# **REQUEST FOR PROPOSALS**



# 4TH & MONTGOMERY

PERMIT PACKAGE 1 – SURVEYING, WATERPROOFING, EARTHWORK, SHORING, TOWER CRANE RENTAL & ERECTION

Due Friday, August 2 by 2:00pm

Andersen Construction is seeking Proposal responses from qualified companies for the scopes of work listed below:

- CONSTRUCTION SURVEYING
- DAMPPROOFING & WATERPROOFING
  - EARTHWORK + SHORING
- TOWER CRANE RENTAL & ERECTION

**Project Description**: 7-story, 175,000 SF academic & health center to include: PSU's Graduate School of Education, OHSU-PSU School of Public Health, Portland Community College Dental Sciences Program & Dental Clinic & offices for the City of Portland. Ground floor retail and restaurants. LEED Gold minimum with LEED Platinum as the goal.

Please refer to link below to see detailed Request for Proposals and scoring criteria, along with Budget Breakdown Form with required estimate breakouts. Also located at link below, please reference the Andersen Construction Front End Documents for a detailed project schedule, along with a detailed listing of scope requirements for the overall project and for each bid package.

Work is scheduled to occur starting in October of 2018 and will be a prevailing wage job with an approximate 22-month construction duration. Please incorporate projected **2018** BOLI wages in your budget.

<a href="http://www.oregon.gov/boli/WHD/PWR/Pages/PWR-Rate-Publications---2018.aspx">http://www.oregon.gov/boli/WHD/PWR/Pages/PWR-Rate-Publications---2018.aspx</a>

#### **RFP SELECTION TIMELINE:**

July 16, 2018: RFP Advertisement
July 23, 2018: Final questions due
to Andersen Construction
July 26, 2018: Release of Addendum # 1
August 2, 2018: RFP Responses due
August 9, 2018: Successful proposers on board

**Prequalification Information:** All participants must have a completed Prequal prior to Andersen Construction recommending award to your firm.

If you are a returning subcontractor/supplier and have not completed a prequalification within the last year; or are a new subcontractor/supplier who has not done business with us in the past, please e-mail our Prequalification Department at prequal@ andersen-const.com>. In your e-mail, please include your Federal Tax ID Number or EIN along with the e-mail address of the person who will be completing your prequalification application.

You will receive an e-mail with instructions and a link to our prequalification module. You will also receive a request for renewal notification sent to this same e-mail address annually to update your application with your most current information.

**Document Availability**: Detailed RFP instructions and scoring criteria, along with 3-26-2018 documents and all Andersen Front End Documents are available for downloading at Andersen Construction Egnyte site:

## 4th & Montgomery - 04 Permit Package 1

<a href="https://andersencloud.egnyte.com/fl/RVipgCRG17">https://andersencloud.egnyte.com/fl/RVipgCRG17</a>

They can also be downloaded directly from *Building Connected*, the program from which the RFP was sent.

In addition, documents will be available at many plan centers. Please notify Andersen Construction with your requests for posting at specific plan centers.

Contact Information: Questions should be e-mailed to Jeff Slinger by July 23, 2018 for inclusion in Addendum #1. Senior Project Manager: Jeff Slinger - < jslinger@andersen-const.com >.

Proposals shall be submitted via Building Connected on the due date listed above (see specific instructions in formal Request for Proposals and Instructions document). If you need help submitting your bid through Building Connected, please contact Elliott Bourgeois at <ebourgeois@andersen-const.com>

All trade packages: Jeff Slinger
Andersen Construction, Senior Project Manager
<jslinger@andersen-const.com>
4th and Montgomery – Permit Package 1

Please let us know, either by e-mail or Building Connected, your intent to provide a proposal by 7/18/2018 if possible and note which packages you will be including.

Andersen Construction is an equal opportunity employer and strongly encourages the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises.

# SUB-BIDS / SUPPLIER QUOTES REQUESTED

# 2 TOWERS – WILLIAMS PLAZA

2041 NW Everett St. Portland, OR 7209

# & MEDALLION APARTMENTS

1969 NW Johnson St. Portland, OR 97209

#### SOQ Due: August 3, 2018 at 2:00pm

Walsh Construction Co./OR is requesting a Statement of Qualification (SOQ) on Mechanical, Electrical/Low Voltage, Fire Sprinkler, and Plumbing scopes for the Medallion and Williams Plaza projects.

MEP system upgrades of two occupied residential towers. Medallion also includes a full exterior re-skin and the associated MEP work for that scope.

Construction April 2019 through March 2020.

