



EDITORIAL Opinions of the Observer

The beef cattle industry is coming back to its own, after a long dry spell. The Pacific International Live Stock Exposition, held at Portland November 3-10 this year, is a sort of barometer of conditions. It reports some remarkably fine beef cattle entries. The best of the northwestern herds will be here, some notable ones from California are coming, and in Shorthorns the great Lookabaugh herd from Oklahoma expects to attend. O. A. Boggs and son, notable breeders of Daysland, Alberta, have been on the circuit winning right along with some magnificent Herefords, and are coming. It will be truly a great beef cattle show.

THE SECRET OF SUCCESS

In last week's issue of the Aurora Observer, Rev. William Schoeler contributes an article entitled "The Secret of Success." Rev. Schoeler's logic seems somewhat twisted in this article. His second statement, "It is not true that one man is as good as another, however much democratic philosophy may have endeavored to prove the contrary," is somewhat surprising for several reasons: First, it shows that Mr. Schoeler either disagrees with or has failed to catch the spirit of that great truth enunciated in the Preamble of the Constitution of the United States of America, which says: "All men are created equal." And as this fact is part of the inspired principles upon which this country is founded, we believe any other logic is not in accord with true Americanism.

Mr. Schoeler then follows with the statement that "One man is a genius, a thinker, and another man merely a hewer of wood, an imitator, a slave." Does it follow that because a man is a farmer, a blacksmith, a hewer of wood or a follower of any of the legitimate professions requiring physical labor that he is necessarily inferior mentally or morally or spiritually to a preacher, a doctor or a lawyer? Is it not a fact that some of those who have followed the so-called humbler paths of life have trod them to the highest planes of human success? What about Abraham Lincoln, the rail-splitter? Is it not a fact that the spirit in which one does the work at hand, however humble or onerous it may be, determines whether that man is a slave or a free man? Can't a man be a banker, a college professor, a doctor or a lawyer and still be a slave if he believes his tasks are burdens? Is it not true that "As a man thinketh in his heart so is he?" Then, too, Jesus the Christ was a hewer of wood—a carpenter. Was he a slave? In short, can a just estimate of a man's real character or his value to the world be determined by the profession he follows? Does not a man's real "goodness" consist of his ability and willingness to serve the world faithfully, humbly, in whatever capacity he may be found? Did not Jesus wash the feet of his disciples to illustrate the hypothetical fact that service, not erudition, not intellectual attainment, not worldly knowledge, made a man great.

"The hewer of wood," says Mr. Schoeler, "may be very serviceable, and in fact, indispensable; but he lacks the very highest excellence and dignity of mind." Did ever man have greater dignity of mind than Jesus, who at the tender age of 12 years, surprised and confounded the wise men and lawgivers in the Temple by his profound wisdom and true understanding.

Anyway, where is there greater dignity of mind to be found on this earth than that of the brawny

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laborer who hums the song of sweet content in his humble home, where peace, prosperity and plenty, the fruits of his dignified labor, abound.

As for "excellence," whatever Mr. Schoeler may mean by that word in this case, let us remember that when Jesus the Christ selected his disciples he did not choose them from the ranks of the so-called learned, the great, the worldly wise—not even from the ranks of princes, kings, preachers, doctors, lawyers or those who might by accepted usage be termed "of highest excellence and dignity of mind." Most of them were fishermen, some of them unlearned. But can there be any doubt of the "highest dignity or excellence" of a mind such as Peter's whose illumined understanding of the ever-operative laws of God enabled him to say to the lame man: "Silver and gold have I none, but such as I have give I unto thee; in the name of Jesus of Nazareth rise up and walk." And Peter was not so great, from a worldly standpoint as a hewer of wood for he was only a fisherman. The Secret of Success is Service.

Would not this marvel of power, together with others of like character, indicate that the ability to DO and to KNOW are qualities inherent in EVERY man, since God is the Father of all?

Leaving a number of lesser items without comment, I take up the last paragraph of Mr. Schoeler's article. The first sentence reads: "Although our age makes much of a boast of civilization and enlightenment, most men are still prone to undervalue the spiritual and intellectual."

