

## THE VALUE OF LENT

The traditional observance of Lent is an interesting contrast with the spirit of the modern sical pleasure, the value of money and the search for amuse ments, says the Pendleton Tribune. The modern world questions such a custom and pokes fun at it, as merely a relic of formalism. Yet it may have a value not suspected in our hurthe spirit of the age enough so that old rigors of its observance have disappeared. of course there are still a large number of persons having a keen spiritual and mystical sense, who follow it in much of the old fashioner manner. They deny the flesh the things the flesh craves. There by they feel that the galling grip of material thoughts upon their spirits is relaxed. Earth seems more distant and heaven nearer.
To the majority of people dis tant visions come hard. The burdens and the facinations of the world fill their minds and can't be evaded. Life is a struggle in which they need all of the physical strength they possess. The churches make liberal mod fications of the old rule of Lent ple in this unspiritual age gir their bodies the benefit of the usual. Yet there are thousa Lenten season of self denial pould be a godsend. It would would be a godsend. It would rest their strained nerves, give hearty late eating give them needed sleep. Many of them instinctly feel this and welcome a period of quiet and abstertinue wearing out body and soul in the frenzied effort to kill time and fill life ever fuller of thrills Life consists of readjustments and change. You are always tled so they will run along in even grooves of regularity. All If you don't enjoy today and get the most good out of it you never regain.

Be glad of Hfe because it give you the chance to love and to at the stars.-Henry Van Dyke Either Ear Will Do.
"I waint to buy a plecece for my dauch
ter." announced a woman, bustllo tnto a music store one day.
"What grade: For how otd a parson? How advanced is your daugh.
ter ${ }^{2 /}$ asked the clerk. "Oh, Myirle's only fourteen, but ahe it is, when once she gets it by uig ear!" -New York Tlmee.

Notice to Dog Owners: An dogs muit be kept upon ownérs pubject io pue. We hiven't timb toi hunt the owners or ch the tion
JOHN ED EDARDS

If any men that are interested will
leave their names and adresses wit
Charles $R$. Dimm at the "News" office
I will be glad to took them up.

$\qquad$

$\qquad$ MRS, DE PUE ENTERTAINS
Mru. F. A. De Pue was hoatean 10 the ladies of the Chrysanthemum
sewing club and one additionay gunat for an afternoon at her home on Firu
and $I$ streets on Tuesday. As usual aeedlework was the chibe diversios
of the meetiug, but a prettily serven

 B. A, Wuyburne J. J. Brynn, T. I
Luckey, , E SLewart, Howard Wood
and L, M. Beebe PLNE NEEDLE MEETS
atternegn with Mrs. Ida Casteel Aftee
a, segsion at neediework, a tateteful
two course Jumoseon was served. Thone two course Jungheon wą served. Thopene prosent werg: Edyth Y. Litimer, Nina
McPMersou, Minnle Girand, Emily Dor McPherson, Minnle Girand, Emily Dor
Ity, Ropa, Montgomery, Mary Boberts Hapmah, Mill, Kamery, Mary Roberts, Magil. Doreng
H. Lartmer, Lily M. Kizar, Sarah Nolsgan Reas laxton, snd Harriet Casteoi,
and additloasl Eueats, Mse Howard,
 ag will be bid April 6 when Mre
Corverhaver wII sutertald the clab
ther home

ures, Beer and Whiskey bottles, Ta
ow, Beeswax, Sacks, Cabt Iron, Pap ght Iron, and Horse Collara Highent Cash Price for anything
Phone 30 Springfield OH the same Bullifing CHAS. H. ELLIOTT Blackemithing and Repair Shop
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Dr. N. W. Emery DENTIST
UTTON BLDG. . PHONE 20 nebidence phone ieow


WHEN YOUR MONEY IS IN OUR BANK IT IS SAFE FROM FIRE, BURGLARS AND YOUR OWN DE SIRE TO SPEND IT.

THE WAY TO HAVE MONEY IN THE BANK IS TO "PUT" IT THERE, LET IT "STAY" THERE AND

JUST SAY: "I AM GOING TO HAVE MORE MON.
"I AND BANK IT. THIS IS THE ONE SURE WAY EY AND AHEAD

BANK WITH US
3first Arationalifiant ar Spring field.(Orestiv

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