

AT THE CHURCHES

CATHOLIC CHURCH Sixth and C Streets Rex. W. J. Meagher, Pastor. Mass Sunday morning at 9 o'clock, Sunday School after Mass conducted by the ladies of the church.

FREE METHODIST CHURCH Charles E. Brown, Pastor 9:45 - Sunday School, 11:00 - Morning Worship, 6:45 - Young People, 7:30 - Evangelistic Service, 7:30 - Tuesday, Cottage Prayer meeting, 7:30 - Thursday, Prayer Meeting.

CHURCH OF THE NAZARENE 4th and C Streets W. R. Wise, Pastor 9:45 - Church school, T. S. Wiley, Superintendent, 11:00 - Morning worship 6:30 - Young people's Service, Ladine Hendrix, President, 7:30 - Evangelistic Service 7:30, Wednesday - Prayer meeting

VICTORY MISSION (undenominational) Rev. Leo C. Wine, Pastor 89 North Main Street (across from Litwiler's) 10:00 a.m. - Sunday School Classes for all ages and where the children are given special attention. Mrs. Leo Wine is superintendent.

FIRST METHODIST CHURCH Corner N. Main and Laurel Sts. Dr. George W. Bruce, Minister 9:45 - Sunday Church School. There is no better place for children and adults to study the Word of God. The scripture planted in the mind of childhood will be a guide, guard, and comfort in later years.

NEIGHBORHOOD CHURCH, CONGREGATIONAL Corner of Blvd. and Morton J. Howard Rees, Minister Mrs. Glen Prescott, Church School Superintendent Miss Margaret Ramsey, organist 9:45 - Church School 11:00 - Morning worship 7:00 p.m. - Young People's Pilgrim Fellowship

FIRST PRESBYTERIAN CHURCH North Main at Helman Sunday services: Bible School, 9:45 a. m. Morning Worship, 11:00 a. m. (Junior Church meets at the same hour.) Youth Meeting, 6:30 p. m. 7:30 - Evening Service Wednesday: Prayer and Bible Study, 7:30 p. m.

CHURCH OF CHRIST Second and B Streets Earl F. Downing, Minister Bible School, 9:45 a. m. E. H. McGee, superintendent. 11:00 - Morning Service. Duet by Miss Eunice Hager and Cpl. Arden Hall. Sermon by Evangelist Gilbert Cays. Junior Church, 11 a. m. For children of beginner, primary and junior age.

METHODIST CHURCH Talent, Oregon Dr. G. W. Bruce, Minister 9:30 - Morning Worship Subject: Thine Is The Kingdom. 10:30 - Sunday School with Clarence Holdridge superintendent. Wednesday at 7:30 - The mid-week Bible study and prayer service.

TRINITY EPISCOPAL CHURCH Rev. A. H. MacDonnell, Vicar 8:00 Holy Communion 9:30 Church School 11:00 Service and Sermon

Who Is Delinquent?

By Ruth Taylor Today, wherever we turn, we find the problem of juvenile delinquency staring us in the face. We are all deeply stirred by the attacks of hoodlums in our big cities. But we can't pass off hoodlumism as just the acts of children. Behind every child there stands an adult. Every act of juvenile delinquency convicts some adult of neglect or indifference amounting to criminal negligence. Children are not born with a sense of right or wrong. It is the family that has the first chance to civilize the child. The kind of behavior a child displays depends upon the kind of adults after whom he has patterned himself. And the adults cannot dodge their responsibility or shift it to the schools.

The other day I was talking to a truant officer. He said, "There aren't any bad children, but there are a great many bad parents. They are lazy or neglectful. They don't realize that sending a child to school isn't enough. They have to condition his attitude toward the school and toward other children. And they have to see to it that he has his spiritual food as well as material. In most of the cases I have to investigate, I find that the parents are unwilling to turn out on Sunday to go to Church with their children. They don't seem to see that religion is one of the biggest necessities in a child's life. It's the stick upon which the vine has to grow."

Lack of religious and ethical training is one of the greatest factors in juvenile delinquency. If a child has no standards by which to grow, he is groping in the dark. If he learns it is smart to dodge the law, that the only sin is getting caught, he is on the road to crime. If he hears his parents lying, he sees no reason for the truth. If at home he hears violent diatribes against any group, whether it be of religion, color, nationality or class, his first impulse is to attack them.

The parents may be only careless or thoughtless—but a child believes what he hears and takes it seriously. It is FROM the home that hoodlumism springs and it is in the home it can be and must be stopped.

It isn't the child alone that is delinquent. It is the parents who stand convicted before the bar of public opinion.

