Thursday, January 20, 1944

postles, Read Chapter two. Adults AT THE CHURCHES

SEVENTH-DAY ADVENTIST

CHURCH

Cor. 4th and C. Sts.

Sabbath School 9:30 Saturday. Worship, 11 a. m.

Sunday evening song service at 7:45 .Sermon at 8:00. Topic, "In every dispensation and in every crisis, God has had a man and a message."

Evangelist J. G. Walker has charge of the evening service. The public is cordially invited.

-1-CATHOLIC CHURCH

Sixth and C Streets

Rev. W. J. Meagher, Pastor. Mass Sunday morning at 9 o'clock, Sunday School after Mass conducted by the ladies of the church. -V-

FREE METHODIST CHURCH

Charles E. Brewn, Pastor

9:45 - Sunday School.

11:00 - Morning Worship.

6:45 - Young People. 7:30 - Evangelistic Service.

7:30 - Tuesday, Cottage Prayer meeting.

7:30 - Thursday, Prayer Meeting.

- V-

FIRST METHODIST CHURCH

Corner No. Main and Laurel Sts. Dr. George W. Bruce, Minister

9:45- Sunday Church School. God's Word planted in the heart of a child tends to prevent the

much talked of child-delinquency. The Sunday Church School has

a class for every age group. 11:00- Morning Worship.

Subject: "Thy Kingdom Come" The choir will lead the congregational singing and offer an anthem.

- The Intermediate and 6:15 Senior Youth Fellowship Groups States. will meet for worship.

7:30 - Evening Service.

Subject: "Set Apart for God." will worship in the Methodist Church at this evening hour. Bible Class, Thursday at 7:30.

-V-NEIGHBORHOOD CHURCH.

CONGREGATIONAL Corner of Blvd. and Morton

9:45 - Bible Scohol with Mrs. Glen Prescott, Superintendent. 11:00- Worship Service Sermon by Mr. C. F. McCall. -V-FIRST PRESBYTERIAN CHURCH

North Main at Helman Rev. Howard G. Eddy, Minister Sunday services: Bible School, 9:45 a. m. Morning Worship, 11:00 a. m.

are invited. 8:00: Evening worship. "A

Mother Who Believed in God." Members and friends of the church who live in and near Ashland are invited to a Fellowship Dinner at the pastor's home Sunday, January 23d, immediately following church. Bring your dinner and table service. Medfrod members are invited the following Sunday.

-V-FIRST CHURCH OF CHRIST.

SCIENTIST

Pioneer Ave., South Sunday morning service at 11

o'clock. Sunday School at 9:45 a. m. Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.

Reading Room open daily from 2 to 5 p. m. except Sundays and holidays.

The public is cordially invited to attend these services, and to in accidents that occurred in use the Reading Room.

-V-

TALENT METHODIST CHURCH

Dr. George W. Bruce, Minister 9:30 - Worship service.

Subject: "Thy Kingdom Come. 10:30 - Sunday School with. Clarence Holdridge, Supt.

Midweek Bible study and prayer service, Wednesday, 8:00 p.m.

Past is Prologue

A Thought on the Old Year By Ruth Taylor

"What Is Past Is Prologue" is carved in the enduring stone of that great marble building which houses the archives of the United

"Past is Prologue." The dictators whose insane lust for power laid waste one continent and The Presbyterian congregation whose mad dreams reached across oceans to engulf us should have paused at these words and considered their meaning-before the onslaught of our aroused armies swept them into oblivion.

> "Past is Prologue." What is our past but a struggle for freedom for all oppressed and disheartened people - religious freedom. political freedom, economic freedom? The founding fathers, beloved of every patriotic orator, incorporated this urge for freedom in the classic phrases of the preamble to the Constitution and in the Bill of Rights, which is the Magna Charta of our freedom.

"Past is Prologue." The past is useful in determining what the future shall be. With the past this nation possesses we could not have turned aside from the cries for help rising from the victims of the new oppression, those helpless people whose only fault was that their ways were the ways of peace, and that they had possessions the gangster overlords of Europe and Asia coveted. With our past record we could not have turned away like the Pharisee from the wounded traveler. For us-with our heritage of action for freedom-binding up the injured as did the Good Samaritan was not enough. The fight was ours. The task was plain. We had to help drive the robbers from "Past is Prologue." But the past is fulfilled only as the desire for Sermon: "Eating Soup with an a better future which it had inculcated into our hearts and Junior Church at 11:00. A ser- minds bears fruit. The past is vice for the children 12 years of but the prologue to the futureand we must make the future "Past is Prologue." To keep the promise of the past we must Second service in the series, stand firm now and fight to pre-"Ten Nights in God's House." serve the right. We must not compromise with evil. We must put into practice the truth by which we hold sovereignty over this nation: "That all men are created equal and are endowed by their Creator with certain inalienable rights-life, liberty and the pursuit of happiness." The task is great, but the past has trained us for the needs of the present. We CAN and WILL do all that is demanded of us in the new year ahead.

