

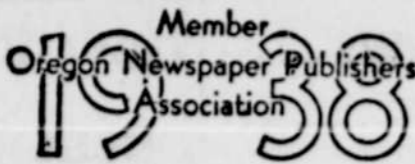
# BEAVERTON ENTERPRISE

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## HAVE WE STOPPED SPENDING?

The trouble with the country now, argues one school of economists, is that we have stopped spending. It is as simple as that! All we need to do is resume spending! Hence the need for pump priming.

Stop spending? Let's see. Not counting the soldiers' bonus, here is the record of government spending for the first nine months of each fiscal year since 1932:

July 1, 1932, to April 1, 1933	\$3,777,067,909
July 1, 1933, to April 1, 1934	4,848,004,417
July 1, 1934, to April 1, 1935	5,062,459,201
July 1, 1935, to April 1, 1936	5,337,110,349
July 1, 1936, to April 1, 1937	5,520,982,140
July 1, 1937, to April 1, 1938	5,676,045,774

Resume spending? When did we ever stop?

## A Lecture

Continued from Page 1

laxed rigid muscles, restores carious bones to soundness. The effect of this Science is to stir the human mind to a change of base on which it may yield to the harmony of the divine Mind.

### Service to Mankind

It is fundamental that the law of Life cannot include therein a law of sin, sickness and death. These conditions are abnormal, unreal, and have no power to bind mankind to sickness and distress, because God did not make them; hence, they are not included in His law.

When abnormal and unreal conditions are presented to you, you have the right and capacity to invoke God's law in defense of your inalienable right to be healthy and happy. A noted surgeon once said, "Many a person has looked up at the surgeon's knife and has declared, 'I'm God's child,' and has been healed." The reason for the healings is not a mystery; it is a fact simply stated, "I am God's child," is the truth about man. God's child, is a treatment that excludes any so-called power in sickness and death. You can make the statement, "I am God's child," and every time you make it you are disputing the testimony of the material senses. The fear which has held you so tightly is beginning to relax, and your body begins to respond and to resume its normal conditions.

In this connection Christian Science is rendering to humanity an important service in the destruction of fear made manifest in innumerable ways, and by establishing in consciousness a positive knowledge that the material body manifests only what mortal mind believes. You do not have to be afraid of climate and of catching cold. You do not need to have fear of food nor of the effects of overwork. If you do not enjoy eight or more hours of sleep, you can know that you do not live by sleep alone. These unnatural and unreal fears are the erroneous beliefs of the human mind and are inflicted upon mortals not through the operation of any law but in opposition thereto. Jesus said, "I am come that they might have life, and that they might have it more abundantly." He came not to acknowledge any so-called law of sin, sickness and death but to destroy all evil through the understanding of God's law.

**Mortal Existence—An Enigma**  
In her textbook Mrs. Eddy says (ibid., p. 70): "Mortal existence is an enigma. Every day is a mystery. The testimony of the corporeal senses cannot inform us what is real and what is delusive, but the revelations of Christian Science unlock the treasures of Truth." Humanity is ignorantly struggling with this enigma. The question raised by Job, "If a man die, shall he live again?" has not been answered to the satisfaction of the masses by material science, material medicine, or scholastic theology.

Christ Jesus announced to sinning and suffering humanity, "If a man keep my saying, he shall never see death." His statement is the declaration of a fundamental law of abundant life and is a constructive answer to the question, "Are sin, disease and death real?" (Christian Science Quarterly Lesson-Sermon subject.)  
Perhaps no statement of the doctrine of Christian Science is less understood and arouses more opposition than the announcement that sin, disease and death are unreal. There is nothing that will help you more in your struggle with the enigma of existence than a discernment of their unreality and an active and constant effort to banish them from your consciousness as any part of your fundamental being.