It isn't just a wave of delinquency among children that is sweeping the country and causing so much trouble. It is a wave of delinquency among parents. Let's do something about the delinquent parents—and juvenile delinquency will take care of itself.

FIRST BAPTIST CHURCH Gordon C. Griffin-Pastor 9:45 - Bible School, C. E. Corry, Superintendent. 11:00 - Morning Worship, 6:30 - Young People's Meeting 7:30 - Evening Service 7:30 - Wednesday - Mid-week fellowship hour.

THE CHURCH OF THE BRETHREN Ashland and Medford Ward E. Pratt, Pastor 10:00 - The Church School. 11:00 - Worship Service Evening Services in Medford at 501 Beatty St. 8:00 p.m.: Evening worship.

FIRST CHURCH OF CHRIST, SCIENTIST Pioneer Ave., South Sunday morning service at 11 o'clock. Sunday School at 9:45 a. m. Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock. Reading Room open daily from 2 to 5 p. m. except Sundays and holidays. The public is cordially invited to attend these services, and to use the Reading Room.

SEVENTH DAY ADVENTIST CHURCH Corner Fourth and C Streets 9:30, Saturday - Sabbath School 11:00 - Worship. Young people's meeting at 3:00. Friday, April 14, "The Only Sure Keely Cure." Hear J. Z. Walker present this timely topic. You'll be interested in this present day condition and the great need for this Keely Cure. Everybody welcome and there are no collections taken. Song Service starts at 7:45 P. M.

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YOU ARE INVITED TO ATTEND THE GREAT SPIRITUAL MOBILIZATION CAMPAIGN



E. GILBERT CAYS Evangelist



MRS. MYRTLE CAYS Pianist-Soloist

BEGINNING APRIL 16th. EACH NIGHT EXCEPT MONDAY AT 8 P. M.

SERMON TOPICS

- "IN SEARCH OF A MAN" "THE GREAT SALVATION" "SAVED AND HOW TO KNOW IT" "WHAT I WOULD DO IF I WERE THE DEVIL" "A MAN WHO WAS AFRAID OF HIS WIFE" "IF THE DEAD COULD SPEAK" "AFTER DEATH, WHAT THEN?" "GOD AND THE PRODIGAL" "WHAT'S RIGHT WITH THE CHURCH" "THE MOST IMPORTANT QUESTION THAT ANYONE CAN ASK" "THREE TRIUMPHAL ENTRIES OF JESUS" "DO TWO AND TWO MAKE FOUR?" "THE GREATEST MYSTERY IN THE WORLD" "SALVATION BY WATER" "A COWBOY'S MESSAGE"

CHURCH OF CHRIST ASHLAND, OREGON EARL F. DOWNING, Minister

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C. D. INGRAHAM Funeral services were held Friday afternoon for Charles D. Ingraham, who passed away April 4th at the Community Hospital. Dr. George W. Bruce of the First Methodist Church officiated.

Mr. Ingraham was born in Ohio on November 11, 1848. He was married to Miss Mattie Salesbury at Brookville, Kansas, January 1, 1875. He came to Ashland 14 years ago.

Survivors include his wife, two daughters, Mrs. Myrtle Nutter of Ashland and Mrs. Velma Newman of Lincoln, Nebraska, five grandchildren and four great-grandchildren.

In Saskatoon, Saskatchewan, Scottish-born William Kenner got his 1943 Christmas cards in the mail just ahead of a penny boost in postal rates.

PORTLAND LEADS IN NAVY RECRUITING

The Portland main station, headquarters for navy recruiting in the Eastern Oregon district, is leading the entire ninth Joint Service Induction Area in the procurement of men for the navy's new radio technician training program, according to word received by Recruiting Specialist H. W. Crain, in charge of the Medford Navy Recruiting Station. "This fine showing is another feather in Oregon's cap in the war effort," Recruiter Crain declares. "The state has consistently led the country in the enlistment of men for the various branches of the navy, and when it comes to supplying radio technicians we're keeping up the good work."

INFANT MOORE

Brief graveside services were held for the infant son of Mr. and Mrs. Floyd Moore, who was born April 6th, passing away two days later. He is survived by his parents, one brother Clinton, grandparents, Mr. and Mrs. Charles Moore and Mr. and Mrs. Roy Hall. Born to Mr. and Mrs. Ed Olsen on April 5, a daughter.

