

# CLASSIFIED ADVERTISING BUY AND SELL

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WE BUY AND SELL USED CARS—Agency for Willys 77 and Graham cars. Used Car Exchange, Phone Hillsboro 2641.

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from Certified Stock. Hildebrandt, Tigard, Hts.

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J. C. Bilyeu, Tigard

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### FOOT HEALTH

IF YOUR FEET HURT, do not delay locating the cause. I can and will help you. Nothing but the truth in my business. J. E. TRYZELAAR, 310 W. Burnside St., AT. 7979.

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GREGG SHORHAND

MRS. ROSE BARCLAY, BEGINNING and advanced shorthand 32 month Also private work. AT. 2296, 1594 S. W. Broadway.

### HAY, GRAIN, FEED

WE BUY, SELL & CLEAN SEED, also growers of Seed. Write for prices and particulars at A. M. HAND SEED CO., Inc., 707 N. E. Union Ave., Portland, Oregon, EA. 5535.

### HIDES, WOOL, CASCARA BARK

HIDES & WOOL, CASCARA—A specialty LEE BROS., 431 S. W. Front Ave. ATwater 5234

### INSTRUCTION

WANTED—Names men-women, 18-50, wishing steady Government Jobs. Summer examinations expected. Start \$105-\$175 month. Common education usually sufficient. Qualify now. Write today sure, for full particulars, sample qualifying tests and list positions. Franklin Institute, Dept. 591, B, Rochester, N. Y.

### LEARN TO DANCE

SPECIAL CLASSES NOW FORMING for the spring term at the KARMA SCHOOL OF DANCING, in Ballet, Tap, Acrobatic. Classes for children or adults. Special rates for business people. 315 Fine Arts Bldg., Portland, BE. 0090.

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OREGON MIRROR & BEVELING WORKS, 411 N. W. 5th Avenue, BR. 4227. All mirrors resilvered and hand mirrors repaired.

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ACCORDIONS—Learn the most popular instrument, the Piano Accordion at the foremost Accordion School of the West. The only complete Accordion School. We sell the high grade ITALIAN PIANO ACCORDIONS. J. Enzier's Accordion School 1409 S. W. 3rd Ave Portland Oregon.

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LOST—Black and white wire-haired Terrier Pup, about 6 mo. old. Lost in vicinity of Multnomah. Notify K. L. Fender, 3500 S. W. Falcon St., BR. 6841, Reward.

SEE DR. ETHEL A. SACRY for instant relief for corns, callouses and ingrowing nails. Beacon 4101, 929 S. W. Salmon St., Portland, Oc.

WORK FOR "UNCLE SAM"—Start \$105.00 to \$175.00 month. Men—Women. Common education usually sufficient. Experience unnecessary. Qualify at once. Full particulars, list positions and sample tests FREE. If you see an American citizen, write today sure. Franklin Institute, Dept. 587, C, Rochester N. Y.

MONTANA ASSAY OFFICE 610 S. W. 2nd ave., AT. 2726. Chemists, Assayers and Metallurgists. Highest prices paid for OLD GOLD and SILVER.

### POULTRY WANTED

COLORADO & LEIGHORN BROILERS wanted. We also want 200 colored hens weekly, Cash Paid. We will call. Phone EA. 8879 or write COLUMBIA PRODUCE CO., 322 SE Oak St., Portland, Oregon.

HUSKY, HEALTHY DAY OLD and Started White Leghorn & Red Chicks Custom Hatching & Brooding done Jamesway Machines, Millers Hatchery, 11309 N. E. Halsey, Portland, TA. 3569.

### ALL KINDS OF POULTRY WANTED

Phone SU. 5727 or write 10015 Powell Blvd., Portland, CASH PAID We will call.

### RESTAURANTS AND CAFES

WHITE ROSE CAFE 136 S. W. Morrison BE. 9096 other location 18 N. W. 3rd Ave., Special Chicken Dinners Southern Style on Sundays. Weekly meals 10c and up.

### SCHOOLS

MOLER Barber College—This International System is the scientific way; some pay, 3 teachers. Write or call 227 S. W. 3d ave., Portland.

BARBERING TAUGHT—Two schools in Portland, Oregon; some pay, latest scientific equipment; expert instructors. MODERN BARBER COLLEGE, 1038 S. W. 1st Ave., cor. Main or 135 Madison St., Portland, Oregon.

