

**NORTHWEST JOB MARKET**

**SUSHI CHEFS AND KITCHEN HELPERS**

**Immediate opening in BRIGEPOR, Portland area**

*Looking for a responsible, hardworking, customer-service oriented person.*

**GOOD BENEFITS**

*Working inside a Major American Supermarket.*

*Must bring all legal working documents. Must be able to communicate in English.*

Please send e-mail to <aaron@kikkasushi.com> or call Aaron at (424) 223-3506

**SENIOR RESEARCH ANALYST**

The Oregon Health Authority, Public Health Division is recruiting for a Senior Research Analyst. This position determines the best study design and analytic methods to use for research, evaluation, and surveillance projects; provides project management for implementing the studies; conducts complex quantitative and qualitative data analysis and reporting; provides technical assistance; and summarizes and disseminates results for various research, evaluation, and surveillance projects.

To view the full job announcement, please visit the following link: <[www.governmentjobs.com/careers/oregon/jobs/1629925/research-analyst-4-senior-research-analyst](http://www.governmentjobs.com/careers/oregon/jobs/1629925/research-analyst-4-senior-research-analyst)>.

For more information, contact Cyndi at (503) 945-6377.



The City of Portland's Bureau of Development Services is recruiting for multiple positions and invites you to apply!

Upcoming recruitments include:

- ◆ PUBLIC INFORMATION MANAGER
- ◆ SITE DEVELOPMENT INSPECTOR I
- ◆ FINANCIAL ANALYST
- ◆ BUILDING INSPECTOR II
- ◆ COMMERCIAL PLUMBING INSPECTOR

Please visit our Career Opportunities webpage at <[www.portlandoregon.gov/bds/careers](http://www.portlandoregon.gov/bds/careers)> to find out more.

Read The AR online at <[www.asianreporter.com](http://www.asianreporter.com)>!

**BIDS, SUB-BIDS & PUBLIC NOTICES**

**SUB BIDS / SUPPLIER QUOTES REQUESTED**

**WOODY GUTHRIE PLACE**

New 4-story wood framed multi-family residential housing. Approximately 61,000 SF and 64 units

Located at 5800 SE 91st Ave., Portland, OR 97266

Trades Excluded: None

**Bid on February 9, 2017 at 2:00pm**

Plans available at: Walsh Construction Co., <[walshconstructionco.com](http://walshconstructionco.com)>; <[BXWA.com](http://BXWA.com)>; <[isqft.com](http://isqft.com)>

**Special Notes:** Workforce Training, Davis-Bacon Residential Wages, MWESB & Section 3 certified businesses are highly encouraged to bid



**Walsh Construction Co./Oregon**  
2905 SW First Ave. \* Portland, OR 97201  
(503) 222-4375  
Contact: Ken Usher  
ORCCB#194754

Walsh Construction Co./Oregon is an equal opportunity employer and requests sub-bids from minority, women, disadvantaged and emerging small business enterprises.

**BIDS, SUB-BIDS & PUBLIC NOTICES**

**PUBLIC NOTICE**

**ATTENTION RENTERS**

The Housing Authority of Clackamas County (HACC) is opening its Public Housing and Housing Choice Voucher Section 8 Waiting Lists on January 23, 2017 at 12:01am through January 29, 2017 at 11:59pm

To apply for the waiting lists during the opening, visit HACC's website at <[www.clackamas.us/housingauthority](http://www.clackamas.us/housingauthority)>. Additional information on the application process is posted on HACC's website. Applications will be selected and ordered using a random lottery system. The day and time an application is submitted has no impact on whether an application will be selected for the waitlists.

**HACC is providing computer access and help applying at the following locations:**

The Housing Authority Administrative Office  
13930 South Gain St., Oregon City, OR 97045

Clackamas Heights Community Room (Spanish & Russian translators are available at this location)  
13900 South Gain St., Oregon City, OR 97045

Hillside Park Property Management Office  
2889 SE Hillside, Milwaukie, OR 97222



**PROPOSALS REQUESTED**

**GRANT HIGH SCHOOL MODERNIZATION**

2245 NE 36th Ave., Portland, Oregon

**Bid Package: #1 – Elevators/MEP**  
100% DD Documents

**Proposals Due: 2/2/2017 by 2:00pm**

**Sections bidding for award include:** Elevators, Fire Sprinklers, Plumbing, HVAC, Building Automation Controls, Electrical, AV, Wireless Clock, Security, Telephone/Data, Fire Alarm, and PV Arrays.

