### Southern Oregon Miner, Thursday, August 10, 1944

# L-355 and the Man in the Sawmill—

There has been a lot of thinking some of it out loud-a lot of meetings between the War Produc tion Board and lumber industry management, the Government Printing Office has had a busy day, and Order L-335 is born. August 1 is the effective date of the order.

What does this new babe in the woods look like? For one thing, is has arms longer than any creature that ever roamed the forest in Paul Bunyan's day. Directly or indirectly, it reaches into every swale or hog back of the hill country, every ravin of the Cascade.s. It affects the big factories that consume lumber and the guy who wants a board to fix his step. It is the "reachingest" regulation ever to hit the lumber industry.

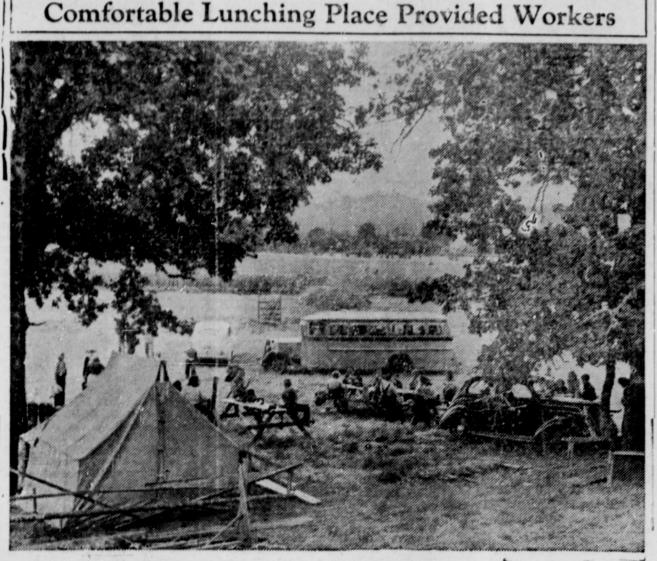
Somewhere in-between is the man in the sowmill. How does i affect him? To the sawyer at the headrig it is not necessarily a decision as to the best way to slice up a log, but the best way to get the most sticks that will match the orders piled high in the the office. To the tractor operator at the other end of the line, he is no longer picking up just another load of lumber. He is picking up stuff with a name and address on it. This is ear-marked production "with the bark on."

By last count, there were 1,115 sawmills producing West Coast lumber in Washington and Oregon The output of all Class A,B,and C mills, or 81 per cent of the tota production, comes squarely under the provisions of this new order. Everyone of them must keep 35 per cent of each month's business available for the military aims of the government. Everyone of them must also be ready to put first in any cay's cut an order dir-ected by the War Production board or an order carrying AAA priority. Some of them are now coming to the Coast mills from stricken Port Chicago on San Francisco Bay.

If some of the Class D mills (under 25M ft. per 8 hr. day) threw on another log, they'll be in it too. Otherwise, they must accept prioriy orders if offered, and unrated orders from distributors for the rest of their production. Indeed, the man in the sawmill is important. If he muffs so much as a board foot, the schedule of vital needs to finish off the war will be short just that much. To the extent that he knows his business and does his job, the plan will have that measure of success.

Call us on the phone or drop in and tell us about those news items you may know.

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# The Low Down From Hickory Grove . . .

The old fashioned saloon had a bad name, but you know, if you give the devil his dues, the saloon today is no improvement. Just because they call 'em a Lounge now, takes out none of the old smell The saloon today is dark and long before you go under the table you have no idea as to whom it is aross from you, be he or she black, bronze or white. The old saloon was lit up-in keeping, I guess, with the customers, but a friendly kind of gesture at that.

In the old days if pap stop-ed too long for a coupla schooners at Clancy's, the chil dren could scamper down and peep under the swinging door to see if he was still erect. Now there is no swinging to look under. And to door, make it even tougher, it is just as apt to be mama as it

it papa that the children must round up.

