BROTHERHOOD OF

James Inman Predicts the Peace of All Nations By Inter-marriage of the Peoples.

As a prelude to what I wish to write about in comment in part on the pa- tion, again. triotic address on yesterday's memorfal day at Eugene, by the Rev. L. R. Dyott, of Portland. Ore., I will say language, and mode of life. first, that I am glad that certain pred-Hory interests of our country have not succeeded in barring free speech from the land; which seems due to late ardent stand taken in vigorous opposition by the newspapers and magazines of our country. Yes, I am glad that free speech and the liberty of the press is still intact in a measure in spite of reactionary censor-I hold it wrong where a speaker is not allowed to express his honest oughly convinced of Immortality; solethoughts which happens to be con- ly on annalogy of Nature, and espectrary to the opinion of that of another, especially should such thoughts admiration. For qualifications, read be grossly eratic. I also hold it wrong when an editor or paper mansger claims the right to publish his thoughts in his editorials to the ex- girl, bless her dear, sweet devinclusion of others whether they be eratic or truthful and instructive. her dear, sweet, devine heart. Japan, There is too often the case where an Chinese, and Hindu ladies, bless their editor feels the public pulse before printing copy; he is fearful of what hope to live long enough to raise chilthe common lore or the Madam Grundy's might think. It was not so in our wise and liberty loving fore-fathers' day.

The Rev. Dyott, aforesaid, made human family!!!! a fine speech, which seemed to please the majority of the large audience including myself, which, no doubt pleased him; as it invaribly does all speakers male and female, I ought to know as I have been on the rostrum myself, and speakers know how to sprinkle a little tickle spice to help tinuing to love the pretty girls and please the varied minds of the audience. Then again, the Rev. aforesaid has a double cracker to his clerical whip, for on the program it read; 2:15 P. M. Oration-Rev. D. R. Dyott,

Now, (and the word or term, like other relative words are ever used in ciples in Biology." the way of euphony,) at times I am confronted with the cracker Hon. prafixed to my name both in newspapers and letters.

The cracker St. has helped many a man out wonderfully, ancient and mod ern especially when well dressed: A saint in lace is twice a saint in lawn .- Pope.

In the closing, the "Gentleman of the cloth" aforesaid, uttered some in in the evolutionary Holy Dual Sexed structive sentiments prophesying the hoped for Brotherhood of Man, the Parliament of the world.

conjunction but) can it be done by Neiher can the "Gospel of Christ, yet they are my honest thoughts, for: and a minority of others propose? be shot into the "heathen." In both cases, vould excite contempt for your liberty and gospel, unless you could present men may now deny!! convince a "heathen" that you are This is a much longer article than right, and using a Biblical "passage" expected when beginning, yet not near "saved as by fire." All of which so lengthy as those of the analitical sugges's pots and kettles. So no one Spencer, or those of the renowned nation trying to shoot liberty into Darwin, in his treaties on "The Orl another and vica versa, is another gin of Species, by Means of Natural instance of the rot calling the kettle Selection and the Survival of the Fit a black face. Each beligerent nation test." as striving for the liberty of the seas I have written several works on and other claims; and each is trying various subjects, including morals, pol to shoot that liberty into the other .- :tics and religion, some in bound book funny, isn't it?

multitude of nations are striving for on at spare times, will be my last will the same thing, without victory. Then and testament; infended as a legacy it is a long time before revenge to the world. All important works evolved from heart and brain of the I mean to have placed in the Capital vanquished. Was the long ago at Archives of important nations; and is monition "He that" (who) taketh the Salem, Oregon; Denver, Colorado; Tosword shall perish by the sword" beka, Kansas; -- states where I have meant for a failure? So we may say, lived, and Harrisburg, Pennsylvania. he who taketh the submarine shall my native state. perisl by the submarine. There are By the courtesy of the worthy of such things as boomerangs. Violence praise editor of the Springfield, Orecan not end violence only for a short gon News, I will mail a few marked time. To kill a barking dog which copies of this writing to the potenannoy; you at night, only destroys the tates of the beligerent nations, includbark of that dog; besides, you may ing the Mikado, and to a newspaper become liable to the law against crue! of the respective capitals, and giving ty to animals, and have to pay for liberty to the public press of our own the dog. Neither can sin be vanish- country, as there are but few of my ed from the earth by violence; it has works as yet copyrited. been tried twice, and each time proved fattures; one time by universal (so to speak.) drowning, where both anianal and human, were collosally crueled, and at another time a God was killed! (And the exclamation point or mark ever denotes wonder, surprise or admiration.) Wonder, this time.