### STOVES

Come to Stove Headquarters For any Kind of Range, Wood, Gas, Electric, or combination, new or used, Priced Right.

### Lang Stove Co.

1047 S. W. 9th Ave. Phone AT. 2070

### WANTED—MISCELLANEOUS

WANTED TO BUY—Cheap horses for fox feed. Bebout Silver Fox Farm, Aloha, Phone Beaverton 9725.

### WATCH REPAIRS

TAKE your sick or dead watches and clocks to F. M. Chrisman, 528 S. W. Salmon. BE. 3858. He will cure at a let live price.

### WINDOW, PLATE, MIRROR GLASS

J. A. CLINE  
Glass and Glazing, Plate, Windows and Auto Glass—Mirrors Resilvered 1338 S. W. 3rd. ATwater 6788

FINLEY & SON  
Funeral Directors  
Montgomery St. 4th to Fifth  
Motor Equipment, Staff & Facilities for Serving Portland and Its Suburbs

### PORTLAND TELEPHONE SERVICE CO.

Private Signaling Systems a Specialty

1706 N. Killingsworth St. Telephones WA 6446-6447

### Christian Science Lecture

Continued from Page 2

filling of the law." This immediately arrested my attention and I said to her: "Well, that must be a very important thing. Anything which can fulfill the law must be very well worth knowing. I wish you would please tell me what it means in Christian Science—to love." I never forgot her reply, as it has enabled me to solve many perplexing problems and it will aid you likewise. She said, "To love, means that you must constantly know the truth about God and your relation to Him and the same thing about every other living creature." At that time I was in a commercial business, employing a number of men, and one of them, a traveling salesman, did not seem to be very efficient. He made a number of mistakes and it cost me considerable money. I did not want to discharge this man, for he too was a student of Christian Science; nevertheless, chafed under this situation and frequently asked the question, "Why is it necessary for me to be encumbered with this incompetent man?" Suddenly, one morning, recalling the words of the practitioner, I realized that I was not using Christian Science to solve this problem. I was constantly thinking of him as incompetent, stupid, inefficient. I might just as well have said that he had the smallpox, measles, and mumps. And so I began to reverse my thought processes and declare that because man is the image and likeness of God, expressing infinite wisdom and intelligence he must necessarily be competent and efficient in the highest degree; moreover, I declared that because the universe is an orderly universe, every idea must be in its proper place all the time, forever doing what it ought to do and doing it well and expressing infinite abundance. In a few days this man came to me of his own volition and said: "I have just been offered a position in my own calling with which I am familiar and I think I would do better there. If you have no objections, and it will not inconvenience you, I would like to leave you on the first of the month." That is the way that a Christian Science demonstration always works; it blesses all concerned. My friends, I want to impress upon you the fact that there is nothing sweeter in life than to go through the day endeavoring to see our neighbors and friends as God sees them. It removes criticism, condemnation, self-righteousness, and indeed makes life well worth living.

### DIVINE UNIVERSE

Of the spiritual universe which God knows and governs, all Christian Scientists bear testimony that while this spiritual universe seems scarcely discernible at times, at other times the light of revelation brings such a illumination that it removes the false concept of a material universe and its beliefs of time and limitations of every sort. In Mark we find a wonderful story of the transfiguration, wherein Jesus, together with Peter, James, and John, beheld Elias and Moses, with whom Jesus conversed. This story illustrates the ability of spiritual vision to perceive the workings of God, which the material senses can not comprehend. As a further illustration of the power of spiritual sense, we have the vision of St. John on the Isle of Patmos, where he beheld the new earth and a new heaven, and the former things had passed away. In this connection Mrs. Eddy writes (Science and Health, p. 264): "As mortals gain more correct views of God and of the multitudinous objects of creation, which before were invisible, will become visible."

Proceeding with the question of spiritual vision, Christian Science maintains that the spiritual universe must be complete and indestructible, and that the most important thing in life is spiritually to discern this fact and to establish by demonstration that man is, not should be, immortal, and not subject to sin, disease, and death. This question concerning divine facts, or, as someone has called it, "the inness of things," is a most important one to Christian Scientists. Of this spiritual universe, the Bible assures us that it is finished, complete—that nothing can be added to it nor taken from it. The question may here be asked: "What is that substance from our vision the divine universe which is all about us?" and the answer is: the false testimony of the material senses. This obscuring veil must be done away with, and of this Isaiah writes: "And he will destroy in this mountain the face of the covering cast over all the people and the veil that is spread over all the nations." Sometimes happens that earnest seekers for Truth are impatient because they do not seem to gain spiritual vision rapidly, and Ezekiel informs us that there were certain friends in his day who had the same thing to contend with, where he says: "Son of man, what is that proverb that ye have in the land of Israel, saying, 'The days are prolonged, and every vision faileth?' Tell them therefore, Thus saith the Lord God: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision." This is being fulfilled today in the practice of Christian Science.