A woman with 2 sheets to the windward — in the swinging door era—was looked upon as a hard customer. You can say that much for the old saloon-it labelled and branded its customers—you did not have to guess or surmise. Yours with the low down

# **Time Set for Mailing Overseas Xmas Mail**

Washington-It's time to start thinking about those Christmas packages for soldiers and sailors overseas.

Postmaster General Frank Walker said they must be mailed between September 15th and Oc-tober 15th if you want them delivered on time.

Walker suggested that the address of the sender and the ad-dressee be written inside the pack ake as well as outside to assure

deliery in case the outside wrapper is lost

Also, he said, containers made of metal, wood, or fibreboard are preferable.



# AT THE CHURCHES

Seventh Day Adventist Church

Corner Fourth and C Streets Bible School Saturday 9:30 A M Worship 11:00 o'clock, Topic: "The Blank Day Calender" The adoption of which would throw the whole religious world into

chaos Friday evening song service be-gins at 8 P.M. Sermon at 8:15 Topic: Rom. 12:1-3 "A Living

**GUNTER FUEL CO.** 

Christian Endeavor for Juniors **ON THE PLAZA** Corner N. Main and Laurel Sts. Dr. George W. Bruce, Minister ...................... The Sunday School meets at 9:45 for the sole purpose of study-ing the Bible. The morning ser-DRY FIR NEW MATTRESSES mon is at 11 FACTORY TO YOU OLD MATTRESSES MADE **Catholic Church** SLABS **Gixth and C. Streets Rev. W. J. Meagher, Pastor** Mass Sunday morning at 9 o'-clock. Sunday School after Mass conducted by the ladies of the LIKE NEW NEW BOX SPRINGS \$4.25 per load of WHILE THEY LAST 100 cubic ft. **REED'S** church. **Prompt Delivery** MATTRESS CO. The Church of the 93 N. Main Ph. 6271 WHITTI & TRANSFER Brethren ASHLAND - MEDFORD **PHONE 3331** Ashland, Oregon Services for Sunday, August 13, 1944 10:00 A. M. The Church School Theme—"The Priestly Function of the Minister." "For every high priest taken from among men is ordained for men in things pertaining to God." Hebrews 5:1. 11:00 A.M. Morning Worship: Rev. Stanley Keller, minister of ASK FOR MT. ASHLAND the Medford Church of the Brethren, will bring the messags. 7:45 P.M. Evening Worship and Vespers: Bring your friends and sing your favorite hymns. You are welcome. Message- "Barnabas Gives Encouragement to the Church." **Butter & Creamed Cottage Cheese** "He is a True Christian Who is Most Like Christ in His Deeds." Ward Pratt, pastor 19 Gresham St. Aasland AT YOUR GROCERY OR MARKET Phone 4287. Church of the Nazarene 4th and C. Streets W. R. Wise, Pastor What is made in Ashlano makes Buy more Mar Bonds now for Future security, too! The World's News Seen Through THE CHRISTIAN SCIENCE MONITOR An International Daily Newspaper Published by THE CHRISTIAN SCIENCE PUBLISHING SOCIETY One, Norway Street, Boston, Massachusetts is Truthful-Constructive-Unbiased-Free from Sensational-ism - Editorials Are Timely and Instructive and Its Daily Features, Together with the Weekly Magazine Section, Make the Monitor an Ideal Newspaper for the Home. DRY Price \$12.00 Yearly, or \$1.00 a Month. Saturday Issue, including Magazine Section, \$2.60 a Year. Introductory Offer, 6 Saturday Issues 25 Cents. **SLABS** Obtainable at: **Christian Science Reading Room PHONE 5751** 

**Pioneer Avenue** 

Ashland, Oregon

es for all ages. T. S. Wiley, superincendent.

11:00-Morning Worship, 7:00—Young People's Society, /irginia Shuliz, president. 8:00—Evangelistic Service.