**Truth Universal**  
There is a truth about everyone and a truth regarding everything. You may not discern that truth or we may not fully agree as to what that truth is. Our ignorance of it, on our failure to agree, does not in the least change the truth as to individuals or things. Through the application of this truth every mortal who is tired of his sinful career has the right and the capacity to stop sinning and to give proof of his reformation by acts of righteousness and rectitude. He can be healed of sin by his refusal to be a sinner. If his motive is right and his thought is transformed, the evidence of his reformation will be apparent. Solomon's experience in human affairs impelled him to write, "For as a man thinketh in his heart, so is he."  
In the account of the "Scientific

Translation of Mortal Mind" (Science and Health, p. 115), it is very plainly brought to the attention of the student that the "First Degree" is "depravity," which includes all of the evil beliefs of the physical senses evidenced through mortal mind. Passions and appetites, fear, hatred, sin, sickness, disease, death, are the unrealities which are not included in, and are no part of the law of Truth, hence, in the "Second Degree," these evil beliefs disappear, and the moral status is reached, which is expressed in humanity, honesty, faith, hope, meekness, temperance. The final transformation is reached in the "Third Degree," when spiritual understanding is attained and reality is revealed and expressed in wisdom, purity, love, health, holiness. Thus it is observed that the carnal mind has not increased in wisdom and in spiritual understanding, but wisdom and spiritual understanding supplant and decrease the beliefs of this so-called mind, until it disappears.

In the Christian Science textbook, Mrs. Eddy says (ibid., p. 116): "In the third degree mortal mind disappears, and man as God's image appears." In this stage of progress spiritual understanding supplants mortal human beliefs. Spirit is discerned to be God, and spiritual man, as His image is the real man, expressing spiritual power, love, health and holiness.

**Supreme Power**  
There is one supreme cause or power recognized by many millions of people, regardless of creed. There are many names for this supreme cause, but the one most universally accepted by Christendom is the term "God."

Mrs. Eddy has used certain names for God which she has set forth in her textbook, that we may get clearer and better views of Him. She writes (p. 465): "Question—What is God? Answer—God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle Life, Truth, Love."  
She clearly discerned that since God exists separate and apart from matter. He has no connection with or knowledge of matter; His creation necessarily must partake of His nature and character. It must be spiritual and not material. She saw that man, including the universe, must partake of His spiritual nature, hence, is expressed as His divine idea, and not as a material, dying accumulation of matter. This acceptance rejects all the so-called beliefs of sin, sickness, envy, hate, malice, lust, and death as attached to matter, and establishes the scientific fact that, as God is Mind, all of His ideas are held firmly and securely together in unity by His law. Thus she has given to us the revelation of God as divine Principle, whose law of good operates continually and supremely, and is available in the affairs of men. This spiritual law, uniting all right ideas firmly and indissolubly with God, divine Mind, was evidenced by Jesus' saying, "Before Abraham was I am," and "I and my Father are one."

Christian Science affirms that God is Truth, Life, and Love, and these terms express "the nature, essence, and wholeness of Deity" (ibid., p. 465). Hence, the recognition of God as Truth affirms the whole law of that which is true regarding anything. The recognition of God as Life allows to operate within consciousness the law of life, activity, reality, and at once destroys that which claims to be a law of death. This law of life becomes the law of destruction, elimination, and annihilation of everything in human consciousness that is not good hence not of God. How glorious and gratifying to perceive that God is infinite Love, and that all of His ideas exist now and forever, here and hereafter at the standpoint of that law which annihilates hate, envy, malice, jealousy, revenge, self-pity, self-justification. A recognition of "the nature, essence, and wholeness of Deity" allows to operate the divine law of Love. It answers for mankind the question put to Jesus by the lawyer, "What shall I do to inherit eternal life?" And it brings strongly into view the fact that eternal life is not a state of future attainment, but is a present discernible reality, and is gained through loving God supremely, and thy neighbor as thyself.

Thus it is seen that God and His ideas are coexistent, and man is ever in touch with God's tender care and compassion, subject only to His law of immutable right and justice. Because God is revealed to be Love, man

is revealed also to be the reflection of Love. Hence, in all his ways, a man does acknowledge Him and is at peace. In the true sense he comprehends and relies on God as his "Father-Mother." This view of God, man, and the universe, annihilates the old accepted theory that all existence is at the mercy of chance or fate, and that God's creation is a great mass of destructible stuff hurled out of space and allowed to drift toward destruction and without restraint.

