## AT THE CHURCHES

FREE METHODIST CHURCH Charles E. Brewn, Pastor

9:45 - Sunday School, 11:00 - Morning Worship. 6:45 - Young People, 7:30 - Evangelistic Service.

7:30 - Tuesday, Cottage Pray-

er meeting. 7:30 - Thursday, Prayer Meet-

## FIRST METHODIST CHURCH

Corner No. Main and Laurel Sts. Dr. George W. Bruce, Minister 9:45 Sunday Church School.

For the purpose of better understanding the Word of God and | its application to our daily living the Sunday Church School meets. 11:00- Morning Worship.

6:15 - The Intermediate and Senior Youth Fellowship Groups will meet for worship.

7:30 - Evening Service. Bible Class, Thursday at 7:30. NEIGHBORHOOD CHURCH,

CONGREGATIONAL Corner of Blvd, and Morton 9:45 - Bible Scohol with Mrs. Glen Prescott, Superintendent. 11:00- Worship Service

### FIRST PRESBYTERIAN CHURCH

Sermon by Mr. C. F. McCall.

North Main at Helman Rev. Howard G. Eddy, Minister Sunday services: Bible School, 9:45 a. m. Morning Worship, 11:00 a. m.

hour.) Youth Meeting, 6:30 p. m. Evening Service, 7:30 p. m. Wednesday:

Prayer and Bible Study, 7:30

A warm invitation is extended to all.

-- V -TRINITY EPISCOPAL CHURCH Rev. A. N. MacDonnell, Vicar 8:00:Holy Communion 9:30- Church School

11:00:Service and Sermon CHURCH OF CHRIST Second and B Streets

Earl F. Downing, Minister 9:45 - Bible School with E. H. McGee, Supt.

11:00 - Morning Service. Sermon: "How's Your Tempera-Junior Church at 11:00. A ser-

vice for the children 12 years of age and under 6:30 - Christian Endeavor for

Juniors and High School age. 7:30 - Evening Service Midweek Service Wed. 7:30 p.m.

#### \_V\_ FIRST BAPTIST CHURCH

Gordon C. Griffin-Pastor 9:45- Bible School, C. E. Corry, Superintendent.

11:00- Morning Worship. 6:30 - Young People's Meeting 7:30 - Evening Service 7:30, Wednesday- Mid-week fellowship hour.

THE CHURCH OF THE BRETHREN

Ashland and Medford Ward E. Pratt. Pastor -10:00 - The Church School. Graded lessons for the children. Title: "Jesus Busy with his Ministry of Love."

11:00 - Worship Service Worship Message:"A Bankrupt Soul." Be a Christ-sharer during January. PRAY and then WORK.

Evening service in Medford at 20 W. Jackson St. Evening worship at 8:00 P.M. Message on "Christian World Facts." The second in January Missions empha-

### FIRST CHURCH OF CHRIST, SCIENTIST

Pioneer Ave., South Sunday morning service at 11 o'clock.

Sunday School at 9:45 a. m. Wednesday evening meeting, which includes testimonies of Christian Science healing, is held at 8 o'clock.

Reading Room open daily from 2 to 5 p. m. except Sundays and holidays. The public is cordially invited

to attend these services, and to

use the Reading Room. SEVENTH-DAY ADVENTIST

# CHURCH

Cor. 4th and C. Sts. Sabbath School 9:30 Saturday.

Worship, 11 a. m. Sunday evening song service, 7:45; sermon 8:00. Topic: "Temperance." Evangelist J. Z. Walker will conduct the Sunday evening

#### \_v\_ CATHOLIC CHURCH

Sixth and C Streets Rev. W. J. Meagher, Pastor. Mass Sunday morning at 9 o'clock,

### BETTER COOKING WILL SAVE ACRES WORTH OF FOOD FOR THE NATION



American housewives can save the equivalent of many thousands of acres of vegetables by preparing their vegetables properly in the kitchen, said Dr. Louise Stanley, head of the U. S. Department of Agriculture's Bureau of Home Economics during a recent broad-cast of "Washington Reports on Rationing," public service radio program sponsored by the Council on Candy as Food in the War Ef-

The Nation's Number One home economist explained that research studies show tremendous losses in vitamins and minerals through the improper preparation of foods, especially vegetables, and she gave home-makers the following advice for making these losses smaller: "Peel, slice, or chop vegetables for salads or cooking at the last pos-(Junior Church meets at the same sible minute. Use as little water as possible, and that boiling hot. Cook just long enough to make tender. Discard no juice; if you have used too much water, save it for soup or gravy. And don't cook ahead of time."

