

**AT THE CHURCHES**

**FIRST CHURCH OF CHRIST, SCIENTIST**

Pioneer Ave., South  
Sunday morning service at 11 o'clock.

Sunday School at 9:45 a. m.  
Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.

Reading Room open daily from 2 to 5 p. m., except Sundays and holidays.

The public is cordially invited to attend these services, and to use the Reading Room.

-V-

**SEVENTH-DAY ADVENTIST CHURCH**

Cor. 4th and C. Sts.

Sabbath School 9:30 Saturday.

Worship, 11 a. m.

Sunday evening song service at 7:45. Sermon at 8:00. Topic: "Fallen Angels and Spiritualism." Evangelist J. Z. Walker will conduct the evening service.

-V-

**CATHOLIC CHURCH**

Sixth and C Streets

Rev. W. J. Meagher, Pastor.

Mass Sunday morning at 9 o'clock.

Sunday School after Mass conducted by the ladies of the church.

-V-

**FREE METHODIST CHURCH**

Charles E. Brown, Pastor

9:45 - Sunday School.

11:00 - Morning Worship.

6:45 - Young People.

7:30 - Evangelistic Service.

7:30 - Tuesday, Cottage Prayer meeting.

7:30 - Thursday, Prayer Meeting.

-V-

**FIRST METHODIST CHURCH**

Corner No. Main and Laurel Sts.

Dr. George W. Bruce, Minister

9:45 - Sunday Church School.

God's Word planted in the heart of a child tends to prevent the much talked of child-delinquency.

The Sunday Church School has a class for every age group.

11:00 - Morning Worship.

Subject: "Rebuilding Our World." This will be a resume of the conference held at Portland last week. Ralph Billings will also give a report.

6:15 - The Intermediate and Senior Youth Fellowship Groups will meet for worship.

7:30 - Evening Service.

Subject: "Set Apart for God."

The service will be held at the Presbyterian Church.

Bible Class, Thursday at 7:30.

-V-

**NEIGHBORHOOD CHURCH, CONGREGATIONAL**

Corner of Blvd. and Morton

9:45 - Bible School with Mrs. Glen Prescott, Superintendent.

11:00 - Worship Service

Sermon by Mr. C. F. McCall.

-V-

**FIRST PRESBYTERIAN CHURCH**

North Main at Helman

Sunday services:

Bible School, 9:45 a. m.

Morning Worship, 11:00 a. m.

(Junior Church meets at the same hour.)

Youth Meeting, 6:30 p. m.

Wednesday:

Prayer and Bible Study, 7:30 p. m.

A warm invitation is extended to all.

Evening Service, 7:30 p. m.

The Methodists and Presbyterians are meeting together. Dr. George W. Bruce will preach on the subject: "Set Apart for God."

-V-

**TRINITY EPISCOPAL CHURCH**

Rev. A. N. MacDonnell, Vicar

8:00 - Holy Communion

9:30 - Church School

11:00 - Service and Sermon

-V-

**CHURCH OF CHRIST**

Second and B Streets

Earl F. Downing, Minister

9:45 - Bible School with E. H. McGee, Supt.

11:00 - Morning Service.

Sermon: "My Church's Position on Denominationalism."

Junior Church at 11:00. A service for the children 12 years of age and under.

6:30 - Christian Endeavor for Juniors and High School age.

This Sunday begins Christian Endeavor Week, the celebration of the sixty-third anniversary of the C. E. The youth of the community are invited to learn more about this youth movement that has fascinated young people all over the world for more than a half century.

7:30 - Evening Service

You are urged to share in the third service of the series, "Ten Nights in God's House." Five Minute Bible Quiz - Men vs. Women. Sermon, "Man's First Quest."

**ARE WE AFRAID TO DO JUSTICE?**

By Ruth Taylor

Are we afraid to do justice? When I saw that caption in one of the religious publications that come to my desk, its implication—its application to our present problems—struck me like a blow.

