

OLD TIMERS

Modocs Harassed by Klamaths

By R. M. DeMILLE

In 1873 the flame of the battle cry among the Modocs touched off the unrest of this warlike tribe.

The Upper Klamath connected the northeast and the southwest corners of the reservation of the Klamath Indians, which counted among one of the warlike tribes of the Modocs.

The Modocs, then under the leadership of Captain Jack, did not live on the reservation but occupied a stretch of land along Lost River. This region was the home of the Modocs, but after the government's new road had cut through the heart of their country this started the flame of trouble that burned in the hearts of the Modocs.

Attempt Road Closure

Believing that this new road was of no use to their land, they made force to stop it by cause of bloodshed. They knew this road would bring in the white race, of which they did not want. Soon this started with grievance, and the sound of war drums was soon in the air. War dances were kept up night and day and that meant war and bloodshed on the immigrants coming into the country. Soon the Modocs were on the warpath killing, plundering and massacring. In 1852, they had killed and massacred 75 whites. This was followed by a treacherous murdering of 41 Modocs, who had been invited to a peace council as a retaliation for the former act.

Treaty Made

In 1864, the Klamaths, Modocs, Yakooskins, and Snakes gave up their territory as agreed to in a treaty, for the exchange of the above-named reservation farther north. The Modocs, it seems, were the ones that kept their word strictly and faithfully, to their agreement; they seemed to cultivate the land assigned to them with skill and diligence. But the Klamaths, then their neighbors, annoyed them so, they simply left after only a few months stay. They returned to their old home.

In 1869, after being given all sorts of promises and protection against the Klamaths, they allowed themselves to be coaxed into coming back to the reserva-

tion and started anew, with an earnest effort and feeling to build for themselves new homes. But promises of the government's representatives proved provokable to the Modoc Indians and also the annoyances of the Klamaths' grew more unbearable to the Modocs.

Modocs Abused

The Klamath Indians going so far in the bounds of their selfishness claimed a tribute to all of the hunting grounds, fishing, timber, grass and water. The Modocs were then helpless finding every turn in the trail was against them (pure and simple). And they also knew that they were outnumbered by the Klamaths three to one.

They immediately appealed to the "White Father" through his Indian agent. This agent, instead of following the appeal for protection and help, simply removed the guiltless Modocs again to another place; they went their way disheartened, insulted and taunted by their overbearing enemies, and losing all the hard work they had done on their former ground and homes. The Klamaths, as a result of the improper help the Modocs had, would not leave them alone in their new country. The agent, instead of checking the aggressors, tried to move the Modocs again to still another place.

Leave Reservation

But their patience was exhausted, especially as the new region appeared to them altogether unsuitable. The Modocs finally left this last reservation forced on them by the agency and went back to the one they loved so dearly.

But on returning back to their old home they found discouragements: more and more complaints were sent in at frequent relays, and in the meantime the white settlers had homesteaded most all the good land, and left the red man homeless and broken hearted. This was back in 1871.

The superintendent of Indian affairs tried to cooperate with the Modocs and induce them to return to the reservation allotted to them. But no, this was not "home, sweet home" to the Modocs and their families — it

Rebeccas Set Theta Rho Installation

Beta Sigma chapter No. 66 of Theta Rho, a girl's club, will be officially instituted tonight (Thursday) by the Rebecca lodge.

The local chapter of Theta Rho is being sponsored by the local Rebecca lodge with Mrs. E. D. Dameron as advisor and Mrs. H. J. Bibeau as assistant.

Mrs. Dameron said Tuesday that 25 members were expected to receive charter member status at the ceremonies. The Myrtle Creek Theta Rho chapter is arriving today by charter bus to participate in the installment of the new group, Mrs. Dameron added.

Mrs. Velma Herman of Roseburg will be installing officer. A 6:30 dinner will precede the ceremonies. The public is invited to attend the installation at the IOOF hall.

LEGION DINNER MONDAY

The American Legion Auxiliary is sponsoring a patriotic dinner next Monday, 6:30 p.m. in the Legion hall on Winburn way.