THE VETERAN'S FRIEND

Q. Who is considered a "disabled veteran" of World War II? A. Any person who holds an honorable discharge from the military forces of the United States for service on or after December 7, 1941, and before the termination of hostilities, and who is suffering from wounds, disease or disability contracted in or aggravated by military service. Q. Is a person who has been wounded or disabled in this war entitled to any pension? A. Yes. Laws have been enacted which extend to the World War II veterans practically the same benefits that have been provided for the disabled of World War I and other wars in which this country has been engaged. Q. What requirements must be met before pension benefits are paid to a disabled veteran of the present war? A. First of all a claim must be filed. Proof of honorable service must be shown and the veteran is required to submit evidence that he is suffering from some disability which was incurred in or aggravated by his military service. Q. What types of pensions are paid to disabled ex-service men? A. There are three forms of pensions or compensation. First, compensation paid for wartime service-connected disabilities. Second, compensation paid for disabilities incurred in or aggravated during peacetime service. Third, pension paid to World War I veterans who have become totally and permanently disabled because of conditions not related to their active military service. (Send questions with self-addressed, stamped envelope to The Veteran's Friend, Disabled American Veterans, 1423 E. McMillan St., Cincinnati, Ohio.)

LOOKING AHEAD

A Whole Freedom By GEORGE S. BENSON President of Harding College Searcy, Arkansas



WHEN PATRICK HENRY said, "Give me liberty or give me death," he was not too analytical, if we have the story straight. And we probably have, because his speech was too short for extensive revision. Henry did not take-off on freedom from this, and freedom from that. He said he wanted liberty, which suggests something alive and all in one piece, not a cut-up carcass from a butcher shop.

Whenever we catalog things, we define them; and when we define things, we limit their application. Experimental dissection is nice work in some fields but it's hard on the victim. Our liberty we don't want butchered. I believe the worst thing that ever could happen to Patrick Henry's beloved liberty would be having it drawn and quartered into four freedoms, especially when only two of them have value.

Two Are Decoys CONSIDER guaranteed "freedom from want" for example. It's a typical paper moon; worthless and out of reach. Nothing can ever free a people of want but their own work and wits. I learned when very young to believe the statement of Jesus: Ye have the poor with you always.

And guaranteed "freedom from fear" is another swamp-ghost; a will-o'-the-wisp, if you prefer. Fear will never be trapped or jailed. The more we discuss freedom from personal traits the less it means.

But "religious liberty" is different. It has value. It is the foundation supporting the pillars of all human freedom. In fact, the essence of religion is liberty and freedom. If we lose that, we lose everything. A soul's right to worship

God is just what led a large share of our forebears to this country. They paid for religious liberty with a bigger outlay of blood, sweat and tears per family than any subsequent American victory ever cost.

Liberty is something else we can't do without too long. Even a thinking and powerful race can be enslaved without it, as Germany was. Of course, when a peaceful nation is fighting for its life is no time to squabble over who will face the microphone, but freedom of speech is still a cardinal liberty. Wherever men get smacked down for speaking up, the people are in bondage.

America's cherished liberty is already bought and paid for. We can keep it as long as we understand and appreciate it. Along with religious liberty and freedom of speech our Constitution guarantees us many things. One product of freedom you rarely hear mentioned these days is the Property Right. That's the liberty to earn something and own something; to have things and manage them. No matter who belittles this, it is a rare and precious privilege.

The United States has become the richest and most influential nation on earth, and the best place in the world to live, by using the whole liberty, guaranteed under her Constitution. We would better keep it whole. However, if we must have a lot of little freedoms, I'd like to suggest one. It would be "freedom from pity." Pity destroys human independence, self-reliance and self-respect, and gives us subsidy, patronage and PWA's instead; a sorry trade!

APPEARING AT THE LITHIA Sunday - Monday - Tuesday



Humphrey Bogart in "Sahara"

DONNELLY-SCHRITT Mrs. Gertie Donnelly and Mr. Herbert Scritt, both of Medford, were married Easter Sunday afternoon, April 9, 1944 at the home of Mr. and Mrs. A. S. Clawson, 120 Gresham Street. Mrs. Clawson and Mrs. Scritt are sisters. Judge Nelle W. Burns read the marriage service.

COURT NEWS

John William Griffin was charged with axle overload. Fined \$9.75 and costs. Maurice Lincoln May was charged with no operator's license and was fined \$2.50 and costs.

MEET MIDDLE AMERICA Honduras advertisement featuring images of a man, a woman, and a child, with text describing Honduras as a land of opportunity and progress. Includes phrases like 'LUCKY HORSESHOES!', 'COLUMBUS DID NOT DISCOVER THE MAINLAND OF AMERICA UNTIL HIS 4TH AND LAST VOYAGE', and 'FISHES FROM HEAVEN!'.