

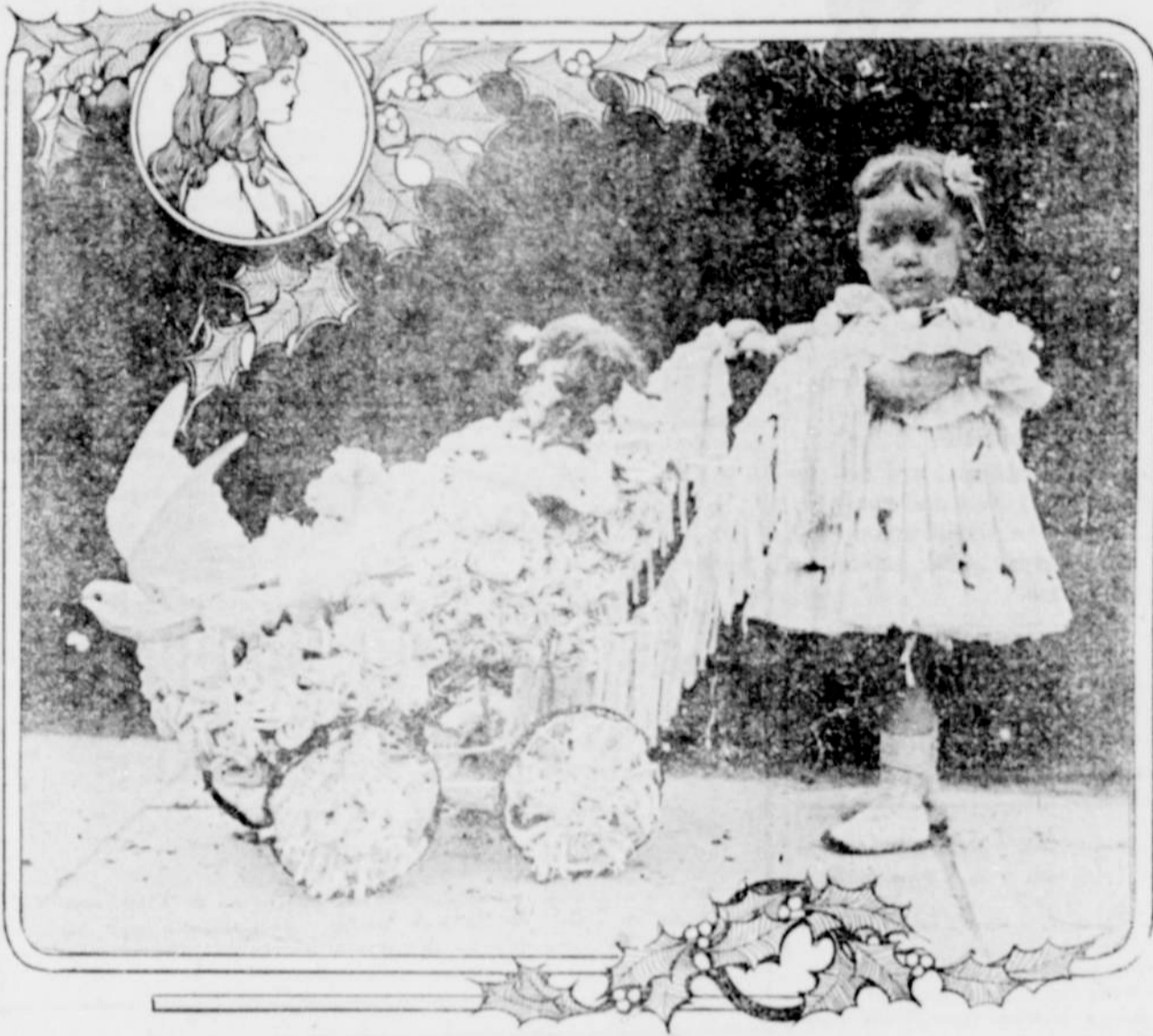
The Santiam News.

VOL. XV

SCIO, LINN COUNTY, OREGON, THURSDAY, DECEMBER 21, 1911.

NO. 22

BABY'S FIRST CHRISTMAS DOLL.



BRIDGE FIGHT NOT ENDED

General Move of Taxpayers to be Made to Influence County Courts

At the recent meeting of the Linn and Marion county courts at Salem, the bridge across the North Santiam seems to have been "sat down on." The taxpayers of eastern Linn and southern Marion counties are not disposed to let the matter drop in this fashion. They think that they, as taxpayers, merit some consideration by the said courts, and to this end, every taxpayer in the sections mostly interested, is urged to express his sentiments and desires by letter to these courts respectively, concerning the matter.