**Our Universe**  
Much interest is manifest today by our material scientists regarding the "expanding universe." They are engaged in seeking to penetrate the vast expanse called space. They seek to determine the composition and the position of other bodies with reference to our planet. They assume to measure incomprehensible distances in light years to determine how long it has taken the light of bodies, far removed in space, to reach the earth.

They have reduced masses of matter to atoms. Atoms have been divided into electrons, and now electrons have been bombarded and blasted—almost away. The material scientist tells us that all matter-substance is the same, made up of electrons identical in character but arranged in differing forms. They photograph that which they call "star dust" by means of the great telescopes, and they assure us that the substance of this "dust," millions of light years from our planet, is identical with the turf beneath our feet. They assert, as a fact, that the universe is expanding and is being recreated. How do they arrive at their conclusions? How do they make their measurements? In all of this research they are dealing with light. They never once give heed to, or are concerned with, darkness, and their work darkness does not exist. These conclusions are beliefs based upon the so-called laws of material science.

As the material scientist is now seeking to investigate, define, and explain his sense of an "expanding universe," so years ago Mrs. Eddy discerned the real character of creation to be spiritual, and wrote (Science and Health, p. 507): "Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source." Also (ibid., p. 209): "Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind." Hence, is it not apparent that substance, the basis of the universe, was revealed to Mrs. Eddy in its true light and character; and is it not true that this understanding must be gained by the student of Christian Science, and must be the foundation for his practice and healing work? She declares (ibid., p. 468): "There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestations, for God is All-in-all." She not only reveals the nature and character of substance; she also reveals the nature and character of its counterfeit matter, as "mortal error" and "the unreal and temporal." How very true then, that man embraced in the one infinite Mind and reflecting all the activities of that Mind is healthy, happy, and complete. How logical and true it is that mortal error being untrue and temporal, and having no law to support its claim to reality, is destroyed through the recognition of true substance.

An instance of physical healing known to me may be helpful in this connection. A deeply religious woman became afflicted with a rheumatic disorder which left her an invalid. Medical means had failed her, and for many years she was confined to her bed. A relative a member of the same religious faith, had been healed in Christian Science and presented it to her.  
The usual argument followed. How could God heal her? He did not know she was sick? How could it be argued that her affliction was unreal? How could she be healed without some form of material treatment? She was a Bible student, and in her years of invalidism had read and studied the Bible with other religious works. Her first interest in Christian Science came through reading "The Life of Mary Baker Eddy," by Sibly Wilbur. Many erroneous opinions were removed. However, she could not see why a woman should write a "Key to the Scriptures," so she read "Unity of God," by Mrs. Eddy. Finally she turned to Science and Health, and accepted it as a "Key to the Scriptures." There she found her every argument answered. She accepted God in His nature as infinite Mind, Life, Truth, Love, Principle. Hence, her invalidism was but an erroneous belief expressed through her material body. She had an abiding faith that she would be healed. In due time she discovered the spiritual fact that "faith is the substance of things hoped for, the evidence of things not seen."

Her healing developed and progressed as an understanding of spiritual reality and substance unfolded in her thinking. She left her bed for a wheel chair and later left the chair and walked. Thus her abiding faith was realized in her healing. This affliction and invalidism never returned and she spent many useful years in the study and practice of Christian Science.

**The Business World**  
The question is asked many times "Can I apply Christian Science to my business affairs?" The simplest answer is to ask yourself another question, "Why not?" You have experienced physical healing. You have applied Christian Science as the law of God in many ways and have found healing and relief. You have had moments of clear vision that "now I am a child of God," so why not apply the same law in all your ways? You have a right to be engaged in a good business and to enjoy the returns therefrom.

It is necessary, as a first essential, to determine what is business. Is business the barter and exchange of matter? If so, then it is subject to

the beliefs and so-called laws of mortal error, which may you can be a failure in business, or that you can lose your business to your competitor. An insight into your business may be gathered from Jesus' inquiry of his parents, "Wist ye not that I must be about my Father's business?" His business was that of his Father. Your business is to be about the demonstration of the things of Spirit, and your sure reward in such a course is vouched for by Solomon, "Seest thou a man diligent in his business? he shall stand before kings."

