BIDS, SUB-BIDS & PUBLIC NOTICES

REQUEST FOR PROPOSALS 3488

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BEER & WINE SUPPLY

Metro, a metropolitan service district organized under the laws of the State of Oregon and the Metro Charter, located at 600 NE Grand Avenue, Portland, OR 97232-2736, is requesting proposals for the Oregon Zoo, for Beer & Wine Supply.

Metro is seeking proposals from qualified vendors for the Oregon Zoo, for Beer & Wine Supply.

Sealed submissions are due no later than 2:00pm, April 10, 2018 in Metro's business offices at 600 NE Grand Avenue, Portland, OR 97232-2736, Attention: Kim Bardes. Procurement Analyst. RFP 3488.

Solicitation documents can be viewed and downloaded from the Oregon Procurement Information Network (ORPIN) at http://orpin.oregon.gov/open.dll

Metro may accept or reject any or all proposals, in whole or in part, or waive irregularities not affecting substantial rights if such action is deemed in the public interest.

Metro extends equal opportunity to all persons and specifically encourages minority, women-owned and emerging small businesses to access and participate in this and all Metro projects, programs and services.

Metro and its contractors will not discriminate against any person(s), employee or applicant for employment based on race, color, national origin, sex, sexual orientation, age, religion, disability, political affiliation or marital status. Metro fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Complaint Form, see <www.oregonmetro.gov>.

SUB-BIDS REQUESTED

LEGACY EMANUEL MEDICAL CENTER

Pkg. 2: Core & Shell

Bids are due to Andersen Construction April 4, 2018 by 2:00pm

Bid Documents are available to review and download on Andersen's Egnyte file.
Below is a link to the project documents.

Permit Set Documents: https://andersencloud.egnyte.com/fl/24NxYwn8xl

In order to be considered, your bid must be submitted on the bid form provided.

Project Description: Core and Shell scope for a new surgery/ICU addition consisting of two parking levels, four floors, and a mechanical penthouse.

Scope of work included in Pkg. 2: Selective Demolition, Misc Concrete, Masonry, Structural and Misc Steel, Steel Stairs, Waterproofing, Metal Panels, Terracotta Panels, Roofing, Fireproofing, Expansion Joints, Doors, Frames, Hardware, Curtainwall/ Punched Openings, Skylights, Walls and Ceilings, Painting, Signage, Parking Control Equipment, Fire Suppression, Plumbing, HVAC Systems, Electrical and Low Voltage, and Landscaping.

Pre-Bid Meeting (not mandatory): Tuesday, March 20 at 10:00am at project site.

All request for clarification must be submitted prior to 3/23/2018 at 5:00pm. Please submit via e-mail to the following:

Jerrod Kowalewski –

<jkowalewski@andersen-const.com>

Tony Carlson - <tcarlson@andersen-const.com>

Submit bids to all of the above contacts via e-mail by 4/4/2018 by 2:00pm.

Instructions for Andersen's Prequalification Module are posted on our Egnyte folder. (See address above.)

All bidders must be prequalified or have submitted their prequalification package prior to submitting a bid.



6712 N. Cutter Circle Portland, OR 97217

Phone (503) 283-6712 * Fax (503) 283-3607

We are an equal opportunity employer and strongly encourage the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises

CCB #63053

INVITATION TO BID

CITY OF FOREST GROVE
WASHINGTON COUNTY, OREGON

SENIOR CENTER KITCHEN REHABILITATION PROJECT

CDBG #8209

Sealed bids for the Senior Center Kitchen Rehabilitation Project, will be received at the office of the Administrative Services Director of the City of Forest Grove, 1924 Council Street, P.O. Box 326, Forest Grove, OR 97116, until BID CLOSING at 10:00am, local time, on Tuesday, April 3, 2018. No bids will be received after the BID CLOSING time. Bids will be publicly opened and read at the above mentioned location and date at 2:00pm local time.

This is a Forest Grove Senior Center Kitchen Rehabilitation project. Work is to upgrade and expand kitchen including removing/replacing walls, replace floor, counter tops, shelves, plumbing upgrade and installing new equipment.

Plans and specifications may be examined online at the City of Forest Grove http://forestgrove-or.gov/rfps>, 1928 Council Street, Forest Grove, OR 97116 or at the *Daily Journal of Commerce* Plans Center, http://djcoregon.com/projectcenter>. A copy of said documents may be obtained at the City of Forest Grove location/address upon payment of a \$65.00 non-refundable fee (cash or check only).

Each proposal must be submitted on the prescribed form and accompanied by a certified check or bid bond payable to the City of Forest Grove, in an amount not less than five percent (5%) of the amount bid. No bids will be received or considered unless the proposal is properly completed and signed. An option pre-bid conference will be held on **Wednesday, March 21 at 1:30pm** at the Forest Grove Senior Center, 2037 Douglas Center, Forest Grove, Oregon.

