

**AT THE CHURCHES**

**SEVENTH-DAY ADVENTIST CHURCH**  
 Cor. 4th and C. Sts.  
 Sabbath School 9:30 Saturday. Worship, 11 a. m.  
 Sunday evening song service at 7:45. Sermon at 8:00. Topic, "In every dispensation and in every crisis, God has had a man and a message."  
 Evangelist J. G. Walker has charge of the evening service. The public is cordially invited.

**CATHOLIC CHURCH**  
 Sixth and C Streets  
 Rev. W. J. Meagher, Pastor.  
 Mass Sunday morning at 9 o'clock. Sunday School after Mass conducted by the ladies of the church.

**FREE METHODIST CHURCH**  
 Charles E. Brown, Pastor  
 9:45 - Sunday School.  
 11:00 - Morning Worship.  
 6:45 - Young People.  
 7:30 - Evangelistic Service.  
 7:30 - Tuesday, Cottage Prayer meeting.  
 7:30 - Thursday, Prayer Meeting.

**FIRST METHODIST CHURCH**  
 Corner No. Main and Laurel Sts.  
 Dr. George W. Bruce, Minister  
 9:45 - Sunday Church School.  
 God's Word planted in the heart of a child tends to prevent the much talked of child-delinquency. The Sunday Church School has a class for every age group.  
 11:00 - Morning Worship.  
 Subject: "Thy Kingdom Come"  
 The choir will lead the congregational singing and offer an anthem.  
 6:15 - The Intermediate and Senior Youth Fellowship Groups will meet for worship.  
 7:30 - Evening Service.  
 Subject: "Set Apart for God."  
 The Presbyterian congregation will worship in the Methodist Church at this evening hour.  
 Bible Class, Thursday at 7:30.

**NEIGHBORHOOD CHURCH, CONGREGATIONAL**  
 Corner of Blvd. and Morton  
 9:45 - Bible School with Mrs. Glen Prescott, Superintendent.  
 11:00 - Worship Service  
 Sermon by Mr. C. F. McCall.

**FIRST PRESBYTERIAN CHURCH**  
 North Main at Helman  
 Rev. Howard G. Eddy, Minister  
 Sunday services:  
 Bible School, 9:45 a. m.  
 Morning Worship, 11:00 a. m. (Junior Church meets at the same hour.)  
 Youth Meeting, 6:30 p. m.  
 Wednesday:  
 Prayer and Bible Study, 7:30 p. m.  
 A warm invitation is extended to all.

**TRINITY EPISCOPAL CHURCH**  
 Rev. A. N. MacDonnell, Vicar  
 8:00 - Holy Communion  
 9:30 - Church School  
 11:00 - Service and Sermon

**CHURCH OF CHRIST**  
 Second and B Streets  
 Earl F. Downing, Minister  
 9:45 - Bible School with E. H. McGee, Supt.  
 11:00 - Morning Service.  
 Sermon: "Eating Soup with an Ax."  
 Junior Church at 11:00. A service for the children 12 years of age and under.  
 6:30 - Christian Endeavor for Juniors and High School age.  
 7:30 - Evening Service  
 Second service in the series, "Ten Nights in God's House."  
 Bible Quiz, Men vs. Women. Sermon, "God's First Question to Man."  
 Midweek Service Wed. 7:30 p.m.

**FIRST BAPTIST CHURCH**  
 Gordon C. Griffin-Pastor  
 9:45 - Bible School, C. E. Corry, Superintendent.  
 11:00 - Morning Worship.  
 6:30 - Young People's Meeting  
 7:30 - Evening Service  
 7:30, Wednesday - Mid-week fellowship hour.

**THE CHURCH OF THE BRETHREN**  
 Ashland and Medford  
 Ward E. Pratt, Pastor  
 10:00 - The Church School.  
 Theme: "Parables of Christian Growth"  
 Graded lessons for the children.  
 11:00 - Worship Service  
 Message: "The Joy of Repentance" Plan to worship with us this Sunday.  
 Evening Services in Medford at 20 W. Jackson St. 7:00 P. M. B.Y.P. D. Studying the ACTS of the A.

posties. Read Chapter two. Adults are invited.  
 8:00: Evening worship. "A Mother Who Believed in God."  
 Members and friends of the church who live in and near Ashland are invited to a Fellowship Dinner at the pastor's home Sunday, January 23d, immediately following church. Bring your dinner and table service. Medford members are invited the following Sunday.

**FIRST CHURCH OF CHRIST, SCIENTIST**  
 Pioneer Ave., South  
 Sunday morning service at 11 o'clock.  
 Sunday School at 9:45 a. m.  
 Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.  
 Reading Room open daily from 2 to 5 p. m., except Sundays and holidays.  
 The public is cordially invited to attend these services, and to use the Reading Room.

**TALENT METHODIST CHURCH**  
 Dr. George W. Bruce, Minister  
 9:30 - Worship service.  
 Subject: "Thy Kingdom Come."  
 10:30 - Sunday School with Clarence Holdridge, Supt.  
 Midweek Bible study and prayer service, Wednesday, 8:00 p.m.

