and Americans—a lesson to you and me—a personal lesson which we shall do well to accept in its fullest, personal application. It is the lesson of INDIVIDUAL INTEREST in this war.

The blood of American soldiers I wet upon the trenches, and the base hospitals are ministering to American wounded. The shadow of the Death Angel, "made in Germany," has fallen across your threshold and mine. It is no longer a thing detached and apart from us. We are in it. The blood of our sacrifice reeks upon the altar. It is now a personal affair.

We—you and I—must back our boys in the trenches, or forever cease to claim rank and title as Americans. The time has come when there are but two classes in this country—Americans, who are for the war in which our boys are pouring out their blood, and traitors, who are either against the war or indifferent toward it. And indifference is now, if anything, more despicable than antagonism.

There is one thing, at least, that most of us can do to prove our awareness of the situation and our loyalty to those who are fighting OUR battles over there; most of us can subscribe, in some degree, to the Third Liberty Loan.

It is totally beside the issue to point out that these bonds are a good investment. The investment feature is not the thing in question. It may require some sacrifice to convert present holdings into holding of Liberty Loan Bonds. But as far as we can manage it, you and I, if we accept the great lesson of the hour and take our part in the baptism of American blood which is for the cleansing of the nations and the rehabilitation of the world, we must "come across"—and come quickly and with thankfulness that it is given to us to do even so little.

Industry, saving and lending to the Government are national needs; national debts. BUY LIBERTY BONDS.