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Should any dealer try to sell you any garment for children 1 to 8 years of age under the KOVERALLS name you may be sure that he has an inferior article he is trying to sell on KOVERALLS reputation.

Unless made by

LEVI STRAUSS & CO.

they're not KOVERALLS.

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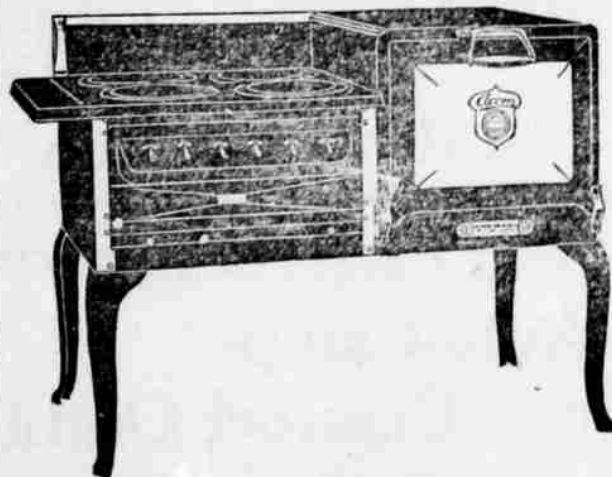
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THE DIGNITY AND WORTH OF MAN

By Rev. Hiram Smith

Gen. 1:25-28; 2:7-9; Eph. 4:20-24.
Gen. 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created He him; male and female created He them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and the fowl of the air, and over every living thing that moveth upon the earth.

27 and the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Eph. 4:20 But ye have not so learned Christ.

21 If so be that ye have heard Him, and have been taught by Him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 and be renewed in the spirit of your mind;

24 and that ye put on the new man, which after God is created in righteousness and true holiness.

Introduction

As we study man today we should try and find what the Bible tells us concerning His creation. Men treat each other as though man was the cheapest thing on earth. War's destruction seems to place a low estimate on life. Many live as though they consider themselves nothing. But God teaches us that He made man in His own image, that He breathed into him the breath of life, and that when man fell, Jesus came to redeem him.

I. A Ruler in the Image of God (Gen. 1:26-28)

God has assigned a dignified position to man in creating him after his own likeness. The very idea of God is creation and dominion. Being created after the image of God man becomes a maker and ruler.

Let us see what the text says, and whether the Scripture statements are borne out by human experience. In the last period of creation God said: "Let us make man in our own image," and "Let him have dominion and power" over everything that had been created during the several periods of creation. The two ideas contained here are likeness and power, or dominion. To be made in the likeness of God seems to mean that Man's sphere of action is that of possession and rule. His authority and rule is to cover everything God has made from the greatest to the smallest. His being in the image of God means further that he is not only to have dominion, but also to be fruitful and make fruitful all things under his oversight. In his subduing process he is to make things most serviceable.

Has man made good and reflected honor to the image in which he has been created? The sequel shows that he has not.

II. In the Likeness of God Made Responsible (Gen. 2:7-9)

In this text we learn that God made man one part physical and the other part spiritual. Paul calls the physical

the lower part of his being, and the spiritual the higher part; and that the lower is at enmity with the higher; hence the need of responsibility to keep a proper balance between them. To bring this about, reference is made to a garden in which are to be found trees of life and death. In this arrangement God placed man in a position to exercise his best thought and judgment in things that pertain to life and death. Being made in the likeness of God has made man a ruler over his own destiny. This means that the gift of freedom has been given him which opens up to him a dominion of the highest possible type. Through this moral responsibility the goodness of life is made possible.

III. A New Man in Christ Jesus. (Eph. 4:20-24)

Being made in the likeness of God to have the dominion over all things created, and to exercise a moral responsibility in all things, is certainly a godlike sphere of action. Man seemed to be too immature to occupy that exalted position without danger of falling. He went wrong at the point of his freedom to choose between the right and wrong. His likeness to God became marred at that point. He needed to be made new to reflect properly the image in which God made him.

God is so concerned that man may enjoy full measure of his likeness to

his Creator, that He gave His only son to restore man to his rightful dignity. Through Jesus Christ the lower nature is brought under subjection, and the higher is built up through the acceptance of His truth. A glorious blessedness it is which God has bestowed upon man; yet is it not a sad tale that he reflects so miserably the character of his Maker? Why not accept Christ and let Him make you new so that you may reflect His likeness?

Crossed Arctic to Help Red Cross.

Many strange things happen in the course of Red Cross activities, and not a few occur in that most versatile territory, Alaska. The office of the Northwest division of the Red Cross was mildly surprised recently when Mrs. Sophia Redmond of Nolan, Alaska, walked in and turned over \$200 as the proceeds from the auctioning of a sweater she had knit for the Red Cross.

This statement itself is only of passing interest perhaps, but take your map of Alaska and you will locate Nolan well within the arctic circle, between the sixty-seventh and sixty-eighth parallels. Mrs. Redmond, who is the only white woman at Nolan, left there August 10, mulling to Bettles, 70 miles away. From there she went to Nulato by river boat, a journey of almost 500 miles. There she boarded a Yukon river steamer to connect with the ocean steamship for Seattle.

Home for Summer—

Seth T. French returned home last evening from Portland where he has been attending the DeKeyser Institute of Optometry. The school has closed for the summer vacation and will not open again until September, at which time Mr. French will return and finish his course.



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E. C. MEADE
Optometrist

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Compare these prices with Specials in tonight's Portland Papers and note the differences.

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