

## BIDS, SUB-BIDS &amp; PUBLIC NOTICES

## SUB-BIDS REQUESTED

**Mechanical, Electrical, Plumbing RFP**  
**PCC SYLVANIA –**  
**BIOLOGY PROJECT**  
**Portland, Oregon**

**Bids Due: July 17, 2020 at 5:00pm**

Lease Crutcher Lewis, LLC, serving as the General Contractor for the new PCC Sylvania Biology Project, is soliciting proposals from qualified Mechanical, Plumbing, and Electrical (including low voltage scopes). The total building construction cost is projected to be approximately \$4.3 Million. The MEP scope of work is currently at a design development level, without fully defined costs. The work is to be completed as a single phase with (8) months of construction. The existing space is approximately 20,700 gross square feet.

Contract Documents and the Invitation to Bid may be reviewed at the following locations: The entire RFP Package (including all project documents attached as exhibits) can be viewed via Lewis' website at: <[www.lewisbuilds.com](http://www.lewisbuilds.com)>

Click "Contact" and then "Bid Opportunities" under Portland.

**LEASE CRUTCHER**  
**Lewis**

550 SW 12th Ave., Portland, OR 97205  
 <[kevin.pham@lewisbuilds.com](mailto:kevin.pham@lewisbuilds.com)>

*Lease Crutcher Lewis, LLC is committed to taking affirmative action to encourage and facilitate the participation of minority, women and emerging small business enterprises (M/W/ESBE) and encourages subcontractors to provide similar opportunities to their subcontractors/vendors.*

## REQUEST FOR PROPOSAL 3842

**METRO**  
**DESIGN SERVICES FOR THE**  
**COMMERCIAL FOOD WASTE**  
**PROCESSING FACILITY**  
**AT METRO CENTRAL TRANSFER STATION**

Metro seeking proposals for Design Services for the Commercial Food Waste Processing Facility at Metro Central Transfer Station. This will be a Construction Manager/General Contractor project.

The selected Contractor will design improvements and modifications to Metro Central Transfer Station Bay 4 to accommodate a new source separated, commercial food waste processing system. The Contractor will also assist Metro with the Construction Manager/General Contractor (CM/GC) procurement selection process and actively participate in the CM/GC process. Details are in the Request for Proposal.

**Pre-Proposal Conference**

A voluntary pre-proposal conference will be held at Metro Central Transfer Station located at 6161 NW 61st Ave., Portland, Oregon 97210 on July 9, 2020 at 3:00pm. Because of current physical distance requirements interested proposers shall RSVP to <[bidsandproposals@oregonmetro.gov](mailto:bidsandproposals@oregonmetro.gov)>. More information is in the solicitation document.

Electronic proposals only are due no later than July 21, 2020 at 2:00pm to:

<<http://bidlocker.us/a/oregonmetro/BidLocker>>

Solicitation documents can be viewed and downloaded from the Oregon Procurement Information Network (ORPIN) at:

<<http://orpin.oregon.gov/open.dll/>>

Metro may accept or reject any or all submittals, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro extends equal opportunity to all persons and specifically encourages minority, women-owned and emerging small businesses to access and participate in this and all Metro projects, programs and services.

Metro and its contractors will not discriminate against any person(s), employee or applicant for employment based on race, color, national origin, sex, sexual orientation, age, religion, disability, political affiliation or marital status. Metro fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Complaint Form, see <[www.oregonmetro.gov](http://www.oregonmetro.gov)>.

## PUBLIC NOTICE

**GARDEN VIEW APARTMENTS**

The Linn-Benton Housing Authority is pleased to announce the opening of its waiting list for **GARDEN VIEW APARTMENTS**, a new development under construction in Lebanon, Oregon. Garden View Apartments will offer 48 one and two-bedroom units of affordable housing to low income seniors and veterans. Occupancy will begin in September 2020.

**The waiting list will open July 15, 2020 at 8:00am and will remain open until further notice.** Applications will be made available on this date and can be obtained at <[www.L-bha.org](http://www.L-bha.org)> or in person at 1250 Queen Ave. SE, Albany, OR 97322.

For more information, contact the Linn-Benton Housing Authority at (541) 926-4497 or visit the above website.

*Linn-Benton Housing Authority is an equal housing opportunity provider and does not discriminate on the basis of race, color, national origin, religion, sex, familial status, source of income or physical or mental disability.*



## INVITATION TO BID

**2020-08 ITB for BRAKE PARTS**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for Brake Parts. This ITB may be found at:

<<https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>>

Bids will be accepted until 1:00pm on Friday, July 24, 2020.

## INVITATION TO BID

**2020-07 ITB for Axle Parts**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for Axle Parts. This ITB may be found at:

<<https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>>

Bids will be accepted until 11:00am on Monday July 13, 2020.

## NOTICE OF PUBLIC MEETINGS and PUBLIC COMMENT

**Fifth-Year Action Plans FY 2020-2021**  
**Community Participation Plan Amendment**  
**2019 Action Plan Amendment**

The Portland Consortium seeks comments on the 5th-Year 2020 Action Plans, updates to Citizen Participation Plan, and Substantial Amendments to the 2019 Action Plans.

