

## American People Give \$30 Million in 11-year Polio Fight

In the last eleven years the American people have contributed \$29,562,742.54 to conquer infantile paralysis, Basil O'Connor, President of The National Foundation for Infantile Paralysis, announced at the opening of the annual meeting of the Medical Advisory Committees of the National Foundation at the Waldorf

Astorit Hotel. At the meeting applications for grants to carry on medical research will be considered and further plans for carrying on the fight against infantile paralysis will be made.

This money was raised through the Celebration of President Roosevelt's Birthday and the March of Dimes, held in January of each year, starting in 1934.

Sixteen million dollars, or more than half of the total given, was raised in the two years of 1943 and 1944, Mr. O'Connor said.

"The increase in donations in 1943 and 1944, which probably was due in part to the high incidence of the disease, assured the National Foundation that the public wished it to intensify its activities and to widen its entire field of operations," he added.

## Robert Reynolds Died at Hospital Last Wednesday

Robert Dewey Reynolds of Bellview died at the local hospital Wednesday, September 13. Funeral services were held at the Litwiller Funeral Chapel Friday, with the Rev. Gordon C. Griffen in charge.

Mr. Reynolds had been ill for the past two and a half years. He was employed as an edgerman in local sawmills when able to work. He was born in Milo, Iowa, March 4, 1898. He had been a resident of Ashland and vicinity the past eight years, coming here from Snyed, Nebraska. He was a member of the Order of Eagles, at Medford, and a member of the United Brethren Church at Peetz Colo.

He was married to Lois Pearson, December 21, 1921, at Fort Morgan, Colo. Survivors include his wife, a daughter, Wanda Conley of Duinsmuir and his parents, Mr. and Mrs. Charles Reynolds, Long Beach, Calif. The sons Wendell, Kenneth and Donald, all of Bellview Ashland; brothers Albert Reynolds of Los Vegas, Nevada; Gerald Reynolds, Bellflower, Calif. a sister Bertina Reynolds of Long Beach and one grandchild, Lyndel Conley.

### NOTICE OF HEARING ON FINAL ACCOUNT OF ADMINISTRATOR

In The County Court of the State of Oregon for Jackson County.

In the Matter of the Estate of GRACE WATSON CAMPBELL, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned Administrator of the Estate of Grace Watson Campbell, Deceased, has filed in said Court his Final Account in the matter of said estate and the Honorable J. B. Coleman, County Judge, has designated Thursday, September 28, 1944, at 10:00 o'clock a.m., in the Court-house in Medford, said county, as the time and place for hearing thereon. Anyone having an objection to said account is required to present the same on or before the time of said hearing.

EUGENE CAMPBELL, Administrator  
BRIGGS & BRIGGS, Attorneys  
Pioneer Building Ashland, Ore.  
August 31, 4 t.

### AT THE CHURCHES

**Presbyterian Church**  
130 North Main Street  
"A Friendly church for thoughtful People."  
Rev. George M. Shuman, Pastor  
Sunday, Sept. 24  
8:45 A.M. Sunday School for

all ages.  
11:00 A. M. Morning Worship. Mr. Shuman will preach on "Motives for Christian Living,—For Others".  
6:30 P. M. Intermediate and Senior Societies of Westminster Fellowship.  
7:30 P. M. Union Service at the Presbyterian. Dr. Bruce of the Methodist Church will preach on "Rolling Your Burdens on the Lord." This will be the last of the summer series of union services in which we have enjoyed happy cooperation and profitable fellowship.

### Methodist Church

Dr. G. W. Bruce, Minister  
The Sunday School meets at 9:45. An interesting announcement is to be made this Sunday morning in the Sunday School. Every pupil ought to hear it. The morning sermon is at 11 on the subject "Practicing the Presence of Jesus in our Amusements." The choir will be on the platform and will offer an appropriate anthem. The Senior and Intermediate Methodist Youth Fellowship groups will meet in their respective rooms for worship at 6:15. The 7:30 union worship service will be held in the Presbyterian Church. The message will be given by Dr. Bruce on the subject "Roll Thy Burden on the Lord." The mid-week Bible study and prayer service is each Thursday evening at 7:30. Dr. George W. Bruce, Minister.

### Free Methodist Church

Charles E. Brown, Pastor  
9:45—Sunday School.  
11:00—Morning Worship.  
6:45—Young People.  
7:30—Evangelistic Service.  
7:30—Tuesday, Cottage Prayer meeting.  
7:30—Thursday, Prayer meeting.

### Trinity Episcopal Church

Rev. A. H. MacDonnell, Rector  
8:00—Holy Communion.  
9:30—Church School.  
11:00—Service and Sermon.

### Church of Christ

Second and B Streets  
Earl F. Downing, Minister  
Bible School, 9:45 a.m. E. H. McGee, Supt. Promotion Day exercises and awarding of badges

for perfect attendance.  
Morning service, 11:00 a.m. Sermon, "The Downfall of Gallopier's Gertie."  
Christian Endeavor for Juniors and High School age, 6:30 p.m.  
Evening Service, 7:30 p.m. Sermon, "Pure Religion."  
Junior Church, 11:00 a.m., for beginners, primary and junior children.  
Midweek Service, Wed. 8 p.m.

