

Campfire Girls Receive Awards

The temperamental weatherman favored the Campfire girls with a perfect brand of picnic sunshine last Saturday when they served their annual "bean-hole" lunch in Lithia park to over 200. The number of tickets sold was larger than last year and the enthusiastic comments gave evidence of general satisfaction.

The rivalry was keen in the ticket sales contest with the final count giving the junior high prize, a ceremonial gown, to Doreen Phillips, and the Bluebird award of a bolero and

State Regent Visits Local DAR Chapter

The Lithia hotel dining room was the scene of the first fall luncheon of Mt. Ashland chapter D.A.R. on Thursday, Sept. 21, when the Oregon State Regent, Mrs. George Hyslop of Corvallis, was the guest speaker.

Thirty members and guests were seated at the long tables centered with low flower arrangements of red gladioli and geraniums. Miss Lydia McCall presided in the absence of the chapter regent and during the luncheon presented the guests, among whom was Mrs. B. G. Harding of Medford, a past

A Lecture on CHRISTIAN SCIENCE

Entitled
Christian Science: The Science of Pure Christianity

by Florence Middaugh, C. S. B. of Los Angeles, California. Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston Massachusetts.

The lecturer spoke in part as follows: Is there a way out of the darkness of human thinking? Is there a plan upon which all men can agree that will bring about enduring peace, harmony, and universal brotherhood? These are grave questions facing mankind today, but Christian Science answers them with perfect assurance and confidence to the satisfaction of all who turn to its teachings for light and guidance.

That the world today is in great need of healing from the mesmerism of evil beliefs is beyond doubt. Mankind is seeking release from sickness, sin, sorrow, loss, discontent, and woe. It may startle the world to know that the perfect plan for its redemption and healing was presented centuries ago and is available here and now. It is stated in simple Biblical terms, "Thou shalt have none other gods before me" (Deut. 5:7).

It is axiomatic that to find a way out of darkness one needs light. Christian Science turns the searchlight of Truth upon the Bible, opening the Scriptures that all may read and understand. Jesus of Nazareth said, "Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me" (John 5:39). Mary Baker Eddy, the Discoverer and Founder of Christian Science, has written, "Our thoughts of the Bible utter our lives" (Message to The Mother Church for 1902, p. 4).

Jesus' spiritual understanding of the Scriptures equipped him as none other to lead men out of darkness—out of false thinking—and to show them how to work out their own salvation. He taught that God alone is the source of all good and that nothing else can benefit and redeem mankind.

In her discovery of Christian Science, Mrs. Eddy found revealed the divine power of spiritually right thinking, in contrast with the powerlessness and instability of material thinking, subject to change and destruction, which Jesus so consistently proved to be deceptive.

State Regent, Lovely fall flower corsages were given to the visitors as well as to Mrs. Grace Andrews of the local chapter who is state vice-chairman of programs.

Following the luncheon Miss Mary Margaret White, a student of Mrs. Cay Huffman, delighted her audience with a group of contralto solos. Mrs. Huffman accompanied her at the piano. Mrs. Hyslop, who was introduced by Miss McCall, made her initial talk as the new regent of the state, one of clear cut report and emphasis on the national and state projects of the society.

Early Oregon Pioneers Massacred by Indians

Continuing the story of the Dunn Family as written by Mary Hill Dunn

A number of Indians came to Mr. Dunn's place and killed two men and a number of others. They killed all of the stock, two oxen, a span of mules and three cows, burned all of the first crop and got away without being fired upon. I have no knowledge of how many were killed down in the valley. But many good men lost their lives, stock was killed and crops burned all over the valley. About all we had left for our summer's work was a few potatoes. After the Indians had quieted down, father took us home, and the next morning a train of emigrants came in. They had turned off the regular route at Fort Hall in the eastern part of Idaho and had come through the Klamath country and across the Green Springs Mountain. The Walkers, Wells,

Myers and many others were in the party. Father killed a beef and gave them anything we had to eat, and some logs which father had for our house, they took and built a high fence so they were protected.

September 10, 1853, General Joseph Lane made a treaty with the Indians near Table Rock. They agreed to take \$60,000.00 to be paid in annual payments. Many of the Indians died that winter; some thought it was on account of their eating too many potatoes. Although they promised to live in peace, they continued to kill

and rob whenever they had a chance. A party of twenty-five went out reconnoitering over the hills and found three Indians killed by the Indians and named that the Dead Indian country.

Another party of five or six men went hunting over the mountain side. Henry Chapman shot a grizzly bear. He only wounded it, and it attacked him and tore his shoulder terribly. Chapman got a hold of the bear's tongue and held on till the others got there and killed it. (See Sept. 7 News Review.)

The men carried Chapman down to Wells' place, and he went later to San Francisco to have his shoulder fixed, but he never fully recovered from this experience. That mountain is named Grizzly Peak and is across Bear Creek from Ashland. They named Keen Creek for Mr. Keen who was killed there.

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Subject: "Unreality."

Golden Text: Jeremiah 23:28. What is the chaff to the wheat? Saith the Lord.

Sunday School at 9:30 a.m. Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.

Reading Room open daily from 2 to 5 p.m. except Sundays and holidays.

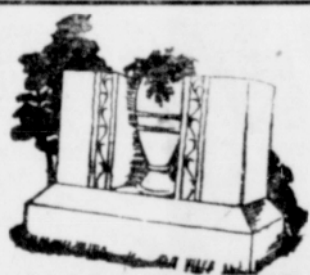
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Christian Endeavor, 6:30 p.m. Evening Service, 7:30 p.m. Sermon, "The Sin of Not Accepting Christ." Special music by young people. Midweek Service, Wednesday, 7:15 p.m.

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