Spiritual vision does not introduce us to another world, but gives us a correct concept of true existence. When one begins to get this correct concept, one immediately notices an improvement in all directions, and with "signs following." The Psalmist declares, "He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings." Before Mrs. Eddy gave the world her discovery it was generally be-

lieved and taught by the schools that the universe was composed of mind and matter. This fallacious combination Mrs. Eddy showed to be impossible. Through revelation, she discovered that all is Mind and its infinite expression, and, like David of old, went forth to gratifying indeed to realize that many of the leading thinkers of the world are indirectly, though incompletely, endorsing Mrs. Eddy's discovery, as summed up in her wonderful "scientific statement of being" (Science and Health, p. 468), in which she declares, "All is infinite Mind, and its infinite manifestation for God is All-in-all." In this connection, Sr. James Jeans in his book called "The Mysterious Universe," reaches the following conclusion: "If all this be so, then the universe can be best pictured, although still very imperfectly and inadequately, as consisting of pure thought, the creator of what for want of a wider word, we shall describe as a mathematical thinker." In other words, of this eminent natural scientist declares, "The universe is mental and governed by law, thus rejecting the idea of a world of chance. Mary Baker Eddy discerned the exact truth about God and the universe more than half a century ago when she declared that the Mind, that God is divine Principle, and that the universe is the expression of Mind."

MAN

In speaking of the blessings which flow to one who is sufficiently spiritual to receive this interpretation, the book of Job declares, "If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness. . . . His flesh shall be fresher than a child's; he shall endure as the days of his youth." The fullness of this wonderful promise can be gained only through Christian Science. The phrase "to shew unto man his uprightness" clearly establishes the great fact that man is upright now and that since this is true, he has always been upright. This divine fact can only be discerned through spiritual vision, and it is the mission of Christian Science to give us this interpretation.

Before the advent of Christian Science, mortals, buffeted by sin and disease through a few weary years, frequently looked upon death as a way of escape, but now, through the teachings of this Science, they are given the ability to master sin and disease, and to realize that death is not a friend, but an enemy. Do not be trapped into speculating about or contemplating the mortal mind activity called death and the supposititious planes of existence. There is but one thing to do when this lying suggestion presents itself, and that is to know its utter untruth. The Master said that those who keep his sayings should never see death; and Mrs. Eddy tells us that death cannot present itself to one who is ever conscious of Life.

Time is far too precious to waste in dwelling upon the unreal activities of the carnal mind. Through the instructions given in the Christian Science textbook mortals are provided with wholesome mental occupation, striving to realize and demonstrate truth over their senses—their sympathy with God. As the student of Christian Science begins earnestly and sincerely to prove his divine oneness, he commences to experience in ever-increasing degree the blessings promised to such seekers.

### CHRIST JESUS

Let us consider briefly the wonderful achievements of the man of Galilee—the man who gave the world a demonstrable understanding of the religion of spiritual vision. He understood the spiritual meaning of the Bible verse, "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it; and God doeth it, that men should fear before him." Reasoning from this Scriptural premise, he knew that all which did not proceed from God must be unreal. As a correlative of this Mrs. Eddy wrote (Science and Health, p. 207): "There is but one primal cause. Therefore there can be no effect from any other cause, and there can be no reality, in light which does not proceed from this great and only cause." It is very important that you fix this scientific deduction indelibly in your minds, because it will aid you in grasping the facts which I am presenting to you tonight. Christian Science, the religion of spiritual vision, is the only true concept of religion, and this for the simple reason that the Scriptures permit of any other kind of religion. In this day and age we pride ourselves on being scientific. We like to think of ourselves as having outgrown blind faith, superstition, and chance, and so we have applied the term "science" to a number of human activities which are merely an aggregation of human beliefs; but, in truth, there is but one true and exact Science, the Science of Christianity, perceived and taught by the master Scientist, Jesus. Referring to this, Mrs. Eddy writes (Science and Health, p. 313): "Jesus of Nazareth was the most scientific man that ever trod the globe. He plunged beneath the material surface of things, and found the spiritual cause." In this connection Professor Eddington of Cambridge University writes as follows: "The universe (the universe) is forever outside scientific investigation. If we are ever to know anything of that nature, it must be through something like a religious experience." And this, of course, accounts for the successful method of Jesus.