It is also expected that a taxpayers' meeting will be held at Shelburn during Holiday week at which both courts should be present, for the purpose of re-discussing the matter with the taxpayers. In the meantime, let every taxpayer interested, write a letter to his county court concerning the matter, and stress the importance of the improvement in the strongest possible terms.

It is needless to discuss the value of this bridge to the eastern section of the Willamette valley, not considering the sections immediately interested. It simply means a development of northern Linn and southern Marion counties, which can be brought about in no other manner.

Due notice by poster will be given of the date of meeting, and if you want the bridge you should attend. It may be considered as a fact that unless pressure is brought to bear upon the courts, we get no bridge.

OH YOU BENZINE WAGON!

Number please? 3700 what? 3700 dear?

Say, who do you think you are addressing? Any more of that and I'll disconnect you. You may be able to talk like that to the other girls but "strictly business" is my middle name, and the quicker you realize it the better.

Don't you "little girl" me. Get off the wire if you can't act like a gentleman. If you fellows think a girl can't be a lady because she works a switchboard, you're mistaken that's all. That line of talk don't go with me for one. I don't care if you are sorry. Get your number out of your system or hang up. I've had about enough of you. What? I don't care who you are. If you don't know enough to act like a gentleman, I don't care if you're John D. Rockefeller.

What? You got a machine? Oh, have you? What kind? Well, I'll tell you. I'm busy now and besides, the chief operator is liable to be listening about this time. Call me up in about fifteen minutes.

SEWING CIRCLE

Through an oversight on the part of our correspondent we were unable to give an account in last week's issue of the sewing circle which met the week before at the home of Mrs. P. H. McDonald. Excellent music was rendered, a dainty lunch served and a real good time enjoyed by all present.

Mrs. R. M. Cain entertained the sewing circle last week. A nice little lunch was served, with music galore, everybody having a good time. This was the last meeting of the old year.

Mrs. Frank Gill will entertain the circle at her home at the first meeting of the new year.

XMAS NIGHT

A little midnight Ball At the Wesely-Cain Hall!

Road Tax

Notice is hereby given by the undersigned, taxpayers and residents of Road District No. 25 of Linn county, Oregon, that a meeting of the taxpayers of said road district will be held at Jordan store in said road district on Friday the 29th day of December, 1911, at the hour of two o'clock in the afternoon of said day for the purpose of levying an additional tax on all the taxable property in said road district for road purposes.

The undersigned comprise more than ten per cent of the taxpayers of said district.

This notice is posted this 23 day of December, 1911.

Names: W. R. Ray, Joe Schwindt, R. C. Peppeling, P. R. Bilyeu, F. T. Thayer, William Gorgor, John Bender, M. Bilyeu, Hamman Shelton, J. W. Frost.

Road Tax

Notice is hereby given by the undersigned, taxpayers and residents of Road District No. 15 of Linn county, Oregon, that a meeting of the taxpayers of said road district will be held at the Scio city hall in said road district on Saturday, the 30th day of December, 1911, at the hour of two o'clock in the afternoon of said day for the purpose of levying an additional tax on all the taxable property in said road district for road purposes.

The undersigned compose more than ten per cent of the taxpayers of said road district.

This notice is posted this 5th day of December, 1911.

Names: J. A. Bilyeu, E. B. Lukenback, A. G. Prill, M. D. H. G. Shelton, Chas. Wesely, R. Shelton, E. D. Myer, W. A. Ewing, L. L. Gooding, P. H. Mac Donald, R. Wesely, C. Carson, W. F. Gill, M. C. Gill, R. M. Cain, O. B. Cyrus, J. R. Gill, J. F. Oupor, J. F. Wesely, W. S. Carpenter, R. L. Devaney, C. A. Warner, L. E. Heyne, H. M. Myers, C. C. Wade, Dean Morris, Rollie Morris, Roy McDonald, F. G. Cary, J. P. Quigley, H. H. Quigley.

A full line of Dr. David Roberts stock and poultry remedies on hand. All remedies guaranteed to do the work they are recommended for. Ask for free books at Wesely's Grocery.

Ladies Calling Cards printed or blank for sale at this office.