**"Past Is Prologue"**

**A Thought on the Old Year**  
 By Ruth Taylor

"What Is Past Is Prologue" is carved in the enduring stone of that great marble building which houses the archives of the United States.

"Past is Prologue." The dictators whose insane lust for power laid waste one continent and whose mad dreams reached across oceans to engulf us should have paused at these words and considered their meaning—before the onslaught of our aroused armies swept them into oblivion.

"Past is Prologue." What is our past but a struggle for freedom for all oppressed and disheartened people — religious freedom, political freedom, economic freedom? The founding fathers, beloved of every patriotic orator, incorporated this urge for freedom in the classic phrases of the preamble to the Constitution and in the Bill of Rights, which is the Magna Charta of our freedom.

"Past is Prologue." The past is useful in determining what the future shall be. With the past this nation possesses we could not have turned aside from the cries for help rising from the victims of the new oppression, those helpless people whose only fault was that their ways were the ways of peace, and that they had possessions the gangster overlords of Europe and Asia coveted. With our past record we could not have turned away like the Pharisee from the wounded traveler. For us—with our heritage of action for freedom—binding up the injured as did the Good Samaritan was not enough. The fight was ours. The task was plain. We had to help drive the robbers from the Jericho Road.

"Past is Prologue." But the past is fulfilled only as the desire for a better future which it had inculcated into our hearts and minds bears fruit. The past is but the prologue to the future—and we must make the future better.

"Past is Prologue." To keep the promise of the past we must stand firm now and fight to preserve the right. We must not compromise with evil. We must put into practice the truth by which we hold sovereignty over this nation: "That all men are created equal and are endowed by their Creator with certain inalienable rights—life, liberty and the pursuit of happiness." The task is great, but the past has trained us for the needs of the present. We CAN and WILL do all that is demanded of us in the new year ahead.

**Court Okeys Oregon Freight Right Grant**

Circuit Judge George R. Duncan Friday sustained Public Utilities Commissioner George H. Flagg in granting the Oregon-Nevada-California Freight Lines the right to operate between Ashland and Portland.

Judge Duncan held it was in the public interest to let the company, which has headquarters in San Francisco, operate in Oregon.

Flagg predicted that the order would end a controversy in which freight operators have sought to prevent competition in the field.

**Report of Traffic Accidents Released**

Oregon traffic accidents claimed a toll of 222 lives, and 4850 persons injured during the year 1943. There were 30,750 accidents during the year. These figures are subject to revision in view of possible late reports, Farrell said.

The 1943 pedestrian toll was considerably higher than in 1942. Pedestrian fatalities totaled 80, an increase of 21 per cent over the toll of 66 in 1942.

The fatality toll of 222 lives lost in 1943 was a decrease of 18 per cent from the death toll of 273 lives in 1942. Injuries showed a 5 per cent decrease from the previous year when 5141 persons were injured.

Total accidents dropped 18 per cent. There were 37,930 in 1942. Of the 222 persons killed in accidents, 150 or 70 per cent died in accidents that occurred in rural areas. Last year rural accidents accounted for 65 per cent of the total fatalities.

"The traffic toll constitutes a tragic blow at the war effort of this state," Farrell said, in commenting on the accident experience for 1943. "Accidents strike at two important factors in the war economy of the nation, transportation and manpower. By avoiding accidents—and most of them can be avoided through the

**AT THE LITHIA THEATRE**  
 Sunday - Monday - Tuesday



MARGUERITE CHAPMAN IN "APPOINTMENT IN BERLIN"

**MISS FRIDEGER HEADS WAR BOND CONTEST**

In co-operation with the national Fourth War Loan Drive, the campus War Board at the University of Oregon is sponsoring a contest beginning January 15 to help boost the sale of bonds on the campus. Jean Frideger, Ashland, chairman, announced late last week.

Candidates for a "Bonds Away" girl will be selected from each women's organization. The Bonds girl will be chosen according to the number of receipts for bonds turned in for her name. She will be introduced at the half-time of the Oregon-Washington basketball game January 22.

exercise of ordinary care and common sense—we can speed the day when victory will be ours."

Mrs. Vern Hastings is visiting in Portland, making the acquaintance of a new grandson, Gerald, infant son of Mr. and Mrs. Orth Miller.

Mr. and Mrs. Walter Herndon of Klamath Falls, former Ashland residents, visited from Friday until Monday with the Henry Newton and Will Norris families.

**BARGAINS!!**

Milk Pails, Large	79c
Galvanized Pails, No. 10	60c
Floor Mats All Sizes	10c, 20c 35c
Stair Treds (long wearing)	25c each
Pointed Shovels	\$1.49
Various Sizes of House wiring and Loom	
Large Heavy Cannon Towels	98c
Cannon Wash Cloths	2 / 15c - 15c
Bleached Muslin	25c yd.
Unbleached Muslin	19c yd.

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