Christian Scientists find much joy in the fact that through Mrs. Eddy's

discovery they have the privilege of sitting at the feet of the greatest Scientist the world has ever known; and from him, learning the so-called mysteries and secrets of life. They owe everlasting gratitude to the Discoverer of Christian Science for imparting to them the ability to duplicate his works in an ever-increasing degree.

Jesus made it plain that thought is the important factor. This is clearly shown in his declaration contained in Mark, "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house." Furthermore, Jesus emphasizes the importance of not sinning in thought, as this precedes the outward expression. And Christian Science teaches and proves that sin and disease originate in a thought before they can come into one's experience. Evil thoughts must be expelled when first presented or they will dominate one's consciousness.

### TREATMENT

One of the most helpful statements in the Bible is found in Matthew, "But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you." This promise, through the realization conferred upon Christian Scientists, has brought untold blessings to thousands; but frequently the question is asked, "What connection is there between seeking the kingdom of God and his righteousness and my unpaid obligations which are giving me such anxiety and worry?" In other words, the question amounts to this, "Please explain the modus operandi of a Christian Science treatment."

A Christian Science treatment may be epitomized as a realization of the truth in the truth which the Master said would set us free from all discordant, moral, physical, or financial. While that which I am about to say will be more readily comprehended by those who are familiar with the Christian Science textbook, I am sure that I shall be able to say some things which will be readily grasped by all and which will be an encouragement to seek a fuller knowledge.

To begin with, we must realize, as I have told you, that what one calls his environment, or experience in life, is only an expression of that which is in his consciousness. Let us suppose that one is suffering from poverty; it will be clear that this manifestation could not be expressed in one's experience unless it first found admission or judgment in one's consciousness. From this it will be seen that if one desires to eliminate discordant experiences from his environment, the first thing to do is to eliminate it from his consciousness, and then the question arises: How is this to be done? Primarily, one must cease to consider the discordant conditions and instead, contemplate and dwell on the facts of spiritual existence. In this particular case, it is essential to know that in God's universe there could be no such manifestation as poverty, because all of God's ideas are eternally provided for. It is very plain that continued contemplation and affirmation of this spiritual fact of being would soon establish it in one's consciousness, and this establishment would, in turn, crowd out the belief of the possibility of poverty and, naturally, when it is crowded out of one's consciousness it is expelled from one's experience. Of this, Mrs. Eddy writes (Science and Health p. 261), "Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionally to their occupancy of your thoughts."

Through the consistent contemplation, affirmation, and reflection of the divine activities, one gradually rises into a higher state of consciousness, and enjoys in increasing degree the calm of Spirit—being in the world, but not of it. As one rises into the atmosphere of Soul, he finds himself above the storms and cross currents of mortal thinking and begins to understand, "Thou wilt keep him in perfect peace, whose mind is stayed on thee." A recent article in The Christian Science Monitor furnishes an apt simile. The subject matter of this article was the stratosphere. The speaker brought out the fact that while sea level in our atmosphere the pressure is about eighteen tons on each individual, in the stratosphere the density is only about one-eighth. Moreover, in discussing the cause of storms in the earth's atmosphere, he declared that such causes do not exist in the stratosphere; hence, there are no storms there.

### CHURCH ACTIVITIES

I believe it is a reasonable presumption that because you are present at this lecture you are desirous of learning something of Christian Science, and that you will naturally desire to know more.

It is self-evident that in the brief time allotted to a lecture it would not be possible to go into the matter in an extended manner. However, I believe enough has been said to convince you that Christian Science is a logical and demonstrable religion—practical Christianity—and in this brief discourse you have received in a measure, I trust, the true idea of God, infinite Mind, in which resides the qualities life, peace, and joy. It has been shown that these qualities are to be obtained through true prayer, or spiritual understanding, and we have the Christian Science textbook to instruct us how to conform our lives in accordance with the divine will, so that we may enjoy these qualities. Finally, we have the Master's loving invitation, whosoever will, let him come.