All Legion members, families and friends are invited to the affair and are reminded to bring a covered dish, service and silver.

was Lost River or nothing. They wanted to free themselves from sight or from being any close neighbors to the Klamaths'.

Klamaths' Aggressors
The Klamaths' knew their strength, about three or four to one of the Modocs. So taking advantage of their supremacy over the Modocs, they kept tormenting them in every way possible. So they greatly refused to take this corruptible abuse from the Klamaths' any more. Demonstrations against them were fruitless and of no avail. The white settlers grew more and more urgent to have the Modoc Indians removed.

As it was, in Indian fashion, they could not resist from committing all sorts of minor offenses which rendered them dangerous to the new settlers.

(Continued Next Week)

SOC Honorary Holds Initiation

Six Ashland students were initiated into Theta Delta Phi, men's honorary fraternity at Southern Oregon college, on February 6, according to Charles Eliason, president.

A total of 12 members were pledged by the scholastic organization.

Ashland initiates were Floyd Fowler, Robert G. Work, Maurice E. Bailey, Dave Campbell, Donald L. Ferguson and Lloyd R. Bunnell. Others accepting membership were Lynn R. Smith and Douglas L. Brannock, Medford; John Q. Steward and Russell M. Martindale, Grants Pass; and James K. Owen and Dean R. Haggard, Cave Junction.

Following initiation ceremonies, the fraternity enjoyed a dinner prepared by Elliott B. MacCracken, assistant professor of mathematics. Ten Schopf is faculty advisor to the group.

Court Records

JUSTICE COURT

Willard Douglas Chapman, no motor vehicle license, fine and costs \$5.50.

James Aaron Steele, defective muffler, fine and costs \$5.50.

Sidney Ralph Bolz, disorderly conduct, plead guilty, fine \$50 and 30 days in jail.

Abner James Bush, over-width load, cited.

POLICE COURT

George M. Thompson, disorderly conduct, bail \$25.

John E. Davis, disorderly conduct, bail \$20.

Manuel Cardinas, disorderly conduct, bail \$20.

Gary B. Christlieb, vehicle insecurely parked, bail \$5.

Cliff Culmer, illegal parking, bail \$5.

Audrey L. Barnes, failure to heed traffic signal, bail \$5.

John DeRorte, illegal parking, bail \$2.

Ted L. McNeerney, overtime parking, bail \$2.50.

Bob Levison, illegal parking, bail \$2.

Arthur Kriesman, illegal parking, bail \$2.50.

See the wide range of wedding announcements available at the News Review.

Obituaries

"The Lord gave, and the Lord hath taken away . . ."
Job 1:21

FRANK L. MOE

Frank Lyman Moe, 68, 493 Siskiyou boulevard, passed away suddenly early Monday morning at the Ashland General hospital.

Mr. Moe was born on Nov. 15, 1883 in Groton, N. Y., and came to Ashland in October, 1947, where he followed his profession of painting and interior decorating. He returned from a six-month's trip to Missouri last Thursday and attended church services Sunday night.

He suffered a cerebral hemorrhage late in the night and passed away after being removed to the hospital by ambulance. He was a member of the local Assembly of God church.

He is survived by his wife Fern; daughters, Mrs. Harleah Moore and Mrs. Doris Gordon of Los Angeles; a sister, Mrs. Kate Hahn of Buffalo, N. Y., and by six grandchildren.

Services were held Wednesday afternoon in the Litwiler Funeral home with the Rev. J. F. Hauck officiating. Interment followed in Mt. View cemetery.

PRESBYTERIAN CHURCH

130 N. Main (at Helman)

"A Friendly Church for Thoughtful People"

Church School for all ages at 9:45 a.m.

Morning Worship at 11 a.m.

Anthem by the choir. Sermon by the pastor.

Session Meeting at 3 p.m.

Young People's Meeting at 6:30 p.m.

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Church Notices

FIRST CHURCH OF CHRIST, SCIENTIST

Pioneer avenue, south.

Sunday morning service at 11 a.m.

Subject: SOUL.

