

Post Office News

Pursuant to the act of July 3, 1948 Eightieth Congress, Second Session, the rates of postage and fees as increased by section 201 to 214 of title II of that act shall be charged on and after January 1, 1949.

A complete list of these changes will be published and posted in the Post Office at a later date.

Air mail will be 6c instead of 5c, the lowest money order fee will be 10c instead of 6c.

Fees on Postal Notes will be 8c instead of 5c.

There has been no notice of a change in ordinary letter postage.

Commemorative Stamps:

Post Office Department will issue a 3-cent stamp through the Claremore, Okla. Post Office on November 4th, 1948 in honor of Will Rogers. This stamp will be 0.85 by 0.98 of an inch in dimensions. The central design is a portrait of Will Rogers below which is the wording "I never met a man I didn't like."

Stamp collectors desiring first day cancellations of this stamp may send a limited number of addressed envelopes, not in excess of 10 to the Postmaster Claremore, Okla. with postal note or money order remittance cover the cost of the stamps to be affixed. Postage stamps and personal checks will not be accepted in payment. Envelopes submitted should be of ordinary letter size and must be properly addressed.

This office will have the Will Rogers postage stamps on sale after November 4th.

State Traffic Notes

Pedestrians now are more likely to be killed in the country than in the city, Secretary of State Earl T. Newbry reminded rural and suburban dwellers today.

Accident records for the first six months show that 19 out of 40 pedestrians killed in traffic met death in rural or unincorporated areas. Considering the much greater number of city pedestrians, the danger in each individual case is obviously higher in the country, the safety official pointed out.

Most dangerous action of the rural pedestrian is crossing a highway. Failure to judge the speed of approaching cars accurately is one of the principal reasons for these fatalities. For each yard a pedestrian walks, a car travelling 50 miles per hour will go 15 yards, Newbry said. City dwellers usually do not have to cope with such high speeds.

Three out of every four pedestrians killed in the first six months were under 15 or over 60 years of age. The secretary urged parents to assist in teaching safe walking habits to children, and urged drivers to remember school hours and drive carefully near school grounds and crossings.

With earlier hours of darkness signalling approach of winter, motorists were reminded today by Secretary of State T. Newbry to put their vehicles in readiness for the dangerous weather months.

"All of us who drive are noticing the heavier demands being made on our electrical equipment," he pointed out. "We should have our lights, battery and heater inspected now to be sure they're in good condition for winter driving."

State accident records, he said,

show that the principal causes of higher winter accident rates are poor visibility and inadequate traction.

"To maintain visibility," Newbry emphasized, "the motorist must, in addition to having good lights, be certain that windshield wipers and defrosters are working properly. You must see a hazard to avoid it."

As aids to good traction on wet and slippery pavements, he advised that tires be well-mated, with good treads, and that brakes be equalized to prevent unnecessary skidding.

"To insure safety, add a liberal use of common sense, constantly keeping in mind that speed must be adjusted to changing weather, road and traffic conditions," he concluded.

PINK AND BLUE SHOWER—

A pink and blue shower was held Monday afternoon at the Vaughn Stonecypher home honoring Mrs. Anna Dale Bohannon. Nine ladies and three children were present. The table was decorated in pink and blue and following, several clever games conducted by Mrs. E. E. Scott. Cookies, jello, and coffee were served. Mrs. Bohannon received lovely gifts from those present, and some who were unable to attend sent gifts.

RESOLUTION NO. 84

A resolution calling a special election of the voters of The City of Central Point, Oregon, at the same time as the general election to be held on November 2, 1948, and submitting to the legal voters of said City a proposed act of municipal legislation amending the Charter of said City by adding thereto a new Article to be known as Article XXXI, providing that the term of office of three of the councilmen to be elected at the election to be held on the 2nd day of November, 1948 shall be for a period of two years and the remaining three thereof for a period of four years, res-

pectively, and that their respective terms shall be decided by lot, and further providing that at each bi-annual election subsequent to November 2, 1948 three councilmen shall be elected for a term of four years, and further providing that the Charter of The City of Central Point be amended in accordance therewith.

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF CENTRAL POINT, OREGON.

Section 1. That there be, and hereby is, called a special election in and for the City of Central Point, Oregon, to be held on the 2nd day of November, 1948, for the purpose of submitting thereto to the legal voters of said City a proposed act of municipal legislation as hereinafter set forth, and said election is hereby ordered to be held on the above date between the hours of eight o'clock A.M. and eight o'clock P.M., as provided by the Charter of said City, and the laws of the State of Oregon.

Section 2. And Whereas the time of said special election hereby called coincides with the general election to be held on said date, now, therefore, the same places are hereby designated as the polling places within said City at which said special election will be held as those polling places selected and designated as the precinct polling places for the said general election.

Section 3. That the same persons are hereby designated as election officials for each precinct as those selected, or to be selected, for said general election.

Section 4. The Recorder of The City of Central Point is hereby directed to give notice of such special election for the time, and in the manner, provided by Ordinance No. 182 of The City of Central Point, Oregon, passed by the Common Council and approved by the Mayor on the 17th day of November, 1927, as amended.