#### Plans available at:

Sharefile link: Medallion -

<a href="https://walsh.sharefile.com/d-s5e9de6a8dda4cb6a">https://walsh.sharefile.com/d-s5e9de6a8dda4cb6a</a>

Williams -

<a href="https://walsh.sharefile.com/d-s46998aa5e2c4b04b">https://walsh.sharefile.com/d-s46998aa5e2c4b04b</a>



2905 SW First Ave \* Portland, OR 97201 (503) 222-4375 \* FAX (866) 446-0681 Contact: Bennett Barnwell or Aaron Elliott ORCCB #147267/WALSHCC962LD

Walsh Construction Co. is an equal opportunity employer and requests sub-bids from minority, women, disadvantaged and emerging small business enterprises.

## **REQUEST FOR PROPOSALS**

# PORTLAND INTERNATIONAL AIRPORT (PDX) PARKING ADDITIONS AND CONSOLIDATED RENTAL CAR FACILITY (PACR) LOW VOLTAGE, STRUCTURED

JE Dunn Construction invites written and sealed proposals for qualified Trade Partners to provide Low Voltage, Structured Cabling work on the PACR project.

**CABLING TRADE PARTNER** 

#### RFP Responses due 2:00pm PST August 3, 2018

A pre-bid meeting will be located at the PDX Conference Center, 7000 NE Airport Way, St. Helens B Conference Room, on July 19, 2018 at 10:00am for answering any questions regarding the work on this Project.

Proposals may also be delivered by e-mail to Mike Kettleson.

Any Proposal received after the specified date and time will not be considered. Please submit all questions in writing to <mike.kettleson@jedunn.com>.



424 NW 14th Ave, Portland, OR 97209 (503) 784-5915

JE Dunn Construction reserves the right to select the best value response, negotiate with multiple bidders, or reject all responses. This is an Equal Opportunity and encourages Minority, Woman, Veteran, and Emerging Small Business participation.

#### ADVERTISEMENT FOR BIDS

# "K" STREET IMPROVEMENTS

OWNER: City of Washougal, 1701 'C' Street, Washougal, WA 98671

Separate sealed bids for "K" Street Improvements consisting of:

Approximately 570 square yards of HMA pavement restoration, 230 square feet of structural earth wall, 210 lineal feet of stormwater infiltration trench, 85 lineal feet of chain link fence, 1,500 lineal feet of concrete curb, 450 square yards of concrete sidewalk, 165 square yards of pervious concrete sidewalk, 1,200 linear feet of 8-inch water main, and other work.

Will be received by: City of Washougal, Washington
At the office of: City of Washougal, City Hall, 1701 'C' Street, Washougal, WA 98671
Until 2:00pm on Tuesday, July 31, 2018, and then at said office publicly opened and read aloud.

 ${\color{blue} \textbf{CONTRACT PROVISIONS, PLANS, AND BID PROPOSAL} \\$ 

can be viewed & downloaded from <www.cityofwashougal.us/rfps>.

Questions contact: Program/Procurement Specialist: Jessica Honl, (360) 835-2662, ext. 203.

Informational copies of maps, plans and specifications are also on file for inspection at the Office of the Engineer, 215 W 4th Street, Suite 200, Vancouver, Washington, or City Hall, City of Washougal.

Bid Security: All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the

check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the City of Washougal. No bid will be considered unless fully completed in the manner provided in the "Instruction to Bidders" upon the bid form provided by the Engineer.

This project will require enrollment and participation in the "E-Verify" program through the Department of

This project will require enrollment and participation in the "E-Verify" program through the Department of Homeland Security following award of the project. "E-Verify" enrollment will apply to both the successful contractor and their respective subcontractors. "E-Verify" particulars and other useful information can be found at <a href="http://www.dhs.gov/E-Verify">http://www.dhs.gov/E-Verify</a>>.

**Rejection of Bids**: The Owner reserves the right to reject any or all bids and to waive all informalities. No bidder may withdraw or modify his bid after the hour set for the opening and thereafter until the lapse of thirty (30) days from the bid opening.

**Project Financing and Bidding Requirements**. This project is financed through the Community Development Block Grant program with funds obtained from the U.S. Department of Housing and Urban Development, and the City of Washougal. The contract will be subject to regulations of the Department of Labor and Housing and Urban Development.

Attention is called to the Federal provisions for Equal Employment Opportunity, HUD Section 3 Requirements and the minimum David-Bacon wages as set forth in the Contract Documents.

All work performed on the project will be subject to Federal Davis Bacon and Washington State prevailing wage rates and regulations.

**State License Requirement**: Bidder and subcontractors must be registered and licensed with the State of Washington.

The City of Washougal in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin. or sex in consideration for an award.

The City of Washougal is an Equal Opportunity and Affirmative Action Employer. Small, Minority, and Women owned firms are encouraged to submit bids.

For more information regarding this project, contact Wes Wegner, Project Engineer, Wallis Engineering, at (360) 695-7041.

DATE OF BID ADVERTISEMENT: July 11, 2018 and July 17, 2018