I do not believe it true that "most men undervalue the spiritual and intellectual." It seems to me a fact, however, that "most men" have begun to realize that education and culture do not constitute intellect; that a man may have both and still reason falsely and superficially; that forms, ceremonies, doctrines and creeds do not constitute the spiritual; that there is no royal road to spiritual power. Hence there is less attention paid to persons who think they are of "better clay" than the common herd—the drudges and slaves, so-called. And there is less and less hero worship. That is dying out in America along with the "divine right of kings" in the old countries. For in THIS country it IS certainly true that one man is as good as another. Education is a thing to be coveted, to strive for, and received in humility and gratitude, but true education makes all men equal and not like the man Mr. Schoeler describes in the next sentence when he says: "The thinker is not to degrade (mark the word degrade) himself to the level of the drudge, neither is the drudge to attempt to force himself to positions for which he is not qualified."

Who, pray, is to act as judge in the case? Who is to say when a man is qualified for advancement? "God is no respecter of persons," but it seems that a mortal man dares to say that "It is not true that one man is as good as another." We ask "Can mortal man be more just than God?"

After all, if we believe that God created all men, we can hardly believe that "one man is not as good as another," having one common Father.

Will we not have a happier community, a more progressive, enlightened and more nearly Christian country when we argue for and not against the homely democratic philosophy that "one man is as good as another!"

Isabella Hickman. Aurora, Oregon.

No. 15147 IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR MARION COUNTY.

Department No. 2.

K. A. Ford, Plaintiff,

vs. N. B. Neal and Mary Neal, his wife; Angeline Putnam and Joseph Putnam, her husband; Margaret McCully; Matilda Neal; Ira Neal and Neal, his wife; Nellie Kinney and O. W. Kinney, her husband; A. C. Tinsley; Maud Tinsley; Lilburn Tinsley; Ida May Tinsley; John Trask; William Trask and Rhoda Trask, his wife; Emma Frost and Frank Frost, her husband; Ellen Perrin and S. C. Perrin, her husband; Louis Trask and Laura Trask, his wife; Horace Trask and Mamie Trask, his wife; Edward Trask and Maude Trask, his wife; Arthur Trask and — Trask, his wife; John Trask and Altha Trask, his wife; Gus B. Trask and Susie Trask, his wife; A. C. Chrisman, W. E. Chrisman and Rosa Chrisman, his wife; J. C. Chrisman and Elda Chrisman, his wife; J. M. Chrisman and Winnie Chrisman, his wife; E. L. Chrisman and Annie Chrisman, his wife; G. N. Chrisman and Pearl Chrisman, his wife; John Morgan; Ira Morgan and Mabel Morgan, his wife; Alfred Nelson and Bertha Nelson, his wife; Esther Neal; Alfred Ayres; Orpha G. Palmer and John Palmer, her husband; Orl Edwards and T. J. Edwards, her husband; Malcolm Neal and Maud Neal, his wife; Mahala Morris, formerly Mahala Neal; Harry Neal and Maggie Neal, his wife; Zoe Silver and C. G. Silver, her husband; Josephine Neal; N. B. Neal, as the administrator of the Estate of William Neal, Deceased; and the Unknown Heirs of William Neal, Deceased.

SUMMONS

Defendants. To the defendants, A. C. Tinsley, Maud Tinsley, Lilburn Tinsley, Ida May Tinsley, S. C. Perrin, Horace Trask, Mamie Trask, J. C. Chrisman, Elda Chrisman, J. M. Chrisman, Winnie Chrisman, E. L. Chrisman, Annie Chrisman, Ira Morgan, Mabel Morgan, and the unknown heirs of William Neal, deceased:

IN THE NAME OF THE STATE OF OREGON, You, and each of you, are hereby required to appear and answer the complaint filed against you in the above entitled Court and cause on or before six weeks from the date of the first publication of this summons, and if you fail so to appear and answer said complaint, for want thereof, the plaintiff will apply to the Court for the relief prayed for in her complaint herein, a succinct statement of which is as follows:

A judgment and decree against the defendants N. B. Neal, Mary E. Neal, Angeline Putnam and Joseph Putnam and N. B. Neal as the administrator of the estate of William Neal, deceased, for the sum of \$90.00 with interest thereon at the rate of eight per cent per annum from the first day of October, 1918; for the further sum of \$100.00 attorneys fees and for plaintiff's costs and disbursements herein, and that plaintiff be declared and decreed to have a first mortgage lien on the following described premises, to-wit:

Beginning on the East line of the D. L. C. of William Neal and his wife Mahala Neal being Not. No. 480 at a point 53.13 chains South from the Northeast corner of said claim; running thence West parallel with the North line of said claim 60 chains to the West line of said claim; thence South along the West line of said claim 66 2/3 chains more or less to the Southwest corner of said claim; thence East along the South line of said claim 40.50 chains to the most Southerly Southeast corner of said claim; thence Northerly along the East line of said claim 40 chains to an inner corner in said claim; thence East 20 chains to the Most Easterly Southeast corner of said claim; thence Northerly along the East line of said claim 25.67 chains more or less to the place of beginning. Situated in T. 9 S. R. 3 W., of the Willamette Meridian in Marion County, Oregon.

