

BEAVERTON ENTERPRISE
Friday, February 28, 1947

BEAVERTON ENTERPRISE
Stanley W. Netherton, Publisher

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The Country Press

Some of the most important things in life are taken for granted and accorded scant consideration until they cease to function. For instance, the occupants of a luxurious Pullman sleeper think little about the wheels on which it rolls. The most vital things are generally the least obvious. The country press goes in this category. But there would be no United States without the country press, any more than there would be a Pullman car without a wheel.

No nation in the world is so universally served with newspapers as is the United States. But the average citizen doesn't know this—he takes the newspaper for granted even in the smallest town. And yet without the newspaper, community affairs could not be conducted as they are. Try to think of your town without newspaper, even the smallest weekly. Where would you get the local news and the intimate information on births, marriages, deaths and the affairs of the community that at some time or other

are so important to every family? Where would you read the legal notices, the personal columns, the news about the local churches, lodges, and the advertising of the local merchants? The big city dailies carry the world news, but they cannot carry the day-to-day happenings of the smaller towns and cities.

Along with the school teacher, the local editor is responsible for the education of the community. A good editor comments on activities, local, state and national, that affect the lives of all citizens. He discusses questions from the standpoint of their bearing on community welfare. He must have a good working knowledge of government, legislation, social conditions, industries, labor, taxation—the things that affect the working man, the businessman and the family. The local editor accepts a real responsibility in publishing even the smallest paper for when the reader sees something in print, he thinks it is the truth.

How many people appreciate these facts that underlie the ownership and publication of the 12,000 country newspapers in the United States? Those papers are the greatest safeguard of our nation's independence. They are individually owned, and the vast majority of their editors are well grounded in the ideals of Constitutional government and are opposed to trends toward socialism which disregard the importance of the individual. The country press reaches a majority of readers in the United States. It deserves more recognition than it receives. And in that respect it is like the wheel under the Pullman car, but with this difference: It is human and it can appreciate a word or act of encouragement while upholding the rights of others.

SUBSCRIBER ADS?

Why, they are those useful little cards you get with your subscription for free classified ads in your newspaper.

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Gem, Masodon, Progressive dz 60c
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SHEEP GUANO 50 lbs 85c
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Earliest of All 4 lb. 25c
Early Pea Seed 1 lb. 35c

FINE BERRY PLANTS
Thornless Boysens, Boysens, Nectarberry, Thornless Logans, Youngberries 35c ea. 3 for \$1
SHAVING TOW FOR ECONOMY
LITTER SMALL BALES 85c
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Babson Discusses Family Heirlooms

Babson Park, Fla., Feb. 21.—I am not now recommending even the rarest diamonds, pearls, rugs, antiques or glassware as investments. It is very seldom that the executor of an estate can get for these heirlooms as much as the party paid—usually about one half. On the other hand, the purchaser has the joy of wearing or using these heirlooms—and this may well offset the shrinkage in market value.

Notwithstanding the above, it is probably wise for most families gradually to accumulate some good real assets that always have a market at some price everywhere. These can be taken along if the owner is obliged to leave in a hurry. Our first savings should be used to acquire a home and garden, to purchase life insurance and to educate a family of children. But later, when buying stocks, bonds and other things, it may be well to put 10 per cent in a perfect diamond, a rare rug or antique furniture.

When Hitler overran France, Belgium, Holland and other lands, the possession of land or of government bonds did not help the refugees to get away. A family may have had land and factories worth millions of dollars, but these could not be moved. It was their diamonds, gold and other jewels which saved the refugees. These, they could take with them and it was these things which brought them safely to some other country.

What To Buy

The most marketable of all family heirlooms are GOOD diamonds of from one to two carats, combined with a fair amount of gold or platinum. The best of these retail at from \$1250 upward per carat. Rare rugs and beautiful antiques also have a ready market and are usually appreciated when inherited by children and grandchildren. Certainly, every family should possess some of these REAL things along with stocks, bonds and even bank accounts.

Even before Bible Days, oriental pearls were the most beautiful and most eagerly sought for of all jewels. Until recently a string of good pearls would sell for from \$25,000 to \$50,000 while one pearl might easily sell for \$100. When the Japanese began to develop cultured pearls the market for oriental pearls began rapidly to slide. Actually, a cultured pearl is a real pearl obtained by putting a grain of sand into an oyster and watching the oyster for a few years until a pearl has been developed and then using it for a jewel. Very few people can today detect a string of cultured pearls, which sells at \$200, from a string of oriental pearls which once sold for \$25,000.

When To Buy Jewels

The price of jewels, rare rugs and fine furniture goes up and down like the price of land, commodities and stocks. This means that they all can be purchased for very much less during a depression. Hence, do not spend too much on these things today but wait for lower prices. Yet, if one will put a little money into these each year the price should average up in the long run. Besides, the purchaser then gets the pleasure from their longer use.

Just one more word about pearls. There is no reason for any sensible person to spend good money today for so-called "real oriental pearls" even though they can be bought for 20 per cent of what they sold for before the first cultured pearl was grown. Too many women classify "cultured pearls" with "artificial pearls". Hence, there is not the market for cultured pearls which there should be. Furthermore, there is so much labor involved in the raising, grading and polishing of cultured pearls that they should sell considerably higher, especially if this country should eliminate its excise tax and put a tariff on imported pearls. However, do not make any rash or foolish purchases because of this column. I, however, would like to help readers to someday have something REAL which they can pass on to their children and grandchildren.