Golden Text: Psalms 35:9. My soul shall be joyful in the Lord: it shall rejoice in his salvation.

Sunday school at 9:30 a.m.

Nursery available during the Sunday morning service.

Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 p.m.

Reading room open daily from 2 to 5 p.m. except Sundays and holidays.

The public is cordially invited to attend these services, and to use the reading room.

FIRST BAPTIST CHURCH

Corner First and Hargadine.

William H. Tillman, pastor.

"Where Souls are Fed and Hearts Made Glad."

Sunday: 9:45 a.m. Sunday school, a class for every age.

Morning worship, 11 a.m., special music, service broadcast over KWIN.

Youth fellowship services, 6:30 p.m.; evening service, singing, testimonies and gospel message, 7:45 p.m.

Monday, prayer meeting at 8 p.m.

Wednesday, 7:30 p.m., mid-week service and Bible study; 8:30 p.m., choir rehearsal.

Thursday, 7:30 p.m., Sky Pilots in their club house on Walker avenue.

Youth Fellowship groups, Wesley Foundation, 7:00 p.m.

6:00 p.m. Choir rehearsal, Wednesday, 7:30 p.m.

EAST SIDE CHURCH OF CHRIST

1047 Iowa, Ashland

Sunday Services: 10:30 a.m. and 7:30 p.m.

Radio Program, Sunday, 9:15 a.m., KWIN.

"God resisteth the proud but giveth grace, unto the humble." James 4:6.

Wednesday services: 7:30 p.m.

We invite you all to our services.

FIRST CHURCH OF CHRIST (Christian) Second and B streets

Earl F. Downing, Minister

Bible School, 9:45 a.m.

Morning Service, 11 a.m.

Anthem by choir. Sermon, "Can Faith Save Him?"

Junior Church, 11 a.m., for the children.

Christian Endeavor, 6:30 p.m.

Three groups: Juniors, Junior High and High school, and Town and Campus.

Evening Service, 7:30 p.m.

Youth chorus. Sermon, "Daniel's Vision of Four Beasts."

Midweek Service, Wednesday, 7:30 p.m. Study of the Holy Spirit.

The coveted Eagle Scout Rank in the Boy Scouts of America is earned by nearly 10,000 boys each year.

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Make sure NOW . . . on the blueprint

Plan all the way, Mr. Homebuilder . . . and besides outlets, remember to include big enough wire and sufficient circuits to get full use of electricity in your home.

Outlets are important so that electricity will be convenient to use. Plan for every appliance and all the lights you need.

Wires must be big enough to carry the amount of electricity being used in our homes today and in

years to come. Get full heat from toasters and other cooking appliances . . . get full brilliance from lights.

Individual circuits are needed for heavy duty equipment. Light circuits for the kitchen and for widely separated sections in the house should be separate.

Plan for all three to be sure of adequate wiring in your future home . . . or in the home you have now.

SEE YOUR ELECTRICAL CONTRACTOR



Ann was fascinated by her introduction to a busy telephone office.

Ann White—and the Spirit of Service

Ann White could be the girl next door . . . or any of the thousands of capable young women who decide each year to make their first job a telephone job. Her first day was exciting, and a bit bewildering, as she began her training as an operator. But soon she gained confidence, learned to meet many situations with poise and skill. She began to feel the importance of getting every call through . . . the "spirit of service" shared by telephone people everywhere . . . the feeling which is perhaps the most important ingredient of good telephone service.



One unforgettable day, not long after she began handling real calls, a frightened little voice on Ann's line cried: "I'm lost. Could you find my Daddy for me?" Ann did, of course. Such things often happen in the telephone business, and often we receive grateful letters telling us about them. We like to hear these good reports about our operators, our installers, and others who meet our customers directly. For they tell us that you recognize the "spirit of service" . . . so much a part of day-to-day telephone work . . . so important in making your telephone ever more valuable to you.

Your telephone is one of today's best bargains



You can seldom put a price tag on a telephone call . . . for it may save a life, close a business deal, or it may be just routine. But it's good to know that, even in these days of high prices on most things, your telephone service remains one of today's best bargains.



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