St. Nick and Santa Claus HOW NAMES ORIGINATED

NICHOLAS, bishop of Myra, in Lycia, Asia Minor, was born at Patara, in Syria, about 300 A. D. He is the chief patron saint of Russia, patron of numerous seaports, patron saint of children, especially schoolboys, poor maidens, travelers, merchants and sailors, and is one of the most popular saints of the Christian church. He became a priest and a monk and rose to be abbot, made a pilgrimage to Palestine and on his return was chosen bishop. The working of miracles upon a stupendous scale was attributed to him. It was believed he quelled storms at sea, foretold the future, multiplied loaves of bread and even raised the dead. He died on Dec. 6, 320, and was buried at Myra.

His remains are claimed by both Bari, southeastern Italy, where they were said to have been taken by merchants in 1084, and by Venice, where they are said to rest in the Church of St. Nicholas, on the Lido. In Russia and some other European countries Christmas gifts come from St. Nicholas, who is severe of manner, but kind to all good little boys and girls.

An Explanation.
"Ladies and gentlemen," began the village handy man, advancing to the front of the stage whereon the Christmas entertainment was about to be given. "I am requested to ask your kind indulgence for certain peculiarities which you will doubtless observe during the course of the performance. We rehearsed the cantata in the parlor of the Stonecipher residence, using gestures to indicate that Santa Claus was approaching from the north, and now, when we get here to the open house we find that the only available window for the patron saint of the Christmas slide to come in through in order to slip into the back side of the chimney, which we had made for this purpose, and, after rattling his sleigh bells on the inside for an appropriate spell, emerge from the open fireplace in front, is on the south side of the building, and the manager of the hall absolutely refuses to permit us to cut a hole in the north side. So I am afraid that in the excitement of the getting some of us are liable to forge ourselves and get our gestures mixed. I also wish to state that, while...

SANTA CLAUS is no relation to St. Nicholas, though his name is of ten confounded with that of the holy patron of children. Santa Claus is a sort of modern and somewhat pagan saint. He is jolly, as if he lived well, and always smiles. His name came originally from the Dutch, who had some difficulty in saying St. Nicholas—or St. Nicolaus, as they spell it—and so shortened it to saint, or Santa Claus, the last word being in part the last syllable of the saint's name.

Santa Claus is better known in America perhaps than in any other country. He has no place in any list of saints, though his sole business is doing good.

He is believed to live at the north pole, though Peary saw nothing of him there. He travels with reindeers.

Kris Kringle or Kriss Kinkle is a name sometimes given Santa Claus. This comes from careless speech on the part of the Germans, just as the name of Santa Claus comes from the careless Dutch.

In German Carist Kindeln means Christ Child, the giver of all gifts.

are offering a prize of \$1 to the boy or girl who correctly guesses the identity of the gentleman impersonating Santa Claus, we mean while his facial makeup is still on him, should he catch fire and burn his whiskers off, the prize offer will be withdrawn, Ladies and gentlemen, I thank you."
TOM P. MORGAN.

Just Before Christmas.
All had boys who attend Sunday school are just as good as they can be just before Christmas because of the Sunday school Christmas tree.

The Little Boy Who Moved.
The father missed him when they came To play their evening game They searched the old red farmhouse through, They called aloud his name, They even looked inside the barn, But vain their questing proved, So they made up their little minds The little boy had moved, Kris Kringle missed him when he came Upon his reindeer ride, He hunted for him high and low, But not a trace he spied, But still he keeps a lookout sharp To find him if he can— The little boy who went one day To live inside a man.
—McLanburgh Wilson in Judge.

THE BETHLEHEM STAR.

By ALOYSIUS COLL.

The Bethlehem star, the guiding star
Of old Judea's night—
Has it become a faded scar
Across the orient night,
The guess of science and the guess
Of critic, seer and sage?
Has it the dimmer grown or less
For change of climate and age?

Star of the east—it is not set,
Though science scout the sky,
Tis burning in the heaven yet
As bright and sure and high
As when the shepherds saw it flame
Over old Bethlehem
And followed it until it came
And showed a Christ to them.

It is not set, the Bethlehem star,
But hovers full and clear
Where'er the babe and cradle are
And parents watching near,
Where'er the angel lips of love
Bring tidings of great joy,
Where'er a mother tends above
Her darling firstborn boy.



WHERE'ER THE BABE AND CRADLE ARE AND PARENTS WATCHING NEAR.

