#### CLASSIFIEDS COMMUNITY

THE ASIAN REPORTER CAN BE PICKED UP ON THE FIRST MONDAY EACH MONTH AT MANY LOCATIONS, INCLUDING:

**Uwaiimava** 10500 SW

Beaverton-Hillsdale Hwy., Beaverton

**Tin Seng Trading** 

8350 SE Division St. Portland

**HIBACHI** 

**RESTAURANT** 

FOR SALE \$299,900

< www.hibachi-

Fixtures & equipment included.

For a private showing, contact

EM Realty Group, Naoko

Angelicus, (503) 999-8429.

COMMERCIAL/

**RETAIL SPACE** 

**AVAILABLE** 

8535 SE Powell Blvd, Portland

More than 12,000 sq. ft. of

space, which can be divided.

Ideal for Grocery Store,

Cash & Carry wholesale store.

2 walk-in coolers,

1 walk-in freezer.

Lots of warehouse space.

Offices, conference room,

restrooms. Large parking lot.

Great location,

bus line, easy access.

Great for any business:

Insurance agency, restaurant,

furniture store.

restaurant-for-sale.com>

**H** Mart

3301 SE Belmont St. Portland

Accepting applications

for wait list at

**ARENDS PLACE I & II** 

**APARTMENTS** 

830 - 930 Sieverkropp Drive

Hood River, OR 97031

Call (541) 386-6788

1, 2 & 3 Bedroom Units

Rent Range: \$560 - \$830

Seniors 62+ or disabled

persons of any age

Water, Sewer &

Garbage Paid!

**USDA** Rural Development

Income Limits Apply

This is an equal

opportunity provider

<www.Cascade-

Management.com>

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**Lily Market** 

11001 NE Halsey St. Portland

Lao Vieng Market

1032 N Killingsworth St., Portland

**Hong Phat Supermarket** 

101 SE 82nd Ave. Portland

#### **BUSINESS OPPORTUNITIES**

Need to place an advertisement? Just fill out the order form on this page, then fax it to (503) 283-4445 or e-mail <ads@asianreporter.com>

### **FOR SALE**

#### Grass-raised beef

**GRASS-FED BEEF FOR SALE** Cattle raised in Newberg, Oregon. Beef available in 1/4, 1/2 or whole cow & processed by a butcher in Portland. For pricing & details, please call (503) 980-5900.

#### **HOME ENTERTAINMENT INSTALLATION**

## Free Used Newspapers

#### FREE NEWSPAPERS!

Does your garden or yard need weed protection? Are you an art teacher who has upcoming papier-mâché projects? Are you a dog owner training a puppy? Does your business need packing material? First come, first served! Please call (503) 283-4440, ext. #, or e-mail

#### **REAL ESTATE REAL ESTATE** For Rent/Sale/Lease

# For Rent/Sale/Lease

**REAL ESTATE** 

For Rent/Sale/Lease

# **ASTORIA GATEWAY II**

2850 Marine Drive Astoria, OR 97103

## Call (503) 325-4184

Studio,

Water, Sewer &

Community Room,

Income Limits Apply This institution is an



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# Accepting applications

# for wait list at

**APARTMENTS** 

# TTÝ 711

1 & 2 Bedroom Units

Garbage Paid!

Playground, Laundry Facility, Parking

**USDA** Rural Development

equal opportunity provider

<www.Cascade-Management.com>



## Home Entertainment

Need stereo & HDTV set-up for the perfect home theater surround sound? We can do it! Great prices, expert service! Call Digital Connections at (971) 853-2576

#### FREE

<news@asianreporter.com>.

#### Call for more details: Office: (971) 255-1432 Cell: (503) 793-3128, (503) 805-5981

Owner/Agent is a

Licensed Real Estate Broker

in the State of Oregon Please stay safe. Wear a face covering

2020 ADVERTISING RATES

**Questions?** 

**Contact The Asian Reporter's** 

**Advertising Department:** 

Phone: (503) 283-4440

Fax: (503) 283-4445

E-mail: ads@asianreporter.com

Display Space (Asia, Ed-Op,

Community, A.C.E. sections)

