

Church Announcements



FIRST CHURCH OF CHRIST, SCIENTIST

Pioneer Avenue, South.

Sunday morning service at 11 o'clock.

Subject: Substance.

Golden Text: Malachi 3:10.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that

there shall not be room enough to receive it.

Sunday School at 9:30 a.m. Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.

Reading Room open daily from 2 to 5 p.m. except Sundays and holidays.

FIRST CHURCH OF CHRIST (Christian Church) Second and B Streets.

Earl F. Downing, Minister

Bible School, 9:45 a.m.

Morning Service, 11:00 a.m.

Sermon: "We've Got Something." Christian Endeavor 7 p.m. Evening Service: 8 p.m. "By Grace Have You Been Saved."

THE CONGREGATIONAL CHURCH

717 Siskiyou Blvd.

Evert P. Borden, Minister

Sunday School 9:45 a.m. Miss Francis Clink, Supt., Mr. Art Smith, assistant Supt.

11:00 a.m. Worship service;

PRESBYTERIAN CHURCH

130 N. Main (at Helman)

Rev. George Shuman, Minister

"A Friendly Church for Thoughtful People"

Observing our 75th anniversary. 9:45 a.m. — Church school for all ages. Sherman J. Hadley, superintendent.

11:00 a.m. Morning worship.

7:30 p.m. Evening worship.



KEEP OREGON GREEN

Tele-fun by Warren Goodrich



"No wonder you don't get your number, Grand Daddy! You must've had this list since you were a boy!"... It's wise to keep your personal number list up-to-date by checking it often with the latest directory... Pacific Telephone.

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... for FUN!

BOWL

... for HEALTH!

Make up a party... telephone 2-2731 for reservations... it's fun to bowl and it's healthful exercise.

Or, if it's a friendly game of snooker or pocket billiards, this is the place.

ASHLAND Recreation Center

30 FIRST STREET

JACK EATON, Mgr.



How Famous Old Grizzly Mountain Got Its Name

Illustrated and written by R. M. DeMILLE

Grizzly Butte is a prominent projection on the Cascade Range overlooking the Bear Creek Valley opposite the city of Ashland, which attains a height of 6000 feet. Its bald face is flecked with the light and sombre tints as the sun nears the crest line of the mountain range on the west.

The origin of its name is easily suggested from the garb with which nature has clothed the mountain mass. But the traveler would be in error, for it was named for the grizzly bear, and the name dates from a terrible encounter with one of the big plantigrades on this mountain years ago in which Henry Chapman was shockingly mangled by

a grizzly bear and nearly lost his life.

That portion of the Cascades east of Ashland was once the favorite haunt of the grizzly bear. They were the kings of the wilds, and old settlers say that they were more numerous than in the adjacent Siskiyou range. Mr. Chapman resided on his ranch a few miles from Ashland and it was from him the narrative of the battle with the beast was obtained. He died in 1905 at the age of 83.

The year of 1855 was marked by an Indian war in southern Oregon and a few pioneer settlers in upper Bear creek valley were placed in great peril. They were always watchful for Indians. On September 5 of that year Henry Chapman, W. F. Songer, E. Wells, Joe Wells, Frog Wells, Frost and Coyote Johnson started out on a bear hunt.

They were prepared to fight "injuns" as well. They camped the first night on Frog creek above where the Sweat house is now located. Erastus Wells was put on guard. He discovered a signal fire of the "injuns" at the Boone ranch, now known as the Mickelson ranch, and aroused the party, who then stood guard until daylight.

After breakfast Chapman accompanied by Erastus and Joe Wells went out to look for bear. They went over to the foot of the mountain (Grizzly) and discovered the tracks of five or six grizzlies. Taking up the trail, they followed the bears into and through a thicket of buck-brush and firs, hearing the bears run out on the upper side.

Thence they tracked the animals around and up the east side of the mountain to the summit of Big Prairie where they separated, Erastus going down next to Antelope creek, Chapman along the south side, and Joe Wells about midway between them, all going west. "After some little time, said Chapman, 'not seeing the other boys I began to feel uneasy. Directly I looked to my left and I saw something in the thick fir brush, and on hearing a bear squall, I worked farther around the brush, when I saw two old grizzlies and four cubs feeding on sarvis berries.