SOUTHERN OREGON MINER

Report of Traffic Accidents Released

Oregon traffic accidents claimed a toll of 222 lives, and 4850 persons injured during the year 1943. There were 30,750 accidents during the year. These figures are subject to revision in view of possible late reports, Farrell said.

The 1943 pedestrian toll was considerably higher than in 1942. Pedestrian fatalities totaled 80, an increase of 21 per cent over the toll of 66 in 1942.

The fatality toll of 222 lives lost in 1943 was a decrease of 18 per cent from the death toll of 273 lives in 1942. Injuries showed a 5 per cent decrease from the previous year when 5141 persons al Fourth War Loan Drive, the were injured.

Total accidents dropped 18 per cent. There were 37,930 in 1942. Of the 222 persons killed in accidents, 150 or 70 per cent died rural areas. Last year rural accidents accounted for 65 per cent of the total fatalities.

"The traffic toll constitutes a tragic blow at the war effort of this state," Farrell said, in commenting on the accident experience for 1943." Accidents strike at two important factors in the war economy of the nation. transportation and manpower. By avoiding accidents-and most of them can be avoided through the day when victory will be ours.'

AT THE LITHIA THEATRE Sunday - Monday - Tuesday

Mrs. Vern Hastings is visiting | Mr. and Mrs. Walter Herndon in Portland, making the acquaint- of Klamath Falls, former Ashland ance of a new grandson, Gerald, residents, visited from Friday uninfant son of Mr. and Mrs. Orth til Monday with the Henry New-Miller.

ton and Will Norris families.

BARGAINS!!

| Milk Pails, Large | |
|--------------------------------------|----------|
| Galvanized Pails, No. 10 | |
| Floor Mats All Sizes | |
| Stair Treds (long wearing) | 25c each |
| Pointed Shovels | \$1.49 |
| Various Sizes of House wiring and Lo | oom |
| Large Heavy Cannon Towels | |
| Cannon Wash Clothe 9/1 | 50 150 |

| Cannon Wash Cloths | 15c | 15e |
|--------------------|-----|-----|
| Bleached Muslin | 25e | yd. |
| Unbleached Muslin | 19c | yd. |

METZ 5 10 25C AND \$1 STORE



MARGUERITE CHAPMAN IN

"APPOINTMENT IN BERLIN'

In co-operation with the nation-

campus War Board at the Uni-

versity of Oregon is sponsoring a

contest beginning January 15 to

help boost the sale of bonds on

the campus, Jean Frideger, Ash-

land, chairman, announced late

Candidates for a "Bonds Away"

girl will be selected from each

women's organization. The Bonds

girl will be chosen according to

the number of receipts for bonds

turned in for her name. She will

be introduced at the half-time of

the Oregon - Washington basket-

exercise of ordinary care and

common sense-we can speed the

ball game January 22.

MISS FRIDEGER HEADS

WAR BOND CONTEST

last week

(Junior Church meets at the same hour.) Youth Meeting, 6:30 p. m.

Wednesday: Prayer and Bible Study, 7:30 p. m. A warm invitation is extended

to all. ------

TRINITY EPISCOPAL CHURCH Rev. A. N. MacDonnell, Vicar 8:00:Holy Communion 9:30- Church School 11:00:Service and Sermon -V-CHURCH OF CHRIST Second and B Streets

Earl F. Downing, Minister 9:45 - Bible School with E. H. the Jericho Road.

McGee, Supt. 11:00 - Morning Service.

Ax."

age and under.

6:30 - Christian Endeavor for better. Juniors and High School age.

7:30 - Evening Service Bible Quiz, Men vs. Women. Sermon. "God's First Question to Man."

Midweek Service Wed. 7:30 p.m. -V-FIRST BAPTIST CHURCH

Gordon C. Griffin-Pastor 9:45- Bible School, C. E. Corry, Superintendent.

11:00- Morning Worship. 6:30 - Young People's Meeting

7:30 - Evening Service

7:30, Wednesday- Mid-week fellowship hour.

-V-THE CHURCH OF THE BRETHREN

Ashland and Medford Ward E. Pratt, Pastor

10:00 - The Church School. Growth"

Graded lessons for the children. 11:00 - Worship Service

tance" Plan to worship with us San Francisco, operate in Oregon. this Sunday.

Court Okeys Oregon Freight Right Grant

Circuit Judge George R. Duncan Friday sustained Public Utilities Commissioner George H. Flagg in granting the Oregon-Nevada-California Freight Lines Theme: "Parables of Christian the right to operate between Ashland and Portland.

Judge Duncan held it was in the public interest to let the com-Message: "The Joy of Repen- pany, which has headquarters in

Flagg predicted that the order Evening Services in Medford at would end a controversy in which 20 W. Jackson St. 7:00 P. M. BYP freight operators have sought to D. Studying the ACTS of the A- prevent competition in the field. **MORE THAN MAGIC** is needed

to pay those past-due bills. Discuss your financial problems with this bank and save money by borrowing the economical First National Bank way. Repayments made monthly ... See any branch.

Loans \$50 to \$1000

Any Branch **First National Bank** OF PORTLAND

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION