

CHURCH NEWS FOR THE WEEK

Church Notes

Christian Science
 Corner Fourt and Ferry Street
 Sunday service 11 a. m. Subject of lesson sermon "Reality"
 Sunday School at 11 a. m.
 Wednesday evening meeting at 8.
 The reading room is open to the public Monday Wednesday, and Friday from 2 to 4.30 p. m. of each week. A cordial invitation is extended to all.

Evangelical Church
 Sunday School at 10 a. m.
 Morning sermon at 11.00 a. m. by O. O. Epply, of Jefferson.
 Young Peoples services at 6.30 p. m. Evening services at 7.30.
 C. L. Schuster, Pastor

First Methodist Episcopal
 Special Palm-Sunday service 10.30 a. m. Pastor's sermon, "The Triumphant Entry." Solo, "Jerusalem," by Parker, sung by A. M. Hammer.
 Sunday School, 12 m.

Epworth League, 6.30, final meeting in the mission study series conducted by the pastor.
 Evening service, 7.30. Pastor's sermon, "Tempted with the World". Anthem, "By the Rivers of Babylon," by Stillman.
 Come to the Cordial, Comfortable Church.

J. C. Spencer, pastor

St. Mary's Church
 Services for Palm Sunday will be held at 8 and 10.30 a. m.

The Knights of Columbus will receive communion in a body at the early service. The blessing of palms and procession will be held at the late service. The pastor will publish a recent pastoral letter on Vocations.

Evening services will be held at 7.30. The series of sermons on Penance will be concluded at this service.

Special services for Holy week will be held Wednesday, Thursday and Friday both morning and evening. The public is welcome at these services.

Seventh Day Adventist Church
 Corner of Third and Montgomery Sts.

The regular church services are held on Saturdays. Sabbath School at 10 a. m. Preaching at 11 a. m. Prayer meeting Wednesday at 7.30 p. m.

There will be a special lecture given Sunday evening at 7.30 on the subject of Spiritualism. Many interesting questions will be answered. Come and hear them. A welcome to all.

Church of the Brethren
 Regular Services Sunday school at 10.30 a. m. Preaching at 11.30 a. m. and 7.30 p. m.
 Brother Victor O. Whitman will preach at the morning service.
 E. W. Pratt, Pastor

Christian Church
 Corner Fourth and Broadblin Sts.
 W. L. Deming, Pastor
 Bible school 9.45 a. m. Communion and preaching 11 a. m. Subject "Armourbearers".
 Special Pre-Easter sermon, Don't fail to hear this message. If you miss this, you will miss it.
 Y. P. S. A. E. at 6.30.
 Evening Service 7.30. Subject "The Great Commission Concluded."
 The pastor will be in his pulpit both morning and evening. He closes Prophetic Bible conference at Grants Pass Friday evening. Over 20 confessions and baptisms, and church stirred into a roaring blaze of zeal for the Lord as never before.

First Presbyterian Church
 Morning Worship at 10.30. Pre-Easter Sermon by Dr. D. V. Poling, pastor. Anthem: "Praise Ye the Father", by Gound. Vocal Solo: "The Palms", Bennett Diven.
 Sunday School at the close of morning worship.
 Senior Christian Endeavor at 6.30. Intermediate Christian Endeavor at 6.30.
 Prayer Meeting on Thursday evening at 7.30.
 There is a cordial invitation to worship with us.

Grace Presbyterian
 Services at 11.00 a. m. and 7.30 p. m.

Rev. S. Thomas Simpson, of Bottineau, N. D. will preach at both services.
 Sabbath School 10.00 a. m. C. E. at 6.30 p. m. All invited.

VIERICK'S BATHS

Expert Workmanship
 Three Chairs
 L. VIERECK
 BERT CRAWFORD,
 B. F. KIRK
 Your Patronage Solicited
 First and Ellsworth Sts.

THE LIFEWORK OF PETER AND JOHN; SUNDAY SCHOOL LESSON, REVIEW

John 1:42; 21:15; 1 Peter 1:3; 1 John 1:1-4.