I was armed with a double-barrelled muzzle loading shotgun loaded with buck shot (heavy) for injuns. I now put an ounce ball on each load of buck shot, then I took good aim off my lense and let drive at the closest one to me. He fell and the other bears ran off in the brush. But there were others."

"By glancing around to my right, I saw another one running down through the prairie and shot at this one as he went by. He fell down and rolled over and then got up again and made off in his original course across the opening. Turning my gun down to reload I heard the first one I had shot, which I supposed dead, coming my way. The bear made directly for me and when I started running, my companions thought I was in pursuit of something.

Glancing over my shoulder I saw the bear about ten feet from me and I yelled to them that the bear was coming. Just then the bear roared, which so terrified the boys that they dropped their guns and ran. Erastus made for some neighboring brush and Joe climbed up an old stump about ten feet high. Now the bear was all but on me. I had powder and shot in my coat pocket and in running the coat flew back and as the bear came within reach of me, the first swing he made at me caught the coat pocket and tore off the flap. This gave me a little start on the bear and I reached one of the trees, the bear close behind.

"I did some active dodging as I ran around the tree. The bear raked at me from one side then on the other with her paws, and it was plain I could not last long there. I then yelled to the boys for help and made a dash for another tree but had to keep an eye on the bear all the time to avoid a blow. I had not gone far when he struck me on the head splitting my scalp to the bone from the top of my head to my eyebrows. I was knocked down and the ferocious beast was on top of me.

"He first caught me by the right thigh, mashing the flesh from the bone. I made a desperate effort to get up when she seized me by the shoulder mashing it, then snapped at my throat cutting the leaders all off, and for a miracle just missing the jugular vein. I continued in a blind way trying to do something. I then stuck my hand into her mouth and down the bear's throat. She bit me through the hand, and then caught me and bit into the hollow of my shoulder which made me faint and I could not see.



I suppose the bear thought me dead, for she now gave her attention to Erastus & Joe, each having a navy sixshooter tied over his shoulder with a buck skin string. In the excitement they pulled their string knots so tight they could not get them untied. Joe finally cut his string and got his gun loose and fired at the bear. He yelled to Erastus that the bear was coming and the latter made up a limb on a big log. The bear scraped his foot as he went up.

The bear now appeared to be master of the field. I was darned near a goner. Joe and Erastus were in a mighty tight place, but good luck was to turn the tide for us. Joe then got out of the tight place and got a shot in and broke the bear's back and another shot broke the bear's neck. Then Erastus turned loose with his six-shooter and emptied the balance in its body.

"By this time I had come to my senses and tried to get up, but could not do so. I sat up and put my hand to my throat. I thought jugular vein was cut, and supposed of course I could not last long. Joe came to me and asked how bad I was hurt and I told him my jugular vein was cut.

Then Erastus came up and immediately turned to go away. I called out not to leave me as I could not live long. They then took off their silk handkerchiefs and bound them around my neck. Erastus then asked how many bears there were and I said 15 or 16. 'Them bears will be upon us soon,' he said and he grabbed me up, threw me over his shoulder and started to run, calling to Joe to bring the guns. After a time Joe said I was dead, and Erastus laid me down, face to the ground. I had fainted again, but with the shock of the ground, I recovered and told them I was not dead. Whereupon Erastus picked me up again and threw me up on his shoulder, but this I could not stand and insisted on being left in the brush as I could not live anyway. They decided they would take me and after further delay, so much time had elapsed then I concluded my jugular vein was not cut and there was a chance for me.

"Well they finally raised me to my feet and supporting me on each side we got to the foot of the hill where we found the other boys of our party who helped us to camp. The desire of this party had been fully

satisfied and they hastened to get me home. I was carried to Daddy Wells. The old man sewed up the wounds and the only available doctor at Jacksonville was sent for to dress my wounds.

"He came the next day, cut open and probed, and sewed up my wounds. I laid helpless for about six weeks in bed, being fed on soup with a spoon. It was a year before I was well again."

What's Going On?

DREW PEARSON KNOWS

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