### Neighborhood Church

Congregational  
Corner of Blvd. and Morton  
J. Howard Rees, Minister  
Mrs. Joan Barker, Church School Superintendent  
Miss Margaret Ramsay, Organist  
9:45 Morning Worship and Study Period of the Church School.  
11:00 Morning Worship. A cordial invitation is extended to visitors in our city and others without any regular church home to spend this hour with us.  
6:30 P. M. Evening meeting of the Pilgrim Fellowship at the Church.

### First Church of Christ, Scientist

Sunday morning service at 11 o'clock.  
Sunday School at 9:45 a.m.  
Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.  
Reading room open daily from 2 to 5 p.m. except Sundays and holidays.  
The public is cordially invited to attend these services, and to use the Reading Room.

### Seventh Day Adventist Church

Corner Fourth and C Streets  
Sabbath School Saturday 9:30 A. M.  
Church Services 11:00 A. M.  
Friday night Song Service 8:00 P. M.  
Sermon 8:15  
Topic: The Snare of the Devil.  
Public Cordially Welcome.

### Catholic Church

Sixth and C. Streets  
Rev. W. J. Meagher, Pastor  
Mass Sunday morning at 9 o'clock. Sunday School after Mass conducted by the ladies of the church.

### The Church of the Brethren

ASHLAND - MEDFORD  
Services for Sunday, September 24, 1944.  
The Church School: 10:00 A.M. Theme "The Church in the Life of the Nation." "The Lord shall be unto thee an everlasting light; and thy God thy glory." Isaiah 60:19.  
Morning Worship: 11:00 A.M. Worship theme; "Does Jesus Change?" we live in a day of change. Is Jesus changing?  
Evening Vespers: 7:45 P. M. Song Service: Choose your favorite hymns. Message by the pastor on "The Battle of Life."

Looking ahead to Sunday, October 1st. Rally and Promotion Day in the Church School. Plan to be there at 10:00 A. M. for these important events. During the worship hour all teachers will be installed. Teachers should plan to be there and pupils should plan to see their teacher installed. Other announcements will be made later.  
Ward Pratt, pastor.

### Church of the Nazarene

4th and C. Streets

W. R. Wise, Pastor  
9:45—Sunday School with classes for all ages. T. S. Wiley, superintendent.  
11:00—Morning Worship.  
7:00—Young People's Society. Virginia Shultz, president.  
8:00—Evangelistic Service.  
8:00, Wednesday — Mid-week prayer meeting.

### "Faith Temple"

(Udenominational)  
Corner of 5th St. & East Main  
Rev. Leo C. Wine, Pastor  
Sunday School 10:00 a.m. There are classes for all ages. Mrs. Leo Wine, Superintendent.  
Morning Worship, 11:00 a.m.  
Evangelistic Services 7:45 p.m.  
"Come with your burdens and carry away a smile."  
Tuesday night—Prayer meeting  
Thursday night: Bible Study at 8 p.m. Subject "Life of Christ."  
Evangelistic Service Saturday night, 7:45 p.m.  
Open Air Services on Plaza:

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# Things you may not know about a busy western neighbor

Southern Pacific has been a part of western life for three quarters of a century. We've had our share of brickbats, and we've had our share of praise. Mostly we've been taken pretty much for granted, like the paper boy or the milkman.  
Since Pearl Harbor, though, people generally have regarded Southern Pacific and the other railroads with new understanding and appreciation. Now, when the chips are down, they seem to realize how indispensable the railroads really are.

Because of Southern Pacific's strategic location in relation to the war against Japan, we have been called upon to carry an enormous westbound burden. In addition, we are handling vast quantities of raw materials and finished products of greatly expanded western industries, plus an abnormally large east-bound movement of foodstuffs.  
The six facts below may help explain the unprecedented burden we are carrying, and why our service to civilians is not as good as we'd like it to be:



**1** In freight and passenger volume, Southern Pacific is the third largest railroad in America. Only the Pennsylvania and New York Central are carrying a bigger load than Southern Pacific.



**2** Southern Pacific's 15,000 miles of line (more than any other United States railroad) are predominately single track, requiring the most accurate and exacting kind of railroading.



**3** Southern Pacific serves more military and naval establishments than any other railroad in the U. S. From New Orleans to Portland an endless chain of air bases and encampments adjoins our line.



**4** We serve more military meals to personnel of the armed forces than any other two U. S. railroads combined. And, of course, service men and women have first call on our restricted ration points.



**5** Southern Pacific crosses innumerable mountain ranges, and has to climb more major summits than any other U. S. railroad. It takes more locomotives to pull trains up steep mountain grades.



**6** Southern Pacific has the main north and south line along the Pacific Coast, serving the principal ports of embarkation from San Diego to Portland. Naturally, troop trains must come first with us.

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