Citizen's views received will be considered during the preparation of the Fifth One-Year 2020-2021 Action Plan and any amendments to the Consortium's Five-Year 2016-2020 Consolidated Plan. The Draft 5th One-Year Action Plan FY 2020-2021, updated Citizen Participation Plan, the Substantial 2019 Action Plan Amendment and current Five-Year Consolidated Plan are available online at <[www.portlandonline.com/phb/conplan](http://www.portlandonline.com/phb/conplan)>.

Comments on any of the plans may be made in writing, addressed to the Portland Housing Bureau, Attn: Con Plan Staff, 421 SW 6th Ave., Suite 500, Portland, OR 97204; by e-mail to <[Kim.McCarty@portlandoregon.gov](mailto:Kim.McCarty@portlandoregon.gov)>, or by phone at (503) 823-5312 [TDD (503) 823-6868]. Comments may also be offered during virtual hearings. Requests to give testimony must be made 24 hours in advance by registering for the meeting.

To hear your public officials' decisions, attend any of the decision meetings. Meeting are open to all members of the public. Comments regarding the Citizen Participation Plan amendment, City of Portland, City of Gresham and Multnomah County 2020 Action Plans, and City of Gresham and Multnomah County 2019 Action Plan Substantial Amendments must be received by 12:00pm, Thursday, July 7, 2020.

There is a 5-day public comment period for the City of Portland 2019 Action Plan Substantial Amendment Comments for the City of Portland Substantial Amendment must be received by June 12, 2020.

**2020 Action Plan Hearings, the 5th One-Year Action Plan:**  
**COVID-19 EMERGENCY ORDER MEETING PROCEDURES**

Due to the public health crisis, all hearings will be held remotely. For each jurisdiction call or review website for instructions regarding public testimony. Meeting times, website registration and phone information are provided below.

**Portland Consortium Hearing**

Date/Time: June 11, 2020 at 6:00pm

Location: Due to the public health crisis, this hearing will be held remotely.

<[https://us02web.zoom.us/join/register/tZYrde-opj4uG9DmjQRmGhU1aa46YYN\\_VP7j](https://us02web.zoom.us/join/register/tZYrde-opj4uG9DmjQRmGhU1aa46YYN_VP7j)>

Information: <<https://www.portlandoregon.gov/phb/74382> or <https://beta.portland.gov/phb/events>> or call (503) 823-5312.

**Jurisdictional Decision Meetings on the 5th One-Year Action Plans**  
**Portland City Council Action to Adopt Budget (first reading)**

Date/Time: June 10, 2020, 2:00pm to 4:00pm

Location: Due to the public health crisis, this hearing will be held remotely.

Register: To register go to <<https://www.portlandoregon.gov/cbo/article/622229>>.

**City of Portland City Council Hearing**

Date/Time: June 24, 2020 at 9:30am

Location: Due to the public health crisis, this hearing will be held remotely.

Register: To register go <<https://www.portlandoregon.gov/auditor/26997>>.

**Multnomah Board of County Commissioners**

Date/Time: June 25, 2020 at 9:30am

Location: Due to the public health crisis, this hearing will be held virtually using the WebEx platform.

Access Information: <[http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)>

Testimony: Send written testimony to <[boardclerk@multco.us](mailto:boardclerk@multco.us)>. For instructions call (503) 988-5274.

**City of Gresham: Please note: The City of Gresham's public comment period for the**  
**2019 Action Plan Amendment and the 5th One-Year Action Plan is from June 8-July 7 at noon.**

**City of Gresham: Community Development & Housing Subcommittee**

Date/Time: June 18, 2020 at 5:00pm

Location: Due to the public health crisis, this hearing will be held remotely

Register: To register call (503) 618-2814 or contact <[Rachel.Nehse@GreshamOregon.gov](mailto:Rachel.Nehse@GreshamOregon.gov)>.

**City of Gresham: City Council**

Date/Time: July 7, 2020

Location: Due to the public health crisis, this hearing will be held remotely.

Register: For the meeting time and access call (503) 618-2697 or contact Susanjoy.wright@greshamoregon.gov. Information at <<https://greshamoregon.gov/Council-Meeting-Agendas-and-Videos>>

PLEASE NOTE: Citizens wishing to testify during this Council meeting are asked to provide testimony in writing ONLY and send your written testimony to City Recorder, Susanjoy Wright at <[Susanjoy.Wright@GreshamOregon.gov](mailto:Susanjoy.Wright@GreshamOregon.gov)>, 24 hours before the meeting to allow the testimony to be forwarded to the City Council.

**Accessibility, Language Services:** To help ensure equal access to government programs, services, and activities, the meeting host jurisdiction will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities, will reasonably provide translation services. Call 3 business days in advance to request special assistance for ADA accessibility, or translations (503) 823-5312, TTY (503) 823-6868, or e-mail: <[phbinfo@portlandoregon.gov](mailto:phbinfo@portlandoregon.gov)>.