(By J. C. Spencer)

During the past six months we have been following two parallel lines of thought. We have been studying the gradually growing conception of Christ in the minds of Peter and John, and we have been observing the contribution which they have made because of this conception, to Christian teaching. Their life history in relation to Jesus is really what takes place in every life as the vision of Christ grows clearer and larger before them. They see him first as the simple Galilean peasant teacher. He speaks as never man spake. His manner is so kind that the children are attracted to him, and the common people hear him gladly. He performs deeds that stamp him as unique among men. He dies an inglorious death and rises triumphantly from the grave, and sends forth a wonderful spirit into the hearts of men that transforms the life of humanity wherever it touches. In a single lifetime he grew in the eyes of men, until he was the "Ancient of Days," the glorious kind depicted in the Revelation of John, the "Word," who "was in the beginning with God, who made all things, and without him was not anything made that was made."

We must remember that the gospel of John was written long after the ascension of Jesus, and, besides recording the historical facts of his life, records also the philosophical conclusions at which John had arrived after long years of contemplation. John would not, indeed could not, have written the first eighteen verses of his gospel during the life-time of Jesus, nor could he have written that marvelous epitome of the gospel, John 3:16-21. But as the years passed, and the great events of the Master's life were seen in their relation to each other and the events of history, like a gigantic mountain the mighty Christ, the Son of God, towered above the "the mightiest of the mighty and the holiest of the holy," until he filled all their thoughts.

The same process went on in the life of Peter. One day his brother Andrew brought him to Jesus, who looked upon him and said, "Thou art Simon, thou shalt be called Peter." From that moment, Simon was the constant companion of Jesus. Day and night he watched him, absorbing his spirit, receiving his instruction, yielding himself to the wonderful power of the new teacher, until one day, under the questioning of Jesus himself out of the mass of conflicting opinion concerning him, Peter arrived at a new conclusion, not revealed unto him by flesh and blood, but by the Father in heaven; namely, that Jesus the Nazarene was none other than "the

Christ, the Son of the living God." And through the remainder of the earthly ministry of Jesus, Peter struggled with this great conception. Sometimes, as at the bedside of the little daughter of Jairus, it was easy to believe. At other times, as when Jesus told of his coming sufferings and death, Peter found himself floundering in doubts and questionings. At the betrayal in the garden, he was mad enough and brave enough to defend his Lord with his life, but the next morning, in the house of the high priest, he denied that he even knew the man on trial. Fifty days later, with the marvelous experiences of the resurrection and appearances of Jesus, especially the memorable scene on the shore of Galilee, after the night-long fishing trip, "Peter the Bold" stood and faced a mob in Jerusalem and charged them with the death of Jesus, but proclaimed that God had raised him, "because that it was impossible that he should be holden by death," and announced that only through the name of Jesus was there salvation, for "there was none other name under heaven, given among men, whereby we must be saved." Still Peter was a Jew, and hampered by the limitations of Jewish national narrowness, and needed the vision on the housetop in Joppa, recorded in Acts 10:9-14, to reveal to him the worldwide mission of the gospel which he had been commissioned to preach. And so we find him writing just before his martyrdom, "And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you." Christ was a revelation, a call from God, to endurance, suffering, even death; but through him they of that generation and we of this, should be perfected, strengthened and established.

And the end is not yet. It is possible to have a grander conception of the Christ and his work today than ever before, even as we have a greater world, physical, mental and spir-

itual in which to live, than any other generation has had. The ultra-physical teaching, by which Jesus had separated himself for a time from the world, and would return some day to set up his kingdom, is giving place to the spiritual conception that he never has been, and never will be, separated from the life of his people, but that he is ever present, in every person, institution, and act that labors to bring peace and brotherhood on the earth. And we believe that there are still greater and grander revelations, perhaps for this generation, certainly for those to come. "Beloved, now are the children of God, and it is not yet made manifest what we shall be. But we know that, if it shall be manifested we shall be like him; for we shall see him as he is."

Fifty years ago the Pennsylvania Medical Society had a rule prohibit-

ing members from consulting with women physicians, on pain of expulsion from the society. The rule was rescinded in 1871.