Are we afraid to do justice? This is the answer we must give to those pseudo realists who have forgotten to remember the idealism which carved for them out of an untouched continent those realities to which they cling. This is the challenge we must fling at those isolationists who ignore the spirit that created from the resources of the earth a nation self sufficient enough to dream it could stand alone.

Are we afraid to do justice? Must we fear fair treatment for all men? Must we draw a barrier of class or creed or color and say—at this point—we must modify our ideal of equality of opportunity and of justice before the law? Must we deny freedom of speech or worship to those who do not think as we do? Must we keep some people in the shackles of ignorance for fear that learning would lift them to our level? Are we afraid to give to all men the rights we claim for ourselves?

Are we afraid to do justice? The world is too small for anything but brotherhood. But to establish brotherhood there must be justice toward all men. Whoever fears justice for others will practice injustice upon others.

Are we afraid to do justice? The one way to make sure that there will not be another war is to mete out justice toward all men everywhere—a justice based upon equality before the law and before God. Not a maudlin Lady Bountiful charity toward the unfortunate, but a fair administration of the law of brotherhood without senseless distinctions of race, color, or theory. To quote again from a religious paper: "God has made this earth rich enough for everybody's need, but not rich enough for anybody's greed."

Are we afraid to do justice?

**U. S. CIVIL SERVICE SEEKS INVESTIGATOR**

Applications for the position of Investigator for the U. S. Civil Service Commission, Eleventh Region, Idaho, Montana, Oregon and Washington, are being sought by the United States Civil Service Commission.

The salary for this position is \$3826 a year, including overtime compensation. There is no written test and no maximum age limit.

Complete information and forms for applying may be obtained from first or second class Post Offices. Applications will be accepted until the needs of the service have been met.

tion to God."

Midweek Service Wed. 7:30 p.m.

-V-

**FIRST BAPTIST CHURCH**

Gordon C. Griffin-Pastor

9:45 - Bible School, C. E. Corry, Superintendent.

11:00 - Morning Worship.

6:30 - Young People's Meeting

7:30 - Evening Service

7:30, Wednesday - Mid-week fellowship hour.

-V-

**THE CHURCH OF THE BRETHREN**

Ashland and Medford

Ward E. Pratt, Pastor

10:00 - The Church School

Theme: "Jesus Uses His Power to Help."

Graded lessons for the children.

11:00 - Worship Service

Message: "Soul Winners Are Happy"

Fellowship Dinner for members and friends of the church living in the Medford area. Place: parsonage. Bring your dinner and table service. After church this Sunday.

Evening Services in Medford at 20 West Jackson St.

7:00 - Group Meetings. Special classes for children and for the Junior League. The BYPD is studying the Acts of the Apostles chapter two.

8:00. Evening worship. Message on "Accepting Jesus' Friendship."

-V-

**TALENT METHODIST CHURCH**

Dr. George W. Bruce, Minister

9:30 - Worship service.

Subject: "Rebuilding Our World." This will be a resume of the conference held at Portland last week.

10:30 - Sunday School with Clarence Holdridge, Supt.

Midweek Bible study and prayer service, Wednesday, 8:00 p.m.

**Tentative Angling Regulations — 1944**

At a hearing held January 8, 1944, the Oregon State Game Commission tentatively formulated the angling regulations for the 1944 season. The formal order of adoption will not be made until January 29 so that the contemplated regulations may be publicized before final action is taken, after which time the law allows no changes to be made except in case of emergency.

The regulations contain only a few changes from those of 1943. The general trout season will be from April 15 to October 31 in the entire state. The trout bag limit remains the same as before, 15 fish or 15 pounds and one fish in any one day, but not more than 30 fish or 30 pounds and two fish in any seven consecutive days.

The bag limit on salmon and steelhead over 20 inches in length will be uniform throughout the

**MORE WOMEN IN COLLEGE**

OREGON STATE COLLEGE - More women are enrolled here now than a year ago, according to the latest report of Associate Registrar D. T. Ordeman. Near the end of the second week of the term 1471 co-eds had registered, a 4 per cent increase over the 1411 at the corresponding date a year earlier.