Save and except that portion of said premises conveyed by said William Neal and Mahala Neal to John Neil as shown by deed recorded in Book 20, page 612, Record of Deeds for Marion County, Oregon.

Also, save and except that portion of said premises described in the deed recorded in Book 151, page 630, Deed Records for Marion County, Oregon, as security for the amounts due plain-

MAKING CAPITALISTS OUT OF WORKMEN

Festus J. Wade Says Anarchy Disappears With the Development of Thrift.

When the savings pass-book comes into a man's life to stay the red flag goes out. What the country needs is to bring about a condition whereby the man who works with his hands shall take the same interest in his affairs as the capitalist does in his. Probably the best way to do this would be to turn the workman into a capitalist. And this is exactly what he becomes when he saves his money and builds up a reserve fund. He remains a capitalist as long as he holds on to that money. The satisfaction of seeing his money reserve mount up will discourage the waster to take a layoff now and then. It will encourage him to work a full six-day week and thereby increase the labor hours applied to production.

The American people can solve any problem they set themselves to. We provided for a sound currency when the greenbackers and inflationists were routed and the gold basis established. The Federal Reserve Bank was established and solved a problem for which most people thought there was no solution. A number of years ago, when there was a crisis or when a bank failed, we all used to shut up our vaults tight and let nothing get out. Instead of bettering conditions we made them worse. Now if failures occur few people, except those directly interested, are disturbed.

Perhaps the most important problem of all right now is to do away with labor waste. It never can be done by preaching, by agitation or by force. It can be done by selling the workman on the idea of becoming a capitalist. This can be brought about by the right kind of bank advertising. Who is there to say that an advertising dollar bringing about this result would not be a constructive dollar?—Festus J. Wade.

tiff under such decree and that such mortgage be foreclosed and the usual decree for the sale of said premises be entered and that said premises be sold according to law and the practice of this Court and that the proceeds of said sale be applied in payment of the amounts due plaintiff under said decree and that the defendants, and each of them, and all persons claiming by, under or through them, or any of them, subsequent to the date of the execution of said mortgage, to-wit, December 1, 1904, be barred and foreclosed of all right, title, lien, interest and equity of redemption in said premises, or any part thereof, and for such other and further relief as to the Court may seem equitable.

You are further notified that this summons is served upon you by publication thereof in the Aurora Observer, a newspaper of general circulation, printed and published in Aurora, Marion County, Oregon, and that the date of the first publication thereof is September 20, 1923, and the last publication thereof will be made on the 1st day of November, 1923. This summons is so published and served upon you pursuant to the order of the Honorable George G. Bingham, Judge of said Court, which order was made and entered of record in said cause on the 14th day of September, 1923.

SMITH & SHIELDS, 403 Salem Bank of Commerce Bldg., Salem, Oregon, Attorneys for Plaintiff.

No. 15147 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MARION COUNTY.

Department No. 2.

Flora G. Morrell, Plaintiff,

vs. Brady C. Morrell, Defendant.

SUMMONS.

To Brady C. Morrell, the defendant above named: In the name of the State of Oregon, you are required to appear and answer the complaint filed against you in the above entitled cause and Court within six weeks from the date of the first publication of this summons, to-wit: within six weeks from September 13, 1923, and if you fail to so answer or appear herein the plaintiff will take a decree against you forever dissolving the marriage contract existing between you and the plaintiff, and awarding the plaintiff the future custody of Brady Morrell, your minor child.

This summons is published, for six consecutive weeks, in the Aurora Observer, a newspaper of general circulation, printed and published at Aurora in Marion County, Oregon, the date of the first publication thereof being Thursday, September 13, 1923, and the date of the last publication thereof being Thursday, October 25, 1923, all done in accordance with the order of the Hon. Geo. G. Bingham, Judge of the above entitled Court, which order was made and entered of record September 5, 1923.

IVAN G. MARTIN, CAREY F. MARTIN, Attorneys for Plaintiff. Post Office Address: 413 Masonic Temple Building, Salem, Oregon.

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