The successful bidder will be required to furnish both a Performance/Payment Bond and Labor/ Material Payment Bond each (separately) in the full amount of the Contract price.

Attention is called to the following:

"The project described in this Invitation To Bid is being funded in whole or in part with funding from the U.S. Department of Housing and Urban Development through the Washington County Office of Community Development CDBG program. Minority or Women Business Enterprise MBE/WBE contractors are encouraged to submit a proposal." The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development.

Attention is called to the Federal Provisions for Equal Employment opportunity, HUD Section 3 Requirements, and the minimum wages as set forth in the contract documents.

Contractor, its subcontractors, if any, and all employers working under the Contract are subject employers under the Oregon Workers' Compensation Law and shall comply with ORS 656.017, which requires them to provide workers' compensation coverage for all their subject workers.

Contractor and all subcontractors must be registered with the Oregon Construction Contractors Board (in compliance with ORS 701.055) **prior to bid opening**.

Construction Contractors Board 700 Summer Street, NE, Suite #300 Salem, OR 97310-0151 (503) 378-4621

Award shall be made only to responsible contractors that possess the potential ability to perform successfully under the terms and conditions of the contract. Consideration shall be given to contractor integrity, compliance with public policy, record of past performance, and financial and technical resources.

The City of Forest Grove and or the Washington County Office of Community Development reserves the right in its/their sole discretion to reject any and all proposals or to accept any proposal which appears to serve the best interest of the City.

For more information regarding this project, contact Jeffrey King, Project Engineer, at (503) 992-3293. Paul Downey, Administrative Services Director,

City of Forest Grove

Published:

Daily Journal of Commerce – March 14 & 16, 2018
Asian Reporter – March 19, 2018

Ads for The Asian Reporter's Northwest Job Market and Bids & Public Notices sections can be submitted via e-mail to <ads@asianreporter.com>.

PORTLAND INTERNATIONAL AIRPORT (PDX) PARKING ADDITIONS AND CONSOLIDATED RENTAL CAR FACILITY (PACR)

HQ Employee Lot & Pedestrian Tunnel Mods

JE Dunn Construction invites written Bids from qualified Trade Partners to provide construction services for HQ Employee Lot and Pedestrian Tunnel Mods on the PACR project.

A complete copy of the Bidding Documents can be obtained by e-mailing Robert Means at <Robert.Means@jedunn.com>. Bids may also be delivered by e-mail to Robert Means.

Bids due: 2:00pm PST March 23, 2018

Any Bid received after the specified date and time will not be considered.

Non-mandatory, Pre-Bid Conference will be located at the PDX Conference Center, 7000 Airport Way, St. Helens B Conference Room, on March 16, 2018 at 2:00pm for answering questions regarding the Scopes of Work on the Project.



JE Dunn Construction reserves the right to select the best value response, negotiate with multiple bidders, or reject all responses. This is an Equal Opportunity and encourages Minority, Woman, Veteran, and Emerging Small Business participation.

BID PROPOSALS REQUESTED

SITEWORK / SITE UTILITIES / EXCAVATION, STEEL PACKAGE, ELEVATORS

Oregon State University
Marine Studies Initiative Building
2030 SE Marine Science Drive
Newport, OR 97365

Bids are due to Andersen Construction Thursday, March 22, 2018 by 2:00pm

Project Description: The Marine Studies Initiative building is a new state of the art three-story 73,000 SF laboratory facility consisting of research and teaching laboratories, offices, and a 250-person auditorium. It is located on the Oregon State University Hatfield Marine Science Center campus in Newport, Oregon.

* A non-mandatory site walk-thru will be hosted on Friday 3/9 at the Hatfield Project Site at 11:00am.

Documents:

50% CD Package by YGH Architects – Sitework / Excavation / Utilities, Structural Steel, Elevators

Bid documents will be available end of day on March 5, 2018 to review and download from Andersen's Egnyte site at:

7.01 - 50% CD Package (03-05-18) https://andersencloud.egnyte.com/fl/YD2f1sYcoz

* All Wage Rates to be BOLI, January 1, 2018

Contacts:

All requests for clarification are to be submitted via e-mail to Kris Anderson <kanderson@andersenconst.com> and Chris Reetz <creetz@andersenconst.com>. The cut-off date for all requests for information (RFIs) shall be Monday, March 12, at 5:00pm.

All bids shall be submitted through e-mail or delivered in a sealed envelope with a flash drive containing electronic documents to the attention of Chris Reetz and Kris Anderson at the following address: Andersen Construction | 6712 North Cutter Circle | Portland, OR 97217 | Attn.: Chris Reetz & Kris Anderson. See e-mail addresses above.



6712 N. Cutter Circle Portland, OR 97217 Phone (503) 283-6712 * Fax (503) 283-3607

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