Section 5. That there be, and hereby is, submitted and proposed to the legal voters of the City of Central Point for their approval or rejection at said special election in and for said City to be held on the 2nd day of November, 1948, pursuant to this Resolution, the following proposed act of municipal legislation amending the Charter of said City:

CHARTER AMENDMENT SUBMITTED TO THE VOTERS BY THE COMMON COUNCIL

To amend the Charter of The City of Central Point, Oregon, being an act entitled "an Act to Incorporate the Town of Central Point, Jackson County, State of Oregon," filed in the office of the Secretary of State, February 25th, 1889, and all amendments thereof,

Be IT ENACTED BY THE PEOPLE OF THE CITY OF CENTRAL POINT, JACKSON COUNTY, STATE OF OREGON, that an act entitled:

"An Act to Incorporate the Town of Central Point, Jackson County, State of Oregon," filed in the office of the Secretary of State, February 25th, 1889, and all amendments thereto, be, and the same hereby is amended by adding thereto Article XXXI, to read as follows:

ARTICLE XXXI

Section 1. The term of office of three of the councilmen to be elected at the election to be held on the 2nd day of November, 1948 shall be for a period of two years, and the remaining three thereof for a period of four years, respectively; and their respective terms shall be decided by lot; at each biannual election subsequent to November 2, 1948 three councilmen shall be elected for the term of four years.

Section 2. The Charter of the City of Central Point is hereby amended in accordance herewith.

Section 6. The Ballot Title for such measure shall be as hereinafter set forth, and the following is the form in which the foregoing measure will appear on the ballot: Special Election November 2, 1948.

Charter amendment submitted by the Common Council of The City of Central Point, Oregon by Resolution No. 83.

Mark an (X) between the number and the answer voted for.

BALLOT TITLE

"An Act amending the Charter of the City of Central Point by adding thereto Article XXXI, providing that the term of

office of three of the councilmen to be elected at the election to be held on the 2nd day of November, 1948 shall be for a period of two years and the remaining three thereof for a period of four years, respectively, and that their respective terms be decided by lot, and that at each biannual election subsequent to November 2, 1948 three councilmen shall be elected for the term of four years, and that the Charter of said City be amended in accordance herewith."

100 — Yes.
101 — No.

Section 7. It is hereby adjudicated and declared that existing conditions are such that this Resolution is necessary for the immediate preservation of the public peace, health and safety, and an emergency is hereby declared to exist, and this Resolution shall take effect and be in full force and effect from and after its adoption and approval by the Mayor.

Passed by the Common Council and signed by me in open session in authentication of its passage this 13th day of October, 1948.

Ernest E. Scott, MAYOR
Approved by me this 13th day of October, 1948.

Ernest E. Scott, MAYOR
Attest:
Arden R. Pinkham, Recorder.

NOTICE OF ELECTION

Notice is hereby given to the legal voters of the City of Central Point, Jackson County, Oregon, that a Regular Election in and for The City of Central Point will be held on the Second day of November, 1948, between the hours of Eight (8:00) O'clock A.M. and Eight (8:00) O'clock P.M. for the purpose of electing the following officials for the said City:

- ONE MAYOR
- ONE RECORDER
- ONE TREASURER
- SIX COUNCILMEN

The same places have been designated as election polling places, within the said City, as those places selected for each precinct polling place for State, County and National Elections.

The same persons have been designated as Election Officials for each Precinct as those selected for

State, County and National Elections.

ARDEN R. PINKHAM,
Recorder of The City of Central Point, Oregon.
30-Oct. 7 & 21

NOTICE OF SEASONAL DETERMINATION

Notice is hereby given that the employers listed below have been determined to be seasonal employers within the meaning of Section 126-707 O.C.L.A. Any interested party may request a hearing before the Commission within ten days after final publication of this notice. The "off-season" (in calendar weeks) of each seasonal employer in Jackson County is as stated below:

Bagley Company, 27-4; Rogue River Packing Company, 27-51 & 21-26.

Oregon Unemployment Compensation Commission.
Dated and first published this 21st day of October, 1948.
Date of last publication 4th day of November, 1948.

International Trucks

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P.O. Box 190 Central Point

2 MINUTES

THAT MAY CHANGE YOUR WHOLE LIFE

It takes just two minutes to read this ad and what you decide as a result of it may change your own life and that of your children for years to come.

The point is simply this:

Those whom we elect in this election may well decide most of the vital issues which will affect you directly—peace or war, prosperity or depression, moderate prices or high ones, progress or stagnation.

These are the reasons why it is more important than ever before that we VOTE FOR THE BEST MAN in every office, large or small.

HERE IS A CHALLENGE FOR YOU. Make a real study of all candidates offering themselves for public office in this election. Forget for a moment your own party affiliation and that of the candidate you are investigating. Think only "Is this man, is this woman, the candidate best suited by personal background, ability and record in public and private life for this particular office?" Do this honestly and we are sure that you, too, will vote Republican.

Remember, vote for the best man, may the best man win!



THOMAS E. DEWEY President
EARL WARREN Vice-President
GUY CORDON U. S. Senator
WALTER NORBLAD Congressman (first district)
LOWELL STOCKMAN Congressman (second district)



HOMER D. ANGELL Congressman (third district)
HARRIS ELLSWORTH Congressman (fourth district)
DOUGLAS MCKAY Governor
EARL T. NEWBRY Secretary of State
HOWARD C. BELTON State Treasurer
GEORGE NEUNER Attorney-General

JOIN A GREAT TEAM

Pd. Adv. Republican State Central Committee of Oregon, Newell Elliott, Sec., 320 S.W. Broadway, Portland, Oregon.

Vote for the best man and you, too, will vote Republican!

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