Dr. Stanley was interviewed by Ernest Lindley, newspaper col-amnist and Washington editor of Newsweek Magazine, who is hostcommentator for the program.

big returns on your investment group-(and here is where their buy more War Bonds now!

Sunday School after Mass conducted by the ladies of the church.

-1-TALENT METHODIST CHURCH Dr. George W. Bruce, Minister 9:30 - Worship service.

10:30 - Sunday School with Clarence Holdridge, Supt.

## On Americanism

The other day I had luncheon with the two Americans whose opinions I value most highly. Of different professions, different backgrounds, different faiths, they are alike however in that they give more than lip allegiance to their common country. Here are their views on Americanism:

They were in accord that he who wishes to be a good American must be that and nothing more. He may and should respect the traditions of his ancestors, but his lot is cast in America. Those who came here to escape the vicissitudes of the Old World contributed to the common pot. From that they drew not only the best of their own past, but the best of other people's traditions. As one man put it, America is mixed pickles. Everything has its own distinct flavor which adds to the general spiciness. The more perfeetly the blending is done, the better the condiment. No one flavor must be predominant.

We are a heterogeneous people who are achieving homogeneitywhich means that, coming from dissimilar origins we are achieving similarity because we have the common ideal of equality of opportunity, of equality of rights for

this. They agreed that a good American does not classify his fellow Americans by their ancestry-whether the distinction be of color or of national origin. An American is an American and, until he proves himself to be disloyal, must be considered to be purely American-not German-American, Italian-American, Irish-American, Polish-American and so on. He who classifies his neighbor is himself withdrawing into a clique that is not Ameri-

They condemned wholeheartedly the criticism of people by groups, For Victory, for our boys, for pointing out that there is no broad-mindedness was shown, for each picked his own group for illustration)-where there are not corrupt members. They agreed that the proportion was probably the same in each group and he who condemned a group for the actions of a few was laying himself open to equal condemnation.

fight for any man who lived up

EVER FOUND HERE WEIGHED 4Z CARATS— WAS SIZE AND SHAPE OF PARTRIDGE 896 SOLD FOR \$5,000



AT THE LITHIA THEATRE Sunday - Monday - Tuesday



true to his own faith. He also said that if he discriminated against any men because of class. creed or color he would be denying the tenets of his own faith. for he would be denying that all men are the sons of God. The other quoted his grandfather as saying that the essence of true religion was in dealing with others as he would be dealt with-and that he had found this to be the practical way of life.

No, there isn't anything startling in this conversation. There is nothing with which you and I will not agree. It is the credo of Americanism-said by two Americans who realize not only their rights but their responsibilities in maintaining the American way of

Speaking of shoe rationing, the | Noah: What's the matter with other night a guy pushed me in you two snakes? Don't you know a doorway, pulled a gun and said. all of the other animals have left Put up your feet."

Henry Youngman. reap, we should soon want bread. adders.

Thomas Jefferson. Laugh and the world laughs with TOAST Weep and you streak your rouge. love we land.

Snakes (dejectedly): Yes, but Were we directed from Wash- you told us to go forth and mulington when to sow and when to tiply on the earth, and we're

To the land we love - - and the

## GIGANTIC CLEARANCE SALE OF READY-TO-WEAR CONTINUES

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Flappy New Year

AROSE who are associated with Copco extend to all who live in "Copcoland" most cordial wishes for a VIC-TORIOUS and Happy New Year. We are grateful for your good-will and glad that we have, through the years, been privi-leged to serve shoulder to shoulder with you in peace and in war. Let us continue our combined efforts toward speeding Victory and building a greater post-war Southern Oregon!

and speed the Peace. Behind

those ships, those planes, those

fighters-are we at home, and

our responsibility is great. We

must provide the materials of

war-and the ships that take

them to far flung fronts. And,

in the crisis of war, we must

guard the system of free enter-

prise and safeguard the way of

life that made America great.

We must protect America from

forces within as well as with-

out our borders. Let us remem-

ber: We can WIN the war and

LOSE the peace unless we ..re

eternally vigilant. That is, and

ever will be, the price of lib-

erty! Today, let us launch our

Ship of Victory on its voyage to

peaceful waters!

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