Pneumonia
 often follows a
Neglected Cold
KILL THE COLD!
HILL'S
CASCARA QUININE
BROMIDE
 Standard cold remedy for 20 years
 —in tablet form—safe, sure, no
 opiates—breaks up a cold in 24
 hours—relieves grip in 3 days.
 Money back if it fails. The
 genuine box has a Red
 top with Mr. Hill's
 picture.
At All Drug Stores

REAL SUMMER FURNITURE

Very Comfy Chairs in a Host of Different Shapes, Made of Reed Fiber

The Reed fiber makes a substantially strong chair, yet light in weight.

Upholstered, Spring Construction

You'll find these chairs comfortable, and delightful for the summer, and for all the year around.



FISHER-BRADEN CO.

(The Home of the Cheney Phonograph)

HAMILTON'S

"CREDIK"

In the funny pages one of the youthful characters is eager for the full "credik" for his every accomplishment. Most men and most organizations of men love praise and are as eager for "credik" as any boy.

When a man has built up a great business, and a great name which symbolizes that business, he calls his credit—Good-Will.

Good-Will is not only an asset for a firm or an individual, it is a hostage to the public. It is a bond of increasing amount that insures the continuance of the old praiseworthy methods.

We are confident that the name "Hamilton's" stands for something really worth while in retail merchandising, and by no means do we wish to discredit it, or cause you to lose confidence in it.

THRIFT WEEK
 in Our Grocery Department

Grocery Specials
 For One Week
 Commencing

MONDAY, MARCH 29th
 (TEN BIG MONEY - SAVERS)

- Oregon small white beans, 17 lbs. for \$1; 4 lbs. for .25c
- Pork and Beans—Del Monte, small cans 4 for 25c
- Crackers—Large 4 1/2 size, pkg. 35c
- Catsup—Large bottles Armour's Veribest 25c
- Rolled Oats No. 10 sack cream Oats 69c
- Tomatoes Canned, No. 2 can 10c
- Peas Canned 2 for 25c
- Corn Canned, per can 15c
- Crisco—1 pound 38c
- 1 1/2 lbs. 55c; 3 lbs. \$1.05
- 6 lbs. \$2.05; 9 lbs. \$3.05
- Crescent Cream Coffee, steel cut coffee in tins—1 lb. 50c
- 3 lbs. \$1.50; 5 lbs. \$2.50



Now Ready

New Spring Models

MODART CORSETS
 Front Laced

Authentic in style, to the moment, you will find in these handsome new models a delicate charm and an irresistible femininity that will delight you, for the—

Modart

expresses the newest ideas of America's foremost designer.

Special arrangements are made to provide trial fittings for those of our patrons who are not as yet familiar with the "MODART" Corset and its merit. (Make appointments by mail or phone). The trial fitting offers a means of comparison that is far more convincing than recommendation. It takes but a few moments of your time and you will find it a wonderful adventure in comfort and style. Our Corsetieres hold diplomas from the Modart School of Corsetry.

Trial Fittings are FREE and carry with them no obligation on your part to buy.

HAMILTON'S



Easter Millinery

of charm and style above the ordinary. The variety of models is almost too numerous to mention, among the leaders, the—

CELLOPHANE TURBANS

are attracting attention with riots of color, foliage and striking novelties.

DOUBLE BRIM MILAN SAILORS

are very smart when worn with the new spring suits.

GENUINE HORSE HAIR TRANSPARENTS

The fashion froudelets of the Spring season are here, an inspection will prove very gratifying.

M. Sternberg & Co

Ladies Shop

Falling Hair is Failing Hair

NYAL Hirsutone

Is A Hair-Helper And Hair-Saver

Cleanses the scalp and refreshes the hair roots.

Handy Bottles—50c and \$1

Calavan's Drug Store

E 2nd & Main Sts. Tel. 228-J

EASTER CANDIES

Eggs
 Candy Rabbits
 Attractive little boxes and Novelties for the Children.
 Make Your Selection Early

Leslies Confectionery
 230 West First St.