

## NORTHWEST JOB MARKET

**TELLERS/CUSTOMER SERVICE**

Hiring for Tellers/Customer Service positions in the Portland area. We will train! Please call Sandy at (503) 771-0169.

**ADVISORY BODIES  
MANAGEMENT ANALYST**

Salary: \$5,595.00 - \$7,460.00 Monthly  
Closing Date: Mon., 9/23/2018, 11:59pm Pacific

The City of Portland and Civic Life are seeking an Advisory Bodies Management Analyst to join the team. This position will be responsible for a training plan, a communications plan and continued support of a centralized system supporting bureau advisory bodies. The position will also track and analyze data on the advisory bodies, and provide that data to Council, bureau leadership (citywide) and the general public, and in doing so will make recommendations to City leaders and elected officials about necessary policy or program changes.

For more information and to apply, please visit <[www.portlandoregon.gov/jobs](http://www.portlandoregon.gov/jobs)>.

**HEALTH DEPARTMENT****DIRECTOR**

MULTNOMAH COUNTY

Salary: \$150,002.64 - \$240,003.60 Annually  
Open until Filled

We're looking for a strong, visionary, leader who will champion our goal of "healthy people in healthy communities." The Health Department Director will oversee six divisions aimed at providing critical services to diverse populations throughout the community. The ideal candidate will thrive in a highly collaborative, engaged environment, and will function both independently and as a member of the county executive leadership team. They have advanced understanding and are committed to continuously learning about and addressing systems of racial bias and institutional inequity that impacts the Health Department workforce and the communities they serve. The candidate is also able to consistently engage and inspire others to bring their best selves to the work, and to create the foundation for a workplace where every employee feels welcomed, valued, and supported. For more info and to apply online visit us at <[www.multcojobs.org](http://www.multcojobs.org)>.

An Equal Opportunity Employer

**Metro****ADMINISTRATIVE ASSISTANT**

Full-time, Portland Expo Center.

\$17.02 - \$22.97 hourly.

Deadline date: September 20, 2018.

**DEPARTMENT HEAD****STAGEHAND – ELECTRICIAN**

Full-time, Portland's Centers for the Arts.

\$28.88 hourly. Deadline date: September 24, 2018.

**UTILITY LEAD**

Swing Shift, full-time.

Portland's Centers for the Arts.

\$22.10 - \$23.13 hourly.

Deadline date: September 27, 2018.

These opportunities are open to First Opportunity Target Area (FOTA) residents: This area includes the following zip codes located primarily in N, NE and a small portion of SE Portland: 97024, 97030, 97203, 97211, 97212, 97213, 97216, 97217, 97218, 97220, 97227, 97230, 97233, 97236, and 97266, whose total annual income was less than \$47,000 for a household of up to two individuals or less than \$65,000 for a household of three or more.

Visit <[www.oregonmetro.gov/FOTA](http://www.oregonmetro.gov/FOTA)> for the complete job announcement and a link to our online hiring center or visit our lobby kiosk at Metro, 600 NE Grand Ave., Portland.

Metro is an Affirmative Action /  
Equal Opportunity Employer

**KINDERGARTEN TRANSITIONAL  
SUPPORT SPECIALIST**

United Way of the Columbia Willamette is seeking a Kindergarten Transitional Support Specialist (Part-time, Limited Duration 2018/19 school year, Hillsboro/Beaverton area) – Assist teachers in the classroom for the purpose of supporting and reinforcing classroom objectives replicating PAX in Preschool Promise settings. Hourly rate: \$18.00/hr. For detailed job description and to apply:

<[www.unitedway-pdx.org/about/careers](http://www.unitedway-pdx.org/about/careers)>. EOE.

**Metro**

Metro runs the **Oregon Zoo, Oregon Convention Center, Portland Expo Center, Portland's Centers for the Arts** and provides services that cross city limits and county lines including land use and transportation planning, parks and nature programs, and garbage and recycling systems.

Visit <[www.oregonmetro.gov/jobs](http://www.oregonmetro.gov/jobs)> for current openings and a link to our online hiring center.

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**BIDS, SUB-BIDS & PUBLIC NOTICES****SUB-BIDS REQUESTED****HOME FORWARD  
TEAL GROUP II PORTFOLIO**

Bids are due to LMC Construction  
Wednesday, October 10, 2018 by 5:00pm

**Project Description:** The interior & exterior improvements of four separate multi-family affordable housing properties.