You may argue that money is an essential to business success, and that you lack an adequate supply to properly carry on your business or professional activity. You are afraid of your creditor. You are afraid of the bank. You are afraid of your competitors; hence, in due time, the legitimate channels of your business are closed through fear, and Job's experience, "The thing which I greatly feared is come upon me, and that which I was afraid of is come unto me," becomes your experience. It is clear that fear, worry, uncertainty—the turbulent boiling in mortal consciousness—will clog the legitimate channels of trade and will hamper business success. It is also true that the constant endeavor to discern and demonstrate the spiritual reality will clear the channels of trade and keep them open for harmonious results. By correct spiritual thinking you are about your Father's business.

It is accepted in the business world that money is essential to commercial success. What is money? It is not the intrinsic value of the coin, but what it represents. That sense of value sustains business. Money signifies power, but money as power does not constitute business. All of the coin or bullion in the world, confined in vaults, will never promote business success. Power must be applied intelligently and specifically at a right time and in a right place and manner. Hence, when we comprehend power intelligently and specifically applied at a right time, a right place, and in a right undertaking, we have the mortal mind analysis of business.

God, Mind is omnipotent, all power. Mind is omniscience, all knowledge, truth, intelligence. God, Mind, is omnipresence, fills all place, all space, and so forth. Hence, as you demonstrate the presence of divine Mind, you have at your command, at all times, and in all places, all of the resources of infinite power, truth, knowledge and intelligence. This clears the way of all erroneous deposits and your sense of business is definitely established upon a spiritual basis, and it will be harmoniously expressed in a right form.

Let us assume that many times daily you become conscious of the fact that your business is a good one; that you are relying upon the power, truth, knowledge, and intelligence of infinite Mind, and that you express these attributes in your business now. Can it be assumed for a moment that such right thinking will not allow the law of harmonious action to operate? The recognition of the fact that there is a spiritual law, sustaining and supporting every right idea, is a treatment in itself. Hence, if you would express and enjoy the fruits of good business, make a continual practice of being about your Father's business. It will pay you increasingly large dividends.

But you may argue: "I haven't time to do all this. I have to wait on trade. I am at the bank all day I am an instructor in the public schools." And so the arguments and the excuses continue. Surely you can be as alert and as active mentally as the boy and his sister at school. It is noted that on the playground, when this boy stepped to the bat, he audibly declared something. Inquiry as to what he had said brought forth the information from the physical director that it was some foolish religious creed that he muttered. Upon ascertaining just what he said, it was learned that he declared each time, "God is my strength." The director reluctantly admitted that this boy was the best player in the school. The little sister, likewise, when called upon to stand before her teacher and her class to recite, stood silently for a moment, and then intelligently recited her portion of the daily lesson. The teacher of this child did not designate her action as the declaration of some "foolish religious creed" but advised that she always follow the same course. The child affirmed "God is my intelligence." This teacher, commenting on these children, said, "They are from a Christian Science home, and they make their religion work." This boy and girl were at the head of their classes, and in organized play were recognized as superior in that school. Can there be any doubt as to why they were at the head of classes, or superior at play? They allowed the law to operate. They relied upon it for right results. They were familiar with God and His law through their religious teaching in a Christian Science Sunday School, and through daily consecrated living at home. The success of their undertaking was assured, for it was entirely embraced within the law which they declared and upon which they relied.

It will be helpful in your business affairs to heed the advice of Solomon: "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."  
**Proving Life Abundant**  
If you will make a careful analysis of your thinking you will soon become convinced that the major portion of your time is occupied with that which has to do with the preservation of material living, such as a magnificent home, prosperous business or profession, sufficient income—in fact, that which appeals to, or gratifies the desires of the physical sense—and you may ask, will Christian Science help me to secure these material things?  
Let there be no misunderstanding. Christian Science will enable you to

understand Life, spiritually, and to prove this spiritual discernment. Its first demand upon you is, "Seek ye first the kingdom of God," and then whatever is necessary to your well-being will "be added unto you." Then it must appear that to set out to demonstrate an extravagant home, a prosperous business, a large income, an automobile, or a gushing oil well, merely because you want them from the standpoint of material possessions, invite defeat at the outset.