There never was a great good acation point.

When jealousy, enty.

dice run wild to hate and all other sins all of which are founded on sel fishness, are evolved from heart and brain, then and not till then, will there be the Brotherhood of Man and the Parliament of the world!!! Admira tion in the clear. Then the long hoped for, and long looked for by Gods and man Millennium will be here.!!!

Love, instead of hate will reign au preme!!!! The Millennium is as sure to come as the sun will shine!! And a millennium worth talking about.

Now, how will future ages bring Springfield, Ore., July 5, 1917, about universal love and peace? There To the Editor of the Springfield News. can be but one way-the reciprocal inter-marriage of all races! Admira-

> Then, soon the world would become kin, a family tie, and of one color and

Notwithstanding my long life, long past three score and ten, and observ ing experiences, and living with my second wife, and have raised a large family, yet if it was not for the barring law of both national, and state, as a sample, and as an extending filling of a great mission in this world and after fitting for the many grade! mansions not "in the skies," but in the earthly air space (for I am thorially my own experience!!!! Much my work on Immortality,) I would marry a Mexican girl, bless her dear, sweet devine heart. And a German heart. A Mohammedan girl, bless dear, sweet devine hearts, and would dren to all of them!!!! Admiration again. It has solely been the juxtaposition of the races in wedlock and out of it which has preserved the

I am known in the Orient as well as the Occident, as being the greatest woman lover which our dual sexed Heavenly Father and Heavenly Mother .- the Sun with Their Holy Divine Rays ever blessed by shining upon. and may the "Gods" join me in conlovely women!!!!

I am engaged on a work, giving a teaties on the Origin of Sex, which will go far beyond anything yet foun l in our medical works, including that of the deep thinking and analytical Spencer, in his famous "First Prin-

My work will go far beyond the union of the sperm cell with the germ in both plant, animal and human, but with the integration of disintegration of protoplasmic molecular units, on and to the mentone-Electrome, and the most minute atoms known to but few scientists including the thought Genius Edison. My annalogy goes still farther on and to the Origin,-

Now, Mr. Editor, not to introde on But, (and here comes that stubborn space notwithstanding the reader may be interested by this time, notwithstanding divergencies, and a few a shooting liberty into an enemy as he, mong the many may concur in part Thought is life it cannot die,

Float atom in the Sun's Holy Ray!!!!!

And future men will honor what

form, some in pamphlet, many in man-War can never be stopped where a uscript; the last one, I am working

JAMES INMAN.

Retired farmer, cosmopolite, and e mancipator,-emancipator of the world from its thick envelopment of mora', political and religious dross.

Billiousness and Stomach Trouble "Two years ago I suffered from fre complished to stay, which had hate quent attacks of stomach trouble and for a foundation. Hate is the op-billousness," writes Miss Emma Verposite of love. Neither will the es-bryke, Lima, Ohio. "I could eat tablishment of a "hell" make a people very little food that agreed with me good.! Admiration this time. All wars and I became so dizzy and sick at all crimes, all law suits, family rows my stomach at times that I had to and the like are founded on selfish- take hold of something to keep from ness and selfishness is the only sin- Lailing. Seeing Chamberlain's Tabthe sin of ignorance! Another exclam- lets advertised I decided to try them. I improved rapidly." Obtainably ev-

Dr. N. W. Emery DENTIST

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