## WOMAN CAN GET HER VOTER IF SHE CAN'T GET HER VOTE

童IE women who are most valiantly anxious to get thair rights seem to forget that the party of the firet partby that I mean our brother-is today right where he was in the beginning. He has the same number of ad-
vantages he always had. The woman of today has all vantages he always had. The woman of today has all these and about 753 more, and yet her shoulders are no broader and her back is no stronger than it ever was. The girl of the future will ine obliged to choose between her present privileges and her rights.
IF 'THIS EVOLUTION CONTINUES, I SHOULD ADVISE A YOUNG GIRL. WHO ASKED ME WHAT TO CHOOSE TO HANG ON TO HER PRIVILEGES AND LET HER RIGHTS GO
IF YOU CANNOT IN THIS GENERATION OET YOUR VOTE, Women CAN GET YOUR VOTER.
that's just as goo atways influenced men, and I don't gee but what I think thergin agreat deal of unnecessary twaddle these daye about the incrowing strenuousness of the young girl. I don't think ern girl and modern woman, such as physical culture or vegetarianim or Greok grammar, to which she mast devote at least a morning a week, bave changed the woman underneath. She has no more mind, She may we her mind a little differontly, but it's the same old mind. There aro two things which women must always have had since the faroif islats of the Pacific and in the high school in MassachuA WOMAN TO be sUccessful must be COOD AND She You may think of her charm as her parliamentary ability, her oratorical power or her excellent canning of peaches, but it must
be there. And if sho is not good the world can't progress. There may bo something interesting in the bad woman, but she can't perpetuate nations, and, after all, that was the main parpose of
our creation, 1 think. If a woman is good and nothing clse, sho will be an dull an anything the world ever made, but if she can bo will bo and dull ananything the world ever made, but if she can be
good ond clarming her heritago and posterity can ask absolutely

## THE NEGRO SHOULD RETURN

 TO HIS OLD AFRICAN HOMEHE FUTURE OF THE NEGRO RACE LIES IN AFRICA, IS THE NEGRO'3 FATHERLAND, AND THE SOONER HE GOES THERE THS BETTER FOR HIM.
migration for the negro or extermination or who has given the question consideration will realizo that. Why is it this way? Simply from the fact that statisties show that tho negro race is dying out, and tho several cawses for this would
mako interesting reading wero I at liberty to give them out, but this I cannot do at this time. The negro race is not growing healhior, wealthier, wiser or anything elso which goes to make Ho worth living.
COD ALMIGHTY IN HIS INFINITE GOODNESS AND WISDOM MADE AFRICA FOR THE NEQRO AND THE NEGRO FOR AFRICA.
EELIEVE THIS JUST AS MUCH AS I DO THAT THE SUN SHINES.

Africa is the negro's natural home, and there is where ho should be. That country proffers the greatest possibilities on earth for the negro to emigrate to-that is, if he has any idea of being anything this side of the day of general account giving.

If I had $\$ 5,000,000$, I would invest almost every cent in ships and would see that every negro who wished to go to Africa got there.

Now, some of my people want to know why I don't go to Africa and stay there. I believo I am noeded here, but THE VERY MOMENT I CAN GET 50,000 OR 100,000 NEGROES TO GO WITH ME I AM OFF IIKE A QUARTER HORSE, AND I WILL BELIEVE IT THE BEST DAY'S HORSE, AND I WILL BELIEVE
WORK I EVER ACCOMPLISHED.
The whito race and the negro get along nicely together, but the negroes can never hope to be more than nowers of wood and drawers of water. The giant race-the white race--vill always reign supreme in America. Recent laws enacted in southorn thtes show a deternination to keep the negro down. This being true, how can the negro ever hope in this country to attain the full atature of a critizen or a man? utes.