\$24.00 per column inch

Reservation deadline: Wednesday

prior to the next issue by 1:00pm

**Special "Business Card" Display Ad** 

□ \$70 per issue □ \$190 for 3 consecutive issues (3 months)

☐ \$330 for 6 consecutive issues (6 months)

**Northwest Job Market/** 

**Bids & Public Notices section** 

\$24.00 per column inch

Text/Fax deadline: Friday prior

to the next issue by 2:00pm

**Community Classified Page Options** 

**Boxed Ad:** □ \$24.00 per column inch

Text/Fax deadline: Friday prior

to the next issue by 2:00pm

Line Ad (up to 35 words):

☐ \$24 per issue

□ \$51 for 3 consecutive issues (3 months) □ \$90 for 6 consecutive issues (6 months)

Name Listing (4 lines

maximum ~ about 10 words):

☐ \$14 per issue

□ \$30 for 3 consecutive issues (3 months) □ \$51 for 6 consecutive issues (6 months)

# Flu and COVID-19 Facts

#### FACT: COVID-19 is more deadly than the seasonal flu.

National estimates of the last three flu seasons indicate that 0.06% to 0.14% of Americans who contracted influenza died from it. On the other hand, national data shows that 2.8% of people diagnosed with COVID-19 have died-at least 20 times as fatal as flu.



For more information visit

healthoregon.org/coronavirus or call 211

## Health



holding a loved one's hand when crossing the street or sharing an umbrella in the rain.

Wearing a face covering is one of the best ways we can protect our families, coworkers, neighbors and friends

Let's wear it today to ensure safe, strong days ahead.

# Use a face covering if you

- · Need to go out in public
- Don't have symptoms and are taking care of a person who might be sick
- · Are coughing or sneezing
- · Make it out of household items or common materials (save N-95 or surgical masks for medical personnel!)
- Throw the face covering away (or wash if reusable) as soon as it is damp

# Safe + Health

# **REQUEST FOR PROPOSALS**

**BIDS, SUB-BIDS & PUBLIC NOTICES** 

# **Trade Partners for** PORTLAND COMMUNITY COLLEGE | METROPOLITAN **WORKFORCE TRAINING CENTER**

5600 NE 42nd Ave., Portland

Proposals due: 11/20/2020 by 2:00pm

#### Trade Package 2:

- Exterior Cladding
- Exterior & Interior Framing
  - Windows & Storefront

Documents available

<www.buildingconnected.com> Please e-mail: Trudy Jacobs,

<tjacobs@andersen-const.com>, for invitation to bid.



6712 N. Cutter Circle, Portland, OR 97217 Phone: (503) 283-6712

We are an equal opportunity employer and strongly encourage the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises.

CCB # 63053

#### **SUB-BIDS REQUESTED**

## **SUSAN EMMONS**

Soil Improvements Scope Only Bids Due: 11/11/2020 at 2:00pm

\*\*Micropiles and CDSM Piling are the ONLY scopes of work bidding at this time. All other scopes will be bid at a later date.\*\*

Bremik Construction has been contracted to construct the Susan Emmons project in Portland, OR. The project is a three structures - two new and one adaptive re-use historic upgrade, including:

- 6 story (5 over 1) housing (North Building),
  - 4 story housing (South Building), and
  - · 3 story adaptive re-use (South Building)

#### **Project Requirements:**

- \* Goal of 30% COBID Certified Utilization \* Subgoal of 14% DMWBE certified firms
- \* Workforce Training \* Earth Advantage

**BOLI Commercial Prevailing and Commercial Davis** Bacon wage rates are applicable to this project (whichever wage rate is greater).

Job Walk: 11/03/2020 at 2:00pm Questions are due: 11/04/2020 at 2:00pm **Estimated Construction Schedule:** May 2021 to September 2022

Please e-mail your questions and bids to <Bids@Bremik.com>

# BREMIK

1026 SE Stark St., Portland, OR 97214 PH: (503) 688-1000 | FAX: (503) 688-1005

Bremik Construction, Inc. is an equal opportunity employer & requests sub-bids from all interested firms including Minority & Women Owned, Emerging Small Business & Disadvantaged enterprises.

CCB# 160383

# **SURFING THE WEB?**

Check out jobs, public notices, news, past stories, lists of community groups, and more on our site: < www.asianreporter.com >

# Wear it