The recognition that divine Principle embraces man as God's idea will carry with it that which is necessary for your well-being at all times and in every place. God and His ideas are never separated. Now just as you understand God as Life and demonstrate that His life is your life, that understanding of infinite Life will support you in the time of most imminent danger. I am sure a personal experience may be helpful in amplifying at this point.

Some years ago before I became a Christian Scientist I was asked to introduce a Christian Science lecturer. He spoke at length upon God as Life, Truth, and Love, and said that if man at all times knew God as infinite Life that knowledge would destroy death. I thought about this statement and began to accept it as a fact. Later I traveled one hundred and fifty miles to hear the same lecturer. In the course of that lecture, he said in substance, There is no infinite Life; that Life is God; His life is your life, and there is no death. At that time I could not accept, or follow, all which he presented. But the logic of his explanation of God as the one infinite Life impressed my thought to the degree that I recognized the truth of his statements, and since then, many times in my experience, I have had occasion to prove that God is infinite Life. I recall one instance of such proof.

While en route by bus from one lecture engagement to fill another, we encountered a tornado. The bus was directly in the path of the storm and I was sitting immediately behind the driver and I observed from its foundation and hurled directly in our course, I felt the bus lifted from the highway. In that moment of human need the realization that there was one infinite Life, God, and that His life was my life, preserved me, and I was saved from the destructive elements of that tornado. Three hours later I regained consciousness in a hospital. I was uninjured and went on my way as usual and fulfilled my engagement. There is not the slightest doubt regarding the cause of my preservation. My understanding and demonstration was not such as to prevent the tornado, nor to save all of the others in the bus, but it was sufficient to save me at that time and under those circumstances. God was a "present help" in time of need. Many instances might be cited in the work of Jesus to amplify his

proof of life abundant in his earthly experience. In all of his ministry he met and solved the daily problems before him by the same unflinching rule whether it applied to supplying wine for a feast, multiplying the loaves and fishes, or raising the widow's son and Lazarus from the dead.

In the raising of Lazarus from the dead, Jesus commanded to take away the stone was met by the assertion that "he hath been dead four days," implying that the dissolution of the body had already begun and therefore he could not be raised. The precise manner by which Jesus raised Lazarus is not recorded. However, the fact is stated that he prayed the Father and Lazarus came forth from the grave. Is it not logical, then, to conclude that Jesus knew how to pray and that he raised Lazarus through prayer?

Throughout his entire ministry Jesus was preparing himself for his final victory over death. He healed the sick, raised the widow's son and the daughter of Jairus. These marvelous works were accomplished instantly. Lazarus had lain in the grave four days, yet the same prayer raised him as it had raised others. Jesus was going up the hill toward Calvary, preparing himself for his victory over death and the grave which would soon be before him. The raising of Lazarus was one of the last public acts before the crucifixion of Jesus. And I believe we are justified in concluding that his overcoming of the mortal mind believer of life in the body in the raising of the body of Lazarus, after it had been in the grave four days, was an inspiration and a proof to him that the Father would hear his prayer in his final demonstration of life eternal.

To the Christian Scientist Jesus is the Way-shower, and we are endeavoring to follow in his footsteps. Just when we shall gain the same understanding and do all of the works that he did, cannot be stated; however, man lives in the same universe and under the same skies as did Jesus. Man lives and has his being by reason of the same spiritual laws of God, and these laws are for his use now the same as they have always been. Salvation and life abundant are to be had just where you are today.

The light of spiritual understanding which came to John that "now are we the sons of God," can come to us through Christian Science, and we can, now and here, begin to experience the harmony stated by Mrs. Eddy (Science and Health, p. 598): "One moment of divine consciousness, or the spiritual understanding of Life and Love, is a foretaste of eternity. This exalted view, obtained and retained when the Science of being is understood, would bridge over with life discerned spiritually the interval of death, and man would be in the full consciousness of his immortality and eternal harmony, where sin, sickness, and death are unknown."

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