**Attendance is mandatory for at least one of the two available walk-throughs scheduled for: Wed. 1/11/2017 from 3:30pm to 5:00pm & Mon. 1/16/2017 from 8:30am to whenever necessary (workshop session provided for those interested in staying after job walk).**

**Bid documents are available to review and download on Andersen's Egnyte file:**

**GHS Modernization - MEP, Elevators RFP**  
<https://andersencloud.egnyte.com/fl/v5doSQVOKH>

All proposals shall be submitted through e-mail or delivered in a sealed envelope with a flash drive containing electronic documents to the attention of Erin Storlie and Emily Hager at the following address:

Andersen Construction  
6712 N. Cutter Circle  
Portland, Oregon 97217  
ATTN: Erin Storlie & Emily Hager  
E-mail: [estorlie@andersen-const.com](mailto:estorlie@andersen-const.com) &  
<[ehager@andersen-const.com](mailto:ehager@andersen-const.com)>



**ANDERSEN/COLAS**  
CONSTRUCTION

6712 N. Cutter Circle  
Portland, OR 97217  
Phone: (503) 283-6712

*We are an equal opportunity employer and strongly encourage the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises.*

CCB #200258

**The Asian Reporter is published on the first and third Monday each month.**

**The classified advertising deadline for our next three print editions is:**

February 6 to 19 issue: Friday, Feb. 3, 2:00pm  
February 20 to March 5 issue: Friday, Feb. 17, 2:00pm  
March 6 to 19 issue: Friday, March 3, 2:00pm

For more information, call (503) 283-4440 e-mail <[ads@asianreporter.com](mailto:ads@asianreporter.com)>.

**NOTICE OF PUBLIC HEARING**

**ON PUBLIC HOUSING AGENCY (PHA) PLAN**

Housing Authority of Washington County

The Housing Authority Board of Directors will hold a public hearing to gather public comments and discuss the Housing Authority's proposed Annual Plan for Fiscal Year 2017 on:

Tuesday, March 7, 2017  
10:00am

City of Hillsboro Auditorium  
150 E. Main Street, Hillsboro

The meeting room is accessible to people with mobility impairments. If interpretive services or special equipment is desired, please notify the Washington County Department of Housing Services by calling (503) 846-4757 at least seven days before the public hearing.

The proposed Public Housing Agency (PHA) Plan and related information is available for review Monday through Friday between the hours of 8:30am and 5:00pm at the Washington County Department of Housing Services, 111 NE Lincoln Street, Suite 200-L, Hillsboro, Oregon. You may also review the PHA Plan online at the following website address:

<[www.co.washington.or.us/Housing/PoliciesPlans/plans.cfm](http://www.co.washington.or.us/Housing/PoliciesPlans/plans.cfm)>

For more information or to provide comment, please contact Gary Calvert at (503) 846-4784 or <[gary\\_calvert@co.washington.or.us](mailto:gary_calvert@co.washington.or.us)>.

**SUB-BIDS REQUESTED**

**OHSU KNIGHT CANCER RESEARCH BUILDING**

2720 SW Moody Ave., Portland, Oregon

**BIDS ARE DUE TO MCCARTHY ANDERSEN MARCH 1, 2017 AT 2:00pm**

**Bid Package: #3B – INTERIORS AND LANDSCAPE**

**Scopes awarded under this package include:** landscape steel (weathering walls & misc. site steel), finish carpentry & millwork, casework, countertops, interior sealants, tile, flooring, painting, epoxy flooring, signage, toilet partitions & accessories, visual display boards, lockers, fire extinguishers & cabinets, residential appliances, food service equipment, bike racks, window shades, site striping & parking bumpers, chainlink fencing, site concrete, and landscape & irrigation (includes green roof).

**Bid Documents WILL BE AVAILABLE to review and download on Andersen's Egnyte file. Below is a link to the project documents.**

AVAILABLE ON FEBRUARY 1, 2017

<<https://andersencloud.egnyte.com/fl/b2wa3QYsTB>>

All requests for clarification are to be submitted via e-mail to Kyle Becker at <[kbecker@mccarthy.com](mailto:kbecker@mccarthy.com)>. The cut-off date for all requests for information (RFI's) shall be February 10, 2017 at 5:00pm.

All bids shall be submitted through e-mail or delivered in a sealed envelope with a flash drive containing electronic documents to the attention of Chris Reetz and Kyle Becker at the following address:

McCarthy / Andersen Job Site Office  
2193 SW River Parkway  
Portland, Oregon 97201  
Attn.: Chris Reetz & Kyle Becker  
E-mail: <[creetz@andersen-const.com](mailto:creetz@andersen-const.com)> &  
<[kbecker@mccarthy.com](mailto:kbecker@mccarthy.com)>



2193 SW River Parkway  
Portland, OR 97201  
Phone: (503) 346-4755

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CCB #204134

E-mail your recruitment advertisement to <[ads@asianreporter.com](mailto:ads@asianreporter.com)>.