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MARSHFIELD,

OREGON

A COUNTRY ROAD.

stony way, whose bord'ring and with blackborder and goldenrod; fare hills on one side lecking down, a the other you can see the temp be giver a course through measures green, on thick woods and markle ledges bean.

little farther, where the road decembs, brook's soft tinkle with some bird song blend one from its edge the dear old deans's ton

alf hidden by queint flowers); but bergamot all the serves its banks, its depths the boys still

swim teh the minnows from some willow limb."

Upon its bridge bow often I have stood. Watching the wost, whose glory seemed to flood With tenderost light the poortsoner and the graves liesded to turn to good-the broadest serven-Till from the hill, on, dearest sight of all, I now my father, what I heard him call!

No came with sturdy stride and swinging pall— My hand in his-told my day's whole tale Of joys, that 'nouth his height smile seemed to While begened was my every childles was As his sweet words foll on my soul like balm While my walked busnessed through the fragrant calm.

calm.
-- Nary M. McCartley in Boston Transcript.

SALTED BUTTER.

Why It Keeps Better Than Butter

Why does sait butter keep better than fresh butter? We must first realise that the bacterial population of a moderate sized pat of butter may be reckoned by millions, that a tiny lump only large enough to go into a thimble has been known to be temmted by nearly 48,000,000, that, in fact, in consuming a slice of bread and butter you unconsciously be assimilating individual lives exceeding in number those of the whole of Europe. Thus the urgency for keeping these hordes in check and hence the efforts which are made, Brat, to set up effectual barriers to their fugress by taking proper presecond, in the conduct of the process involved in the manufacture and distribution of the finished article.

Included in these processes is the ad-dition of sait in such quantities as to justify the butter being known as sait the object of extending the keeping powers of the butter or, in other words, to suppress to a large extent the activi-ties of the butter bacteria. That sait does not in this manner is shown by the fact that in butter thus treated a very large reduction in the number of micro-organisms present is effected. There can be little doubt, therefore, that the common butter microbes do not by any means regard salt in their clixir of life.

In England bornele acid is said to be extensively used in butter as a preserv-ative or antiseptic agent, while in the United States a recent public bealth document states that none was reported to have been found in the samples of butter examined. This is probably due to the fact that in America there exists a strong prejudice in favor of salt butter, whereas in England the use of salt butter is the exception and not the rule. Hence in America salt can be used as a preservative instead of the bornele acld employed for that purpose in England.

The densely populated condition of butter above referred to is not to be wondered at if we realize that the raw material in the shape of milk may con-tain from 500,000 to as many as 160,-000,000 of bacteria in a few drops.— Longman's Magazine.

Where Yantees Beat 'Em.

He is from England, and not long from there. He was visiting his friends in Hyde Park and, of course, he was

"Oh, yes, me boy, the United States does very well for a new nation," he said kindly. "You are great in some respects, but hook at us. We have our navy, that beats the world; our army, never licked; our great steamship lines, our bank, Lombard street, the financial center of the world; our loyal colonies, and all the rest. What can equal them?

"And we have age too. Look at our abbeys and our ancient towns and our papers of state. Why, man, in what can you boast of beating us?"

His Hyde Park friend studied a mo-

ment. Then he replied:
"Down to Texas there is an old chan

who was tasked to just this way once by a man from your country who went there for his health. And after all the Englishman's boasting was done the can of the cattle country winked at me. rolled his tobacco over in his mouth and spir 14 feet into the eye of a pig

standing that far away.
"'Kin any bloody Englishmen on earth do that?' says be. And I ask you.

The Englishman auggested brandy and sods in disgust.—Kansas City Jour-nal.

Advice Pram the Baz.

On one occasion in the fiftles an ams-Ou one occasion in the fiftles an amateur dramatic performance was given in San Francisco for the benefit of some deserving charity. Among the performers was the inte Hugh Farrar McDermott, the poet, and in a box was Mr. Mills. The play was some classic piece, and the acting was so bud that what should have been a tragedy became a farce. In the last act McDermott dropped his sword and, stooping arrayed in pieced it on Thermotter. awkwardly, picked it up. There was a titter in the audience, which lucrens as the luckless performer asked, "What shall I do with this envenomed blade?"

From the banker's box came in a queer stage whisper, "Stab yourself, Hugh, and be done with it?"—Frank Leslie's Monthly.

Malevolence is misery. It is the mind of satan, the great enemy, an outcast from all joy and the opponent of all goodness and happiness.—J. Hamilton.

It don't matter if the world is round or flat, you'll roll off it if you don't keep your balance.—Atlanta Coustitu-

THE BRITISH TOURIST.

He Was Pleasantly Surprised by the

The British tourist sat in the car and gazed idly across the bleak prairies. He felt a slight touch and, looking around, found that a uniformed youth had deposited several roddy oranges

on the sent.
"He didn't wait for the money," remarked the tourist, gazing from the fruit to the rapidly retreating train

"He never does" said the fellow pas-

"Oh, I see! It is one of the advan-tages of your great railroad system.

Free fruit for its patrons."

The British tourist was just peeling the second orange when a dainty package of chocolate confectionery was desited on his knee.

"By Jove," he exclaimed enthusias-tically, "this is delightful! When I re-turn home, I shall write a paper on the xcellence of American travel.

In less than ten minutes be was the recipient of another package. It was a little box containing a black cigar and two matches.

"No wonder you Americans like to travel," he said, biting the bitter end of the cigar. Then he found that a comic publication had found its way to his sent.

"This is great!" he grinued. "I am going to tip the boy. Wait a moment." The train boy halted, and the tourist neld out a dim

What is that for?" asked the boy.

"For yourself."
"You owe me a half, mister."
"Owe? I thought you were

these things away?" "Not today. The haif, please."
"But why don't you take the money

when you leave the stuff?"
"Because we'd never sell it."

The tourist reluctantly banded over the coin.

"Going to write about the excellence of American travel?" asked the fellow

"Not I," responded the British tour-ist. "I am going home and tell the na-tion about the train robberies over here!"—Exchange.

Spreading Gospel Through the Press.

Many clergymen sin in remaining asleep to the opportunities offered them for spreading the principles of right-cousness through the public press. We are to publish the glad tidings, and if we can only reach hundreds by the voice we may reach hundreds of thousands by the journals. We cannot go out to the highways and beiges, but the newspapers can, and they will take our measages for us if these are worthy.—Rev. W. A. Crawford-Frost, Episcopalian, Baltimore. Episcopalian, Baltimore.

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