FEATHERETTES

The new feather flower for Evening and street wear

Dorothy & Lillian, Makers

For information call CHerry 1130

Give to Your Red Cross Campaign Opens March 1

All residents are called upon to support the Red Cross fund campaign opening March 1, according to Frank E. McCaslin, campaign chairman. Volunteer solicitors will take the field to contact homes, offices and industrial plants to raise the money to continue the vital services of the mercy organization during 1947.

The following are complete quotas by areas with chairmen listed:
Banks, Harold E. Sherwood, \$600.
Orengo, Mrs. Gail Karns, \$600.

Cripple Healed

Born Cripple—He was now 40 years old and had never walked. Daily they carried him out and set him by the wayside to beg of passers-by. When the Apostles, Peter and John came that way, he called to them. In place of a gift, Peter tells him—"In the name of Jesus of Nazareth, WALK." Instantly the man's feet and ankle bones became strong and he leaped up and went ahead, walking and leaping and praising God.—BIBLE.

In His Name—Shortly before this, the people had crucified Jesus, a death of shame. But God had raised Jesus up and seated Him at his "God's"—own right hand. When Peter here prayed in the name of Jesus, it was that God would do Him honor as seated at his right hand on High. Christ the God, the Creator, the Saviour, seated in His own place at the Father's right hand.

Joy in Store—Dr. J. Oliver Buzwell, heading up large things for Christ keeps saying that if God does not give us the very thing asked for, it is because he has something better for us. Make Christ your own Lord and Saviour and—"Whatever you ask the Father in My name, he will give it you." And—"Ask and receive, that your joy may be full." Christ's words.

Don Taylor.
S. W. McCaslin Rd., Portland 1, Oregon. This space paid for by a Seattle family.

North Plains, Mrs. Lester Cypher, \$400.
Forest Grove, Homer Walz, \$3,100.
Cornelius, Herb Rasmussen, \$600.
Hillsboro, W. C. Schwenn, \$3,757.
Aloha, Mrs. Ted Plair and Mrs. Marion E. Bennison, \$500.
Beaverton, Mrs. Frank Soule, \$1,875.
West Slope, A. N. Wetterborg, \$950.
Cherry Grove, Mrs. Marie Olson, \$200.
Gaston, Mrs. L. V. Kummer, \$400.
Laurel, Mrs. Alice Wakefield, \$800.
Sherwood, Mrs. Adah Beckwith, \$500.
Tualatin, Mrs. Clayton Nyberg, \$200.
Tigard, Roger Hawley, \$800.
County total, \$15,282.

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Mrs. Harley B. Coon

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saves over \$65 a year on electricity in the PGE area

Mrs. Harley B. Coon arrived in Portland on New Year's Day, 1946, from Schenectady, N. Y., with her husband and daughter. Purchasing a modern home, the Coons are making abundant use of electricity. "All the electricity

I use has averaged only \$6.04 a month since coming to Portland," states Mrs. Coon. In her former home it would have cost her \$11.51 for the same use. That is a saving of \$5.47 a month or over \$65 a year!



Mrs. Coon uses these appliances in her All Electric Home



• In her former home they would cost Mrs. Coon \$11.51 a month

• In PGE area they cost her only \$6.04 a month



PGE customers use over twice as much electricity

• In 1946, the 146,000 homes and farms served by PGE used over twice as much electricity as the national average . . . and it cost less than half as much per kilowatt hour.

Yes, PGE customers can afford to use electricity abundantly, because PGE offers the lowest region-wide electric rate in the nation. No other electric distributor provides electricity so low in cost to so many homes and farms over so wide an area. In PGE's 2,500 square-mile area, where more than half the people of Oregon reside, PGE's "All-Electric Home" rate is available both to the city dweller and the farmer. Both can benefit equally from "electrical living."



Portland General Electric Company

Bonneville Power Distributor

Highway Chapel

Canyon Highway and Mill Street, Beaverton, Oregon

TENETS OF FAITH

We believe the Bible is the inspired word of God. It reveals God as Triune, Father, Son and Holy Ghost. It reveals man as a creature of God's creation, separated from God and lost because of sin.

We believe God has provided through the Lord, Jesus Christ, the only means of salvation; which is the gift of God, received by faith in the atoning sacrifice of Christ, through repentance unto regeneration.

We believe that water baptism by submersion is the scriptural command of Christ.

We believe in partaking of the bread and wine of the Lord's Supper.

All believers should earnestly and fervently seek the promise of the Father, the Baptism of the Holy Ghost, Speaking in Tongues as the Spirit gives utterance being the evidence.

Baptized believers should covet earnestly the gifts of the Spirit that they may profitably be used in the spreading of the gospel.

We believe entire sanctification is the will of God for all Christians. It should be continuously pursued and maintained by the washing of the Blood, obedience to God's Word by walking in the Spirit.

We believe healing for the body is provided in the atonement and is the privilege of all believers.

We believe in the personal second coming of Christ and the resurrection from the dead. The dead in Christ, unto eternal life with Him; the dead in sin, unto everlasting punishment in the lake of fire.

We look for a new heaven and new earth, wherein dwelleth righteousness.

ORVILLE J. POULIN, Minister.



Sunday School, 10:00 A. M.
Morning Worship, 11:00 A. M.
Evening Service, 7:45 P. M.
Thursday Night Service, 7:45 P. M.