The Discoverer and Founder of Christian Science not only presented to the world the way of escape from the bondage of materiality, but she also provided channels whereby mortals could acquire progressive understanding of the Christ Science. Prominent among these are the Sunday services and the Wednesday evening testimony meetings conducted by the Christian Science church.

In the Sunday services helpful Bible lessons are analyzed and illuminated; the experiences of Bible characters are reviewed and the application of

these experiences to present-day problems made usable, and the way to eternal life is made plain. The purpose of these Lesson-Sermons is comprehensively set forth in the second paragraph of the Explanatory Note in the Christian Science Quarterly, which reads, "the canonical writings, together with the word of our textbook, corroborating and explaining the Bible texts in their spiritual import and application to all ages, past, present, and future, constitute a sermon undivided from truth, uncontaminated and unfettered by human hypotheses, and divinely authorized."

In the Wednesday evening testimonial meetings a portion of the time is devoted to experiences of those who have been benefited by Christian Science, and many testimonials are given by those who have been rescued from so-called incurable diseases; from lives of sin, and from engulfing business and financial difficulties. One who desires to know more of Christian Science and its operations will do well to take advantage of these services by regular attendance.

One of the mistaken notions which have prevented many worthy persons from enjoying the blessings and freedom conferred upon mortals by Christian Science is the erroneous impression that by looking into this subject they will be departing in some manner from the way of the Master, and that they will be doing something queer and unusual, and that some of their friends may possibly consider them peculiar or spiritually lost. Because of such unfounded fears and misconceptions many who have been healed and blessed in Christian Science are today secretly studying its textbooks. Failing to come out and take a public stand for Christian Science they are being deprived of the many blessings which flow from cooperation with fellow Christians. All this is, of course, unnecessary, because of the fact, already stated, that Christian Science is wholly and purely the Christianity of Jesus.

### REVELATION

The culminating point of spiritual vision centers in the revelation of St. John, and the world owes much to Christian Science for the illumination it has shed upon this mountain peak of revelation.

Through false theology and religious superstition the book of Revelation has acquired a mysterious supernatural aspect, and its contents have been considered beyond the ken of mortals. This mistaken notion is dispelled when the word "revelation" is understood. The meaning given by one of our dictionaries is: "very helpful in this connection: 'Immediate consciousness of the real.'"

One does not have to go any particular place nor create any special environment to gain this spiritual vision. Through the teaching and practice of Christian Science one is enabled to purify thought so that the things of Spirit may be discerned.

The ability to see the universe as God sees it is the ultimate goal of Christianity. This ability is not dependent upon intellect nor a wealth of empirical knowledge, but sound morals are an absolute necessity; in other words, only the pure in heart can see God.

In stressing these points, do you not see what a great moral force Christian Science is? Do you not see how its method of salvation—the gaining of spiritual vision—begins immediately to improve all conditions? Do you not see that Christian Science is encouraging and helping individuals, and is bringing to the world real, permanent salvation?

Once convince an individual, thru proof, that spiritual thinking confers upon him improved morals, health, and prosperity and you have created an important factor in the work of redeeming the world, a factor which immediately begins to shape his life activity in accordance with the Sermon on the Mount and to cause him to put into practical operation the Golden Rule. Such a one is as much interested in giving as he is in receiving, and thus he encourages others to acquire spiritual vision, the only real remedy for the woes of mortality.

In this brief discourse I have attempted to impress upon you that the way of salvation from all material discords is to gain spiritual vision. I have pointed out the way to secure this. If you faithfully put into practice the teachings of Christian Science gradually this vision will be yours. If your progress seems slow and unsatisfactory, do not become listless nor discouraged. Let us recall the comforting words of Habakkuk: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie; though it tarry, wait for it; because it will surely come."

## SCIENCE AND HEALTH

With Key to the Scriptures

By MARY BAKER EDDY

The original standard and only Textbook on Christian Science Mind-healing in one volume of 700 pages. Published in English, French and German, at prices from \$3 to \$5 also a Braille edition for the blind.

The textbook and all other works by Mrs. Eddy, together with other authorized Christian Science literature

MAY BE READ OR PURCHASED at Any Christian Science Reading Room Including Portland's Joint Reading Room, 1130 American Bank Bldg. CHRISTIAN SCIENCE SOCIETY Holds Meetings in Multnomah School House Sundays 11 a. m., Wednesdays 8 p. m.