## OUR COMMERGIALSM AND ITS BENEFITS AND EVILS



Attorney General of the United States
COMPEL THE BAD TRUSTS TO MAKE A SHOWDOWN

Ey James J. MilL, Presldent of the Great Northern Raliroad
 ESIDENT ROOSEVELT is all right, and his rem; edy for what are called trusts is all right, acsuming that you want'to encourage what is good and pre. vent what is bad. THERE ARE DIFFERENT KINDS OF TRUSTS. SOME OF THEM ARE FORMED FOR GOOD PURPOSES $\triangle N D$ SERVE THE PUBLIC WELFARE, AND THE PRESIDENT AND MEMBERS OF CONGRESS AND OTHER INTEL LIGENT PEOPLE OUGHT TO BE ABLE TO DISCRIMINATE BETWEEN HONEST AND DISHONEST CORPORATIONS. Take Herr Krupp, the great German ironmaster, who died the other day, as an example. He was a very rich and powerful and benevolent monopolist and made Germany richer and more prosperous and his 45,000 employees happy. There are other good monopolies.

THE LAAGE NUMBER OF CONGOLIDATED CORPORATIONG ARE HONEST AND WELL MANAGED AND ARE FOR THE PUBLIC WEL. FARE.

Others, however, were organized for speculative purposes and capitalized at enormous figures to sell stock to people who don't know any better than to buy it, and such schemes ought to bo crushed out. The remedy is simple. Compel them to make a showdown before they are allowed to put stock on the market. MAKE THEM SHOW WHAT THEY HAVE GOT AND WHAT IT IS WORTH. If a company in Rhode Island wants to sell stock in California, it ought to be required to give people out there an honest statement of its business, as national banks and insuranco companios are compelled to do

## PEAGE THE SUPREME INTEREST

## OF THE ANGLO-SAXON RACE

## WHAT MUST HAPPEN TO T"E FUIPINOS

## P

jacod golld schurman, President of Conall Univeralty
ESIDENT ROOSEVELT bes said that the flag will stay in the Plilippines as long as it will stay in Alaska. That HOPE OUR FLAG WILL STAY in those islands until ITS WORK THERE IS DONE.
But if it is to stay forever one of two things must happen-WE SHALL EITHER HOLD THE FILIPINOS IN SEBJEC. TION OR WE MUST ADMIT THE ISLAND OF LUZON AND THE VISCAYAN ISLANDS AS UNITED STATES TERRITORIES. $\qquad$
ONE OF GHRISTANTTY'S PERVERSIONS
By Right Rev. Dr. raedeack burgess, Bishop of Loas tsland


ALL THE STRANGE PERVERSIONS OF CHRISTIANITY THE MOST, CURIOUS IS THAT ONE OF MODERN TIMES ACLES BY IGNORING THE' PHYSICAL-AND WHICH ASKS ITS DISCIPLES TO BELIEVE IN CHRIST FOR THE PRECIOUS
BOON OF HEALTH. IT IS THE SPIRIT OF THE MEN FROM Whom chmist turned away, and it has been in vogue ALL DOWN the ages.
The servast Problem not New Stuentes of household managemen
wil learn with satisfaction that in 150 S wany of the evilis now to be complained of were distinctly recognized. Some of the more curious tines which were finposed by a country g nteman upon of-
fending servants werea penny for leavrending servants werea penny for leav
ing a door open, misining prayers, leav ing beds unmade after 8 (presumably m ), and cooks could only have for-
owers at the rate of a penny due for Cach one. A curious a pustom scems to
have then existed that entree to the hane then existed that entree to the
house was denied during the family house was denied during the family
meals, and as the fane for allowing a breach of this custom was heavy 1 may be presumed that the sin was ceteemed great.

Takting No Chanees.
Freddic, go and kiss weetheart and
dle's mother.

## "e's mother. "No, I won't.

"Go and tell her how much you love her and how sorry you are," "No, I won't Pa says he got into a
breach of promise cane by felling a giri breach of promise case by telling a girl
that and had to marry the old tilng. I won't run auy risks, 1 won't." - Londen Tit-Bita
Alt our one or the six great ramba systems of France have a terminus In Paris, and it is not often easy to travel
between important places on difcrent systems without golng to Parts, The management of a Virginia rali
waty has tesucd a notlee that in futuo Why has Isucd a notice that in future
no unmarried men will be empioyed on no unmarried men will be enpioyed on
the lines and that all mea seoklag ena ployment nust be married aed at leas thity yeary of ake.


HIS space re= served for William Nashurg. The store that keeps good Goods.