The Bethlehem star—each mother sees
Its holy promise light,
Believing each its destiny
Her darling's in the night,
Believing each the little star
Is set above her son
To light her mother hopes that are
And shine when hers are done.

Mary in Bethlehem outcast
Is Mother Mary still
And lives the Mary of the past
On Scotland's heathered hill;
Are Mary's of the time of God
And Egypt, Rome and Spain,
Are Mary's of the time of God
And watch the star again.

The Bethlehem star, the guiding star
That hovers full and clear
Where'er babe and cradle are
And parents watching near,
Where'er cherub lips of love
Bring tidings of great joy,
Where'er a mother tends above
Her darling firstborn boy.

Results Are the Same.
"But if you don't believe in Santa Claus how do you expect him to bring you Christmas presents?" asked Tommy's uncle.
"Hub!" replied Tommy. "Believing hasn't anything to do with it. I don't believe in ghosts, but I'm afraid of them just the same."

A PLEA FOR THE POOR AT CHRISTMAS.

DO you know of any homes in your neighborhood where Santa Claus never comes? Is there a sick father, a father out of work, a widowed mother, an old and indigent person? Charity, it has been said, begins at home, but it shouldn't stay there. It should go out into the highways and byways. Especially is this true of Christmas charity, which should be the highest kind of Christian charity. Your children will have toys and sweetmeats in abundance. Perhaps they will have more than is good for them. It will make you happy to look into their joyous faces on Christmas morning when they inspect the treasures left for them by Santa Claus. But there is a sort of happiness even more to be desired than this. It is that which comes from remembering the poor at Christmas. Think of the little ones and the sick and aged who will have no Santa Claus this year unless you become their Santa Claus. A very little gift to one who otherwise would receive none looms large in the eyes of the recipient. Surely you can make somebody outside your own family and circle happy this Christmas. One of the wisest of the old sayings is this: "It is better to give than to receive." This proverb embodies and exemplifies the Christmas spirit, which is the Christian spirit reduced to the concrete. Remember the poor this Christmas.

THE LOCAL MARKETS

The following are cash prices quoted on Thursday of each week by our dealers:

Wheat, per bushel.....	\$ 80
Oats, per bushel.....	45
Flour, per sack.....	1 20
Bran, per ton.....	28 00
Shorts, per ton.....	31 00
Chop, per ton.....	31 00
Butter, (Country) per roll.....	50
Eggs, per dozen.....	45
Chickens, per pound.....	12
Chickens, per pound, young broilers	11
Geese, per pound.....	09
Turkeys, per pound.....	18
Ducks, per pound.....	12
Reef, per pound, live weight.....	04
Pork, dressed.....	08
Veal, per pound, for shipping.....	11

Now is Your Chance

The Evening Telegram until January 1, 1912 and the News at \$4.50. Regular price \$5.50. You save \$2 by acting NOW.

How's This?

We offer one hundred dollars reward for any case of catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & Co., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

At the Churches

Services at the Christian church on second and fourth Sundays of each month.

Christian Endeavor meeting Sunday evening.

Services at the Baptist church on the first and third Sundays of each month. Union Sunday school at 10 a. m.

For Sale

Thoroughbred cockers, Single Comb White Leghorns and Barred Plymouth Rocks.—Chas. Chrz, Scio, Or. p20-3

Free

With \$25.00 trade in cash you will be entitled to a \$25.00 phonograph free. Call and find out about it at N. I. Morrison's South Side store. 21tf

Notice For Publication

Department of the Interior U. S. Land Office at Portland, Ore.

October 14, 1911. Notice is hereby given that Fred A. Strole, whose postoffice address is 1386 Rodney Ave., Portland, Oregon, did, on the 31st day of May, 1911, file in this office Sworn Statement and Application No. 03087, to purchase the N¹/₄ of NE¹/₄, Section 24, Township 10 South, Range 2 East, Willamette Meridian, and the timber thereon, under the provisions of the act of June 3, 1878, and acts amendatory, known as the "Timber and Stone Law," at such value as might be fixed by appraisement, and that, pursuant to such application, the land and timber thereon have been appraised, the timber estimated 699,000 board feet at 50 cents per M, and the land nothing; that said applicant will offer final proof in support of his application and sworn statement on the 30th day of December, 1911, before the Register and Receiver of the U. S. Land Office at Portland, Oregon.

Any person is at liberty to protest this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry.

H. F. HIGBY Register