This increase is also reflected in the registration of the school of home economics, the only all-woman's school on the campus, and the only one to show an increase over a year ago. Its present enrollment is 543, up 3 per cent from last year's 529. Total enrollment is now 1830 civilians and 1255 army students, or a total of 3185, down 11 per cent.

state, three fish a day, but not more than nine in any seven consecutive days or in possession at any one time.

There will be no bag limit for jack salmon under 20 inches in length.

**Young Men Urged To Enroll in Air Force**

Oregon 17-year-old men with the ambition of becoming flying officers are urged by Maj. B. F. Cody, district recruiting officer, to support the Army Air Forces intensive procurement campaign designed to enroll men for aviation cadet training as pilots, navigators and bombardiers.

Tremendously increased plane production and increased offensive activity, explains Maj. Cody, have created many new openings in the Air Corps for air crew training. The object of the 17-year-old recruitment drive is to insure the fulfillment of future quotas in the enlarged Air Force training program for aviation cadets. Enrollees are not called for training until after their eighteenth birthdays.

The 14-month air crew training courses entail approximately a \$35,000 expenditure by the government on each cadet. Prior to

**CHARLES LINDSAY**

Funeral services for Charles Lindsay of Helman Street, who passed away Monday, were held yesterday. Mr. Lindsay was born in Forfar County, Scotland, May 23, 1867. He came to the United States in 1877 and to Ashland in 1888. He married Frances Myer of Medford November 26, 1931.

He is survived by his wife; a brother, Will Lindsay of Ashland; five step-children, and three nephews.

actual flight instruction the men are given five months of pre-flight training at one of America's leading colleges or universities.

Physically fit and mentally alert 17-year-olds may obtain complete information about enrolling in the Air Corps Enlisted Reserves by calling on their nearest Army recruiting station or Civil Air Patrol representative. Headquarters for the Oregon Cadet Examining Board is at 611 S. W. Eleventh Avenue, Portland.



- U. S. MARINE CORPS WOMEN'S RESERVE NEEDS**
- AEROGRAPH OBSERVERS
  - BOOKKEEPERS
  - CONTROL TOWER OPERATORS
  - DRAFTSMEN
  - LINK TRAINER OPERATORS
  - METALSMITHS
  - MECHANICS - MUSICIANS
  - PARACHUTE RIGGERS
  - RADIO OPERATORS
  - STENOGRAPHERS
  - TELEGRAPH OPERATORS
  - WELDERS
  - and other specialists

**I'VE FREED A MARINE TO FIGHT! You can do it, too!**

As a Marine, the most important and inspiring job of your life lies ahead. The achievements of your organization are written, and are being written, on history's most glorious pages.

Your Country and the Marines need you, and this is a challenge to your highest ideals of womanhood. Pay is good, even compared with high civilian wages. Lodging, food, travel expenses and handsome uniforms (\$200 to \$250 worth) are included.

If you're not already working on a war job, call, 'phone the nearest Marine Recruiting Office.

Room 210, Stewart-Drew Bldg., 731 Main St., Klamath Falls, Ore.

**THE MARINES, TOO, DEPEND ON GREYHOUND**

Like men and women in all branches of the armed forces, the Marine Corps Women's Reserve depends on Greyhound for transportation. Greyhound buses serve Camp Elliott, San Diego, and other Marine training centers, as well as Marine bases from coast to coast. Other special services are also performed by Greyhound, often on a moment's notice. For example, buses are often requisitioned from regular schedules to transfer wounded between hospitals. In spite of shortages of buses and experienced personnel, the whole Greyhound organization is concentrating its efforts and resources to provide adequate transportation for all who must travel.



**PACIFIC GREYHOUND LINES**  
SERVING ALL THE WEST WITH DEPENDABLE TRANSPORTATION