**BEL PARK APARTMENTS**

1001-1019 N Blandena Street, Portland, OR 97217

**ELIOT SQUARE APARTMENTS**

40-84 NE Russell Street, Portland, OR 97227

**MAPLE MALLORY APARTMENTS**

3800 NE Mallory Avenue, Portland, OR 97212

**SCHRUNK RIVERVIEW TOWER**

8832 N Syracuse Street, Portland, OR 97203

**\*A non-mandatory site walk-thru will be hosted on Wednesday 10/3/2018 starting at the Schrunk Tower Project Site at 10:00am.**

**DOCUMENTS:**

Bid documents are available to review and download from Dropbox at:  
<[https://www.dropbox.com/sh/wzj19lj6vpk6py8/AAC\\_JGlikHDBwjlLovC23bf0a?dl=0](https://www.dropbox.com/sh/wzj19lj6vpk6py8/AAC_JGlikHDBwjlLovC23bf0a?dl=0)>

**\*All Wage Rates to be Davis Bacon, September 14, 2018**

All request for clarification and substitution request are to be submitted via e-mail to Ken Bello, <[kenb@lmconstruction.com](mailto:kenb@lmconstruction.com)>, or Andriell Langston, <[andriell@lmconstruction.com](mailto:andriell@lmconstruction.com)>. The cut-off date for all requests for information (RFIs) shall be Thursday, October 4, at 12:00pm.

All bids shall be submitted through e-mail or fax (503) 646-6823 on a LMC Bid Form. Attach your company proposal as appropriate.



19200 SW Teton Avenue  
Tualatin, OR 97062

Phone: (503) 646-0521 \* Fax: (503) 646-6823

We are an equal opportunity employer and strongly encourage the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises. Local participation on this project is strongly encouraged.

The Asian Reporter's classified advertising sections can be viewed online at:

<[www.asianreporter.com/nwjobmarket.htm](http://www.asianreporter.com/nwjobmarket.htm)>  
<[www.asianreporter.com/notices.htm](http://www.asianreporter.com/notices.htm)>



Find general information about the city and employment opportunities at:  
<[www.hillsboro-oregon.gov](http://www.hillsboro-oregon.gov)>

**BIDS, SUB-BIDS & PUBLIC NOTICES****QUALIFIED  
SUBCONTRACTORS**

Habitat for Humanity Portland/Metro East is seeking qualified subcontractors for excavation, concrete foundations and flatwork, plumbing, electrical, and HVAC work on a 12-unit multifamily affordable housing development in North Portland. If you are interested in bidding on this project, please visit <<http://habitatportlandmetro.org/our-builds/bid-opportunities>> to access RFPs with bidding instructions. Please direct questions via e-mail to <[procurement@habitatportlandmetro.org](mailto:procurement@habitatportlandmetro.org)> or call (503) 287-9529.

**INVITATION TO BID****BID#18-12:  
BRT FORT VANCOUVER WAY  
AND E. MCLOUGHLIN BLVD.  
SIDEWALK INFILL AND  
PEDESTRIAN SIGNAL UPGRADE**

Notice is hereby given that the City of Vancouver, Washington, will receive sealed bids up to the hour of 11:00am, Pacific Local Time, **October 2, 2018**, and will publicly open and read aloud at that time on the same day in the Vancouver City Hall, 415 W 6th St., Vancouver, Washington, for the following:

**This contract provides for the improvement of \*\*\* new pavement, utility adjustments, sidewalk and ramps, pedestrian signal upgrade, lighting, striping, landscaping, \*\*\* and other work, all in accordance with the attached Contract Plans, these Contract Provisions, and the Standard Specifications.**

**The project shall be physically completed within 35 working days from the Notice to Proceed (NTP) date.**

The City of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin or sex in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

**The contract will require the payment and tracking of federal wages through Davis Bacon and will be subject to regulations of the U.S. Department of Labor. The higher wage rate between the Federal and State rates, at minimum, shall prevail per WAC 296-127-025.**

Bidding documents may be examined in Owner's office, Vancouver City Hall, 415 W 6th St., Vancouver Washington. Bidding documents may be obtained from the City of Vancouver Procurement Services website at: <<https://vancouver.procurement.com/Bids>>. These are available for viewing, downloading and printing on your own equipment, free of charge.

All project-specific questions, requests for clarification, and requests for substitutions must be submitted in writing, via e-mail, by **5:00pm on September 19, 2018**, to Julie Denton, Senior Procurement Specialist, at <[Julie.Denton@cityofvancouver.us](mailto:Julie.Denton@cityofvancouver.us)>. If required, an addendum will be prepared and issued by the City of Vancouver no later than **September 24, 2018**.