

# SOUTHERN OREGON NEWS REVIEW

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WENDELL LAWRENCE, Editor

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## Youth in Government

That young men should take a more established part in civic affairs and community government has long been a well accepted thesis.

That they do is something else again.

This community will soon elect three councilmen. Somewhere within this city are three young men who should consider it their duty to the community to offer themselves as candidates for the jobs of councilmen.

The fact that a young returned veteran is working hard to establish a business for himself and does not feel that he has the time to spend on municipal affairs is not a legitimate reason for a man's refusal to run.

"If you want to get something done, ask a busy man to do it," is a well known maxim. A young man who is busy building a home and a business in Ashland should also busy himself with the affairs of the civic municipality, for after all his home and his business will be no better than his city.

If this community is to grow and expand as it's promise indicates, it needs must have men of vision, ideals, and forthrightness in the governmental positions.

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## Labor Day

Monday, September 2, will again be Labor Day, the first of the laboring holidays since the signing of the Japanese surrender. This years Labor Day should really reflect a Tribute to the Labor of America, for one year ago on September 2, the official signing of the surrender documents with Japan took place.

It was American Labor, skilled and with the know-how of industrialism, that made possible the signing of that document, just a year ago.

V-J Day, and Labor Day. It is right and fitting that the two names become synonymous, for it was the sons of American laboring men who fought and died on the bloody beaches of this world to bring Japan to her knees. And it was the mothers and fathers of these young men who labored to produce guns, accoutrements, ships, and planes in order that the youth of America would have the tools of war with which to wield a victory.

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## Jay Walking

Marked pedestrian lanes are to be found at each intersection within the community. Supposedly a pedestrian is within his rights and is guaranteed safe passage while he negotiates a street if he is within the marked lanes.

In various states, including California, automobile drivers stop when a pedestrian is within the lane. Oregon drivers, rarely indicate such courtesy.

In this community there are so many people, including ourselves, who fail to walk across the street at the intersections that the motorist is really not at fault. He dodges pedestrians all the way down Siskiyou, and Main street, and he forgets that there are particular protected lanes for pedestrians, because the majority of pedestrians are not in these lanes.

An example of what can happen when Jaywalking becomes the accepted method of crossing the street took place last week when four small children started to cross over in the center of the 100 block on East Main.

One of them was hit by an automobile and knocked to the pavement. The child was relatively uninjured because the driver of the automobile was not travelling at an excessive rate of speed. Had the same thing occurred with a commercial truck and trailer job, or with an individual who was crowding the city speed limit, the child would in all probability have been killed.

A program to educate the Jaywalkers is needed. The police department has indicated that a sudden drive and clampdown on all Jaywalking would not have as positive an effect on stopping the practice as would an educational campaign, a warning period, and then, arresting of violators.

We're ready to cooperate, Ashland's main street is a dangerous place with all the commercial traffic that passes through the city, and we feel that Ashland's Jaywalkers are citizens and should be protected.

Education is the best protection. They will have to be taught that the marked intersections are safety zones and that they are safe when in those zones, both from traffic and from fines incurred because of violation of a city ordinance.

We'd like to recommend that the city institute a strong campaign against Jaywalking immediately.

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## Children and Traffic

With the opening of school September 16, it would be well if the motorists of Ashland and vicinity would begin driving down Siskiyou boulevard and North Main with the thought ever in their minds that the city's children are its greatest asset and that they must be protected.

Hundreds of children will begin going to and from school five days each week.

Every driver of a motor vehicle should exercise special care in crossing intersection where children pass to and from school.

Every driver of a motor vehicle should observe the slow signs which mark the approach to a school area.

Every school boy or girl who drives an automobile to school should

not drive that vehicle about town on pleasure rides during noon recesses and between classes.

Every school child should remember that all passengers should be within the vehicle, and that an excessive number of passengers interferes with the driver's operation of the vehicle.

Children who ride to school on bicycles should remember that they are subject to traffic regulations the same as operators of any other vehicle.

Children should remember that intersections are made in order to protect people crossing the streets, and that they should be used.

## Church Announcements



**ASSEMBLY OF GOD**  
Rev. Gordon Lindsay, pastor  
Sunday 9:45 A. M. Sunday School. 14 classes with trained teachers and a separate room for each class.  
11 A. M. Morning Worship.  
1 P. M. The "Assembly of God Hour" over station KWIN.  
6:45 P. M. Young people's Christ Ambassador Service.  
7:45 Evangelistic Service 18 piece orchestra plays.  
Wed. 7:45 p.m. Young Peoples Service.  
Friday 7:45 P. M. Farm and Victory Night.

