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And Remember to Get a Stop-Over for Springfield. SPRINGFIELD, OREGON, THURSDAY, OCTOBER 28, 1915

## NOTHING NEW

According to Professor M. Cobern, the official lecturer of the Egyptian Expooration Fund, who has just returned from his ninth exploration trip to Egypt, the explorations in that country make clear that about all the best of modern work is but a reproduction of what the Egyptians did forty centuries ago; that the Bible statement that "Moses was learned in all he wisdom of the Egyptians" means that he knew a world facts that modern men believe are but recent discoveries. Thus the explorers have found saws suen as the blocks the pyramids were fasnioned by. These saws are six and seven-foot saws and their teeth are reinforced by andut. The hard black substance greaty resemblng carbor in a circular writer of this paid for the first false teeth put in a circuar saw; the man who dife and did not know that a forgotten Egyptian did the same thing four or five thousand years ago, and before there was any steel known reinfo

When Tod Sloan won his first race in England by leaning close over the neck of his horse, he made a mighty sensation, and revolutionized the way of riding horses.

But Professor Cobern in his excavation at Gerzes, found an ornamental set of harness so constructed that the rider must have hunched himself up on the neck of The horrors of ancient wars are fearfully portrayed on tablets recently excavated.

The professor says the Romans liked to make their carnivals dramatic. For instance, when a woman was to be exearena and turned a hungry lion loose. With the first blow the lion tore away the bear skin and then proceeded to devour the woman

Hatsepan was the first queen in history and the reign occurred about thirty-five hundred years ago. She was the first woman's rights woman of whom there is an account. She was found in the temple of Deis el Bahari. She was a great old girl. She wore a faise beard, dressed in male attire, called herself "him," but she wrought many impovements and built a great temple to commemmorate her deeds. She led a revolution to success, was a close friend of senmut, who made the first
But Hatsepan loved perfumes as much as any modern woman and invented one herself,
When Parihu- "the Lord of Land of Punt"-made a return visit to the court of Egypt, he carried a boomerang. Senmut built the great temple for Hatsepan on a rocky age of 750 feet. Professor Cobern says:
It is to be remarked that Hatsepan, the first woman to rule devoted herself more to art and commerce thistory
war. Her age was one of the greatest in Egyptian histor Art of

Furthermore, she was at the apex of a great movement for the advancement of women. One never sees movements
such as this begin at once. Trades of it are to be seen for a century before her time, and a century afterward. I was amused to note in the earlier pictures that at the side of the
kings were little figures that I thought were babies, until I read the inscription and found they were wives. But after the reign of Hatsepan an Egyptian Pharaoh is pictured in his chariot with his wife full size, and he is actually kissing her!"
Only a couple of centuries after this first feminist movement came an epoch which was to change the map of the world and furnish the foundation of all modern laws. This was the era of the left on a rich man's doorstep, but in his day they had different ways of doing things. As Professor Cobern sald:
thousand years before this era, with Moses. As a matte of fact, both were foundlings, and both were placed in baskets of disposing of inconvenient children. Rich people webat would float down among those who would be likely to tak As pietured by Professor Cobern, Moses is on the
overtowering figures of the past-Napoleon, Blackstone and Bismark all in one.
Tount saw thousands and thousands of tons of refuse at Mount sinal where copper mines had been worked by the hidren of israel. For ar years they were taught citizenship and fitted for self-goverument to make implements of war in many respects were no different from, the people of today.
"Why, their doctors had to pass examtnations, and seemed the the area of a circle in the snap of a finger, which is more than we can do. They knew the signs of the Zodiac, and 1
have read refere
light of the sun.

They had labor unlons in Rome: the whent ships that Hed on the route between Rome and Carthage were from 250 to 1500 ton ships.

The professor says: "We have found in Egypt, from the third century before Christ, wediding documents in which the husband agreed to make all his property over to his whe on condition that she would take care of him while alive and af ord him a respectable burial when dead. And how do you suppose we came to find these documents? The wire broke her agreement when the man died. Sho skimped so much on the burial arrangements that the man's chifdren proteste and took the case to court."
There was a plutocrat class in Rome, the same as we
have in our cities.
Can Christianity prevent our going the same way that hea nclent went?
Will the New Zealander
ondon bridge and moralize
aysapers three thousand yer then Goodwin' Skyscra

By some strange co-incidence the Cottage Grove Seninel, in its first of the week edition, contained an editorial on the valley lumber rates, very similar in thought to the one in the News Monday. The situation of a delegation of Port and business men out pleading for harmony, white anothe group was screaming 'discrimination' because they couldn give up even a small corner of the lumber market, appealed to both papers as incongrous. Willamette valley mills can not hope to have as wide a market as the tidewater milns, with the world for a field, but they can, and do, expect that he natural advantage of proximity $t o$ one small fieid will not be hampered by extending of a flat freight rate into a territory that is not in need of the field. With the valley lumber business dormant, Portland, conm


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