

# Varsity

Wed & Thurs.



plus



Continuous Shows  
Thanksgiving Day

Friday and Saturday



plus

John Steinbeck's  
"THE MOON IS DOWN"

with

Sir Cedric Hardwicke  
Henry Travers  
Dorris Dowdon

Sun. Mon. Tues.

RED SKELTON  
Eleanor Powell

in

"I DOOD IT"

MATINEE  
SATURDAY

Continuous Shows  
SUNDAY

## Pioneer Passes at Home in Seattle

A man who pioneered and developed young industries in the West lies in his last long sleep today.

Edward Burnette Hanley, 80 years old, died of a heart attack November 16 in his home at 2609 Broadway North, Seattle, a home which offered its Western hospitality to miners and magnates, diplomats and fishermen, cattlemen and explorers.

He was born on the old donation claim "The Willows" in Jackson County, Oregon, March 29, 1863. His boyhood knew the spectacular days of dispatch riders and Indian wars. With his older brother, the late William Hanley, he built in his youth a great cattle business. But the fences came and he moved on to form a partnership with that famous Alaskan explorer, Jack Dalton.

Believing that Alaska has vast agricultural possibilities, he took from Oregon some of his finest cattle to start herds in the north, planted hay, experimented with strawberries, vegetables and flowers. He drove his own herd of cattle from Haines Mission to Fairbanks.

In 1903 he was married to Elizabeth Holliday Rhys in Portland, a bride whom he took from school into the mining camps of the North, who went with him by canoe and dogteam and power boat over the trails of adventure and development - for that was his ideal: to develop new industries in the West.

The funeral was held in his own home for the friends who were nearest him. Two children and one grandchild also survive: a son, Edward Burnette Hanley, Jr. Seattle attorney, now in overseas service; a daughter, Mrs. Kathryn Hanley Hefferman, who operates "Hanleylands", a modern farm on the family's old donation claim near Medford, Oregon; and a grandson, Robert Daniel Hefferman, Jr., a pupil in Lakeside School, Seattle.

### 23 PRICE PAINTINGS GIVEN AS MEMORIAL

A contract between Oregon State College and Mrs. William Henry Price of California has been signed by which 23 of the 69 paintings of the late William Henry Price, which have been on display here, are given to the college, and the remainder will remain indefinitely but subject to her later decision. The 23 selected paintings are to form the nucleus of a permanent memorial collection donated by Mrs. Price, to which she may later add many of the others, and which will be maintained intact by the collector. The ones already donated include "Incoming Tide," accorded first prize by popular vote at the Pasadena civic art exhibition; "After the Storm," which won second prize at the American Painters' and Sculptors' exhibition in Los Angeles, and "High Sierra," which won first prize at the Pasadena Society of Artists' exhibition, and second prize at the California State Fair.

This collection is proving highly popular with visitors at the Memorial Union Building where they may be seen any day of the week.

Born to Mr. and Mrs. Robert Miller on Nov. 22, a son.

## HAND-MADE GIFTS THIS YEAR SHOULD INCLUDE THIS DRESS-UP HAT AND BAG



DRESSING up for dates helps to keep the spirits high. For such occasions, many a young miss would like to find this drawing bag and perky knotted cap in her Christmas package. The set may be made of velveteen, taffeta, crepe, faille or felt. Every penny saved on gifts this year is another step towards victory, so make as many of them as you can. Directions for making this hat and bag may be obtained by sending a stamped, self-addressed envelope to the Needlework Department of this paper, specifying design PS 902.

Following the musical program at the Methodist Church Sunday afternoon, the Wesleyan Service Guild members enjoyed a waffle supper in the church parlors.

After the supper a short business session was held in which new officers were elected for the following year: president, Mrs. Eric Weren; vice-president, Miss Voda Brower; secretary, Miss Carrie May Smith; and treasurer, Mrs. Alice Willits.

The December meeting will be held the second Tuesday in December at the home of Mrs. Alice Willits, 129 Almond St.

### WSG ENJOYS WAFFLE SUPPER SUNDAY EVE

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### PRESBYTERIANS LEAD AT OREGON STATE COLLEGE

Presbyterian and Episcopal Churches lead in the religious preferences of the 1979 civilian students registered at Oregon State College. Twenty-seven denominations were given by the students, although only 11 were represented by 10 or more students. These latter are Presbyterian, 425; Methodist, 347; Episcopal, 179; Catholic, 131; Baptist, 109; Christian, 104; Lutheran, 70; Congregational and Christian Science, 68 each; Jewish and Mormon, 10 each. Fifty gave Protestant without denomination and 278 gave no preference.

## THE AMERICAN WAY OF LIFE

By Ruth Taylor

What is the American way of life?

We have used the phrase so frequently that sometimes it seems a trifle threadbare at the corners, its lustre dulled by familiarity. Our public speakers—particularly at campaign time—act as though it were an "abracadabra" or magic word that could unlock hidden troves of treasure.

Of course you know the full meaning of the phrase, but have you ever tried to explain the American way of life to someone who did not know America, who was not steeped in the traditions of democracy?

I have—and let me assure you, it is no easy task. But it does make you stop and think when you really mean by the American way of life. Here is what I found I meant by the phrase.

The American way of life is the way of opportunity for all. It does not mean an equal distribution of all good things, but an equal chance to work for a living at a fair wage. It means free enterprise—free to develop, but not unbridled license to exploit either man or natural resources. It means an equal opportunity to learn, not an equal ability to get ahead without work.

The American way of life is the way of self-restrained freedom. Under it we may freely express our own opinion—but we abide by the decision of the majority. The American way of life implies a decent respect for the beliefs of others, whether or not we agree with them. Under it, freedom is permitted up to the point where it impinges upon the rights of others.

The American way of life is the way to progress through the utilization of every resource—not merely the natural ones of the earth, but of that greatest resource of our nation—the intelligence, the initiative, the productive power latent in every individual, regardless of class, creed or color.

The American way of life is the way to the rainbow's end, to the fulfillment of the dream of brotherhood. We Americans may have different faiths, different backgrounds, different speech, different color. We have the same way of work, the same way of life. We know the same sorrows, joys and hopes. The American way of life is the way by which we may achieve the desire of all for a world unweaved by war, untroubled by want or fear.

The American way of life is our way. Let us walk in it for centuries to come, its road made steadily smoother by the patient feet of each generation.

# LITHIA

ENTERTAINMENT  
Phone 7561

Thurs. - Fri. - Sat.



AND



Continuous Shows  
Thanksgiving

Sun. - Mon. - Tues.



Matinee Saturday  
Continuous Sunday

### URGED TO APPLY FOR VEHICLE REGISTRATION

Windshield stickers for 1944 motor vehicle registrations will be sent out beginning December 1. Secretary of State Bob Farrell announced today. He urged Oregon motorists to make their applications early so that the bulk of mailing may be completed before the heavy holiday mail congestion.

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