**Presbyterian Church**  
130 North Main  
"A friendly church for thoughtful people"  
Rev. George M. Shuman, Pastor  
9:45 A. M. Church School for all ages.  
11 A. M. Morning worship with sermon by the pastor.  
7 P. M. Young People's Society at the Manse.

**Neighborhood Church Congregational**  
Evert P. Borden, Minister  
Sunday School 9:45, Mrs. John Barker, Superintendent. Classes for all ages.  
Sermon: Abundant Living.  
The men of the church meet Monday evenings for work. The improvements are progressing as material becomes available.  
The Pilgrim Fellowship will not meet during August.  
Sunday School and Worship service at the regular time.

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**FIRST BAPTIST CHURCH**  
First & Hargadine Sts  
9:45 A. M. Sunday School with Henry S. McNair, superintendent.  
11:00 A. M. Morning Worship Service with special music and a 6:30 P. M. Junior and Senior Youth Fellowship Services in their respective rooms.  
Evening Service 7:45  
Midweek Service, Wednesday 7:45 P.M.  
We extend a cordial invitation to all of our services.

**FIRST METHODIST CHURCH**  
North Main and Laurel St.  
The Sunday School meets each Sunday morning at 9:45. The morning sermon is at 11 o'clock on the subject "What is That in Thine Hand?" The choir will offer special music. The Methodist Youth Fellowship will meet for worship at 6:45 P. M. The Union vesper Services, sponsored by the Ashland Ministerial Association, will be held in Lithia Park at 5 p.m. Dr. G. W. Bruce, will give the sermon on the subject, "I Will Lift Up Mine Eyes Unto the Hills". Dr. G. W. Bruce, Minister.

**CHURCH OF CHRIST**  
Earl Downing, Pastor  
Bible School, 9:45 A. M. with classes for all ages. "Break the Record Day"  
Junior Church, 11:00 a.m. for the children under Junior High age.  
Morning Service, 11:00 A. M. Sermon, "The Present Day Need of Christian Virtues."  
Evening Service, 8:00 P. M. Sermon, "The Secret of Christ and The Purpose of God."  
Midweek Service, 8:00 P. M.  
Gospel Meditation, KMED, on Tuesday and Thursday, 4:00 p.m.

**FIRST CHURCH OF CHRIST, SCIENTIST**  
Sunday, Sept. 1, 1946  
Sunday morning service at 11 o'clock. Subject: Christ Jesus.  
Sunday School at 9:30 A. M.  
Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.  
Reading Room open daily from 2 to 5 P. M. except Sundays and holidays.  
The public is cordially invited to attend these services, and to use the Reading Room.

**FAITH TEMPLE**  
Undenominational  
Located at the corner of 5th and East Main St.  
Leo C. Wine, Pastor  
Sunday School 10:00 A. M. Classes for all ages. Mrs. Leo Wine, Superintendent.  
Morning Worship, 11:00 A. M. During the morning worship hour the children meet in the basement for Junior church.  
C.Y.F.T. meets Sunday evening at 7:00. A meeting for the

## JUST A REMINDER . . .

### TO CITY WATER USERS

OF ASHLAND, OREGON

1. Do not use open hose or open faucets when paying for 5,000 to 15,000 square feet. Use spray nozzle with hole not larger than 1/4 inch in diameter.
2. Do not allow water to run off your property on streets, gutters, alleys, or on neighbor's property.
3. Do not have leaky faucets, water closets, or fixtures on your premises.
4. WATER MUST BE TURNED OFF IMMEDIATELY IN CASE OF FIRE.
5. HOUSES AND LOTS ON EVEN NUMBERED SIDE OF STREET WILL SPRINKLE ON EVEN CALENDAR DATES. HOUSES AND LOTS ON ODD NUMBERED SIDE OF STREET WILL SPRINKLE ON ODD CALENDAR DATES. Sprinkling hours from 5:00 a. m. to 10:00 a. m. and from 5:00 p. m. to 10:00 p. m.
6. DO NOT RUN CITY WATER AT NIGHT BETWEEN THE HOURS OF 10:00 P. M. AND 5:00 A. M.

Those violating any of these rules may find their service disconnected.

**Ashland City Council**

## Lithia Bubbles

In every tavern in the town they've taken all the punch boards down. And so it seems until election Our vices will come in a smoother selection.

A Caveman ran into the Tidings and let out a mighty roar. But the greeting he got in the Tidings Made him turn and run out the door.