8:00, Wednesday — Mid-week prayer meeting.

### "Faith Temple" (Undenominational)

Corner of 5th St. & East Main Rev. Leo C. Wine, Pastor Sunday School 10:00 a.m. There are classes for all ages. Mrs. Leo Wine, Superintendent.

Morning Worship, 11:00 a.m. Evangelistic Services 8:00 p.m. "Come with your burdens and carry away a smile."

Tuesday night-Prayer meeting Thursday night: Bible Study at p.m. Subject 'Life of Christ. Evangelistic Service Saturday night, 8 p.m.

Open Air Services on Plaza: Saturday 7:00 p.m. Sunday 6:00 p.m.

## **Presbyterian Church**

130 North Main Street Friendly church for thought-ful People."

Rev. George M. Shuman, Pastor Sunday, August 13, 1944

9:45 A.M. Sunday School for all ages. Mrs. W. M Poley, Superintendent.

11:00 A.M. Morning Worship. The Rev. Thomas I. Nalbach of the First Presbyterian Church of Van Nuys, California, will preach. 7 P.M. Wes minster Fellowship (Hi-college Society).

8 P.M. Union Service at the Methodist Church Dr. Bruce, preaching.

Monday, August 14, 1944, 7:30 P.M. Board of Trustees. Wednesday, August 16,-Mid week service for prayer and Bible Study.

# Free Methodist Church ...

### Charles E. Brown, Pastor 9:45-Sunday School.

11:00-Morning Worship.

6:45—Young People. 7:30—Evangelistic Service. 7:30-Tuesday, Cottage Prayer

meeting. 7:30—Thursday, Prayer meet-

### **Trinity Episcopal Church** Rev. A. H. MacDonnell, icar

8:00-Holy Communion. 9:30—Church School. 11:00—Service and Sermon.

**Church of Christ** Second and B Streets Earl F. Downing, Minister

Bible School, 9:45 A. M. Classes for all ages and a nursery for the babies. E. H. McGee, Supt. Morning service, 11:00 A.M. "Jezebel's Church"

Sacrifice." HEALTH & ACCIDENT Junior Church, 11:00 A.M. for Public cordially welcome. Beginner, Primary and Junior M. T. BURNS **First Methodist Church** hildren.

9:45—Sunday School with class and High School young people, a for all ages. T. S. Wiley, su- 7:00 P.M.

Evening Service, 8:00 P.M. Ray Zack, Indian minister of Toppenish Washington will speak.

Midweek service, Wed. 8:00 P.M.

### Neighborhood Church Congregational

Corner of Blvd. and Morton J. Howard Rees, Minister Mrs. John Barker, Church School Superintendent

Miss Margaret Ramsay, Organist 9:45 A.M. Morning Study and Worship Period of the Church School. We study "The Priest in the Life of Israel" this Sunday. 11:00 A.M. Morning Worship of the Church Family. Our Medita-

tion this morning is centered a-round the 73rd Psalm. We cordially invite all visitors and those wh have no regular church home t worship with us. A most cordial reception awaits you.

6:30 P.M. The evening meeting of the Pilgrim Fellowship. We invite Young People of High school age to join us in this hour of Worship, Discussion and Good Fellowship together as young people. We meet at the Church 717 Siskiyou Blvd.

### First Church of Christ, Scientist

Sunday morning service at 11 'clock.

Sunday School at 9:45 a.m. Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.

Reading room open daily from 2 to 5 p.m. except Sundays and holidays.

The public is cordially invited to attend these services, and to use the Reading Room.

# **Methodist Church** TALENT, OREGON Dr. G. W. Bruce, Minister

The morning sermon is at 9:30 on the subject "Love The Brotherhood." The Sunday School meets immediately following the sermon. at 10:30. Clarence Holdridge is the superintendent. The mid-week Bible study and prayer service is each Wednesday evening at 8 o'clock. Dr. George W. Bruce, Min-



ing.

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