"Quoth the Caveman nevermore"  
Pearl Button

I'm a taxpayer, (I even have a receipt), & I mind my own business and love little children and I write twice a week to my invalid aunt—and yet I'm beginning to hate my fellow man. In fact I even growled at the butcher as he smuggled the bacon out of the cooler, which is a sure sign of impending nervous collapse. I might as well tell you it is caused by the trucks rumbling through the main street of town. I can hear the wail of protest going up, should I be so rash as to suggest again, as others have suggested, that an alternate route for trucks be put into use. I feel that more business will be lost because of the lumbering, carries than will ever be gained by letting them desecrate our thoroughfares. One cannot hold an ordinary conversation on the sidewalks without yelling and resorting to sign language. As for conducting business on the telephone, the mere suggestion should be cause for hysteria. Many business deals have been converted into shambles through misunderstandings by the apparently premeditated chaos brought about by these trucks. An earthquake is the first impression received by the person at the other end, and touching offers of help are usually forthcoming. In the interim business has of course been forgotten and another client slips through our grasp.

Certainly some type of action might reasonably be expected to emanate from the council chambers which could spare us all of this misery. An alternate route is one suggestion which should certainly be worthy of some of their thought.

I still think that the trucks are dispatched with the express purpose of arriving in Ashland in time to snarl either a telephone business venture, a conversation, or a romance. The city council could upset these sadistic plans by rerouting the trucks in the last analysis trucks could be unloaded at the city limits and the load trundled to the opposite side of town in a fleet of city owned wheelbarrows. I do hope the council will have a less cumbersome plan. I shall await in a twilight of truck smoke for some glimmer of hope from the city fathers.

One who formerly loved his fellow men.

young people.  
Evangelistic Services at 7:45 Sunday night.

Tuesday night, regular evangelistic services, conducted by Anna Mae Wine. Service begins at 7:45.

Thursday night, A prophetic message will be brought by the pastor on the 12th Chapter of Rev.

Saturday night, Evangelistic Service, begins at 7:45. Everyone welcome

## Ralph A. Foster

Union Service Station

237 East Main St.  
Ashland, Oregon

## Bellview 4-H Club members win prizes

MEMBERS OF THE VALLEY VIEW AND BELLVIEW 4-H CLUBS CASHED THEIR CHECK LAST THURSDAY AT A 4-H BIRTH DAY DINNER AT THE 100th OF 100th STREET IN BELLVIEW. THE MEMBERS ARE GETTING A CHECK EACH OF THE 4-H BIRTH WHICH WILL BE HELD AT THE 100TH OF 100th STREET, 29, 29 AND 29.

Following is a list of the Bellview and Valley View prize winners in the different classes.

Pig Showmanship—1st, Mary Lou Willoughby, Bellview; 2nd, Stanley True, Bellview; 3rd, Bill Homingsworth, Bellview; 4th, Maryann Gassoway, Bellview; 5th, Vernon Tenny, Bellview; and 6th, Mildred Gassoway, Bellview.

Pig Showmanship, Junior—3rd prize to Larry Kerr, Bellview.

Dairy Showmanship—1st, Jim Esby, Bellview; 2nd, Gerald Mackie, Bellview; 3rd, John Wood, Bellview; 4th, Donald Gresham.

Junior Dairy Showmanship—1st, Vernon Tenny, Bellview; 4th, Bob Willoughby, Bellview.

Beef Fitting, 1st, Don Kerr, Bellview; 2nd, Don Nichols, Bellview; 3rd, Alene Owens, Valley View; 4th, Bob Willoughby, Bellview; 5th, Stanley True, Bellview; and 6th, Rodney Twedell, Valley View.

Beef Showmanship—1st, Alene Owens, Valley View; 2nd, Wayne Lemley, Valley View; 3rd, Don Kerr, Bellview; 4th, Rodney Twedell, Valley View; 5th, Stanley True, Bellview; 6th, Joe Fenlon, Valley View.

Beef Showmanship, Juniors—2nd, Maryann Gassoway, Bellview; 3rd, Mary Lou Willoughby, Bellview; 4th, Richard Kicks, of Bellview; 6th, Joe Dale, Bellview.

Rotarian club members were guests of the 4-H club members Thursday. Before the dinner was served a guessing contest was held, with the Rotarian guessing the weight of one of the prize bulls.

I. E. Andres and Elmer Biegel tied for the blue ribbon in the contest. Andres guessed 1127 and Biegel 1093, while the bull actually weighed 1110 pounds.

See Roger Cram about your Life, Health and Accident Insurance policies. 6 131t

## The Oldtimer

sez:

Some years ago the city acquired a lot on C street, opposite the city warehouse, for the erection of a fire station. The foundation walls were laid and further work ceased for the lack of materials. In the meantime the tall uncut has been nodding and kissing over the walls and the lot has taken on the appearance of an African jungle, infested with vermin and constituting a fire hazard. In the interest of decency and health it is high time to apply the torch.

Uncle Josh.

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