PAGE 6 **CHRISTIAN SCIENTIST'S LECTURE REVIEWED**

A Lecture

on **Christian Science**

> Entitled The Bible. Christian Science. and You

> > by

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The lecturer spoke substantially as follows:

Friends, do you know that the Bible is talking about you? Do you know that the Bible concerns you? It concerns how you think, how you live, and what becomes how you live, and what becomes of you. It concerns your health, your happiness, your conduct, your work, your life, and your relationship to others. Because it concerns you the Bible tells you how to think and what to do to bring harmony and complete-ness into any situation in which you may find yourself. Knowing and practicing what the Bible and practicing what the Bible says about you changes the course of human experience. Health, success, love, friendship, joy, goodness take the place of ickness failure hate discord sickness, failure, hate, discord, sorrow, and evil.

Now if you're thinking, "That's hard to believe," I'd like to ask if you've really put the Bible to a practical test. Do you know what the Bible says about you? Do you know what the law found

in the Bible can do for you? Are

you doing what it tells you to do? The Bible contains the law that produces and governs all existence. When it is really understood and obeyed our experience must be good. The understanding and practice of this law rests on a spiritual interpretation of the Scriptures. Until the Bible is interpreted spiritually and prac-ticed from this standpoint, we are

uced from this standpoint, we are without a definite rule for our conduct or existence. I might try to play Chopin without applying the laws of music or harmony, but I wouldn't become a performer. The Bible contains the law of God that governs the universe and man governs the universe and man. Christian Science interprets that law for us that we may perform successfully in our living. What-

successfully in our living. What-ever our age, whatever our situ-ation, we can start wherever we are and experience the full bless-ings of the Bible. Jesus brings this out in one of his parables about the kingdom of heaven. There was a man who had a vineyard and needed laborers to work in it. He went out early in the morning and found some men ready to work. So he said, "If you will work for me until evening, I will pay you a penny." --considered fair pay two thou-sand years ago. The men agreed and went to work.



SYLVIA M. POLING, CHRISTIAN SCIENCE LECTURER

that tells you which side of the road to drive on. It's a good law, isn't it, because it's made to pro-tect everyone? Did you ever see it, hear it, or feel it? No, but you experience its effects. You see, laws are something we compre-hend with our intelligence. We're constantly experiencing the ef-fects of law, something intangible to the material senses. Yet to mind and to understanding, laws are tangible.

Now when Jesus talked about the kingdom of heaven, he was talking about law, too-law that is vital to each one of us, that reaches us right where we are when we're willing to learn it and obey it. You see, God's laws exist for our good. But until we know about them and obey them, we haven't brought ourselves we under their operation and protection.

The prophets, Christ Jesus, and the the apostles discerned divine law. Christian Science helps us to understand divine law. Mary Baker Eddy, the Discoverer and Founder of Christian Science, Founder of Christian Science, says in her "Miscellaneous Writ-ings" (p. 257), "The law of God is the law of Spirit, a moral and spiritual force of immortal and divine Mind." Further on she continues (p. 259), "God is the law of Life, not of death; of health, not of sickness; of good, not of evil." Can you agree that not of evil." Can you agree that

this is heaven? Heaven is harmony. Harmony is everything fitting together; it is unity or wholeness. It is de-pendent on law. Christ Jesus brought a sense of harmony and completeness to situations. A man born blind, a multitude without food, the death of Jairus' daughter, a tempest-tossed sea-all these yielded to his understanding of harmony and -completeness.

that's impossible! that's impossible!" The practitioner said, "Oh, no it isn't. God, who is all powerful, so powerful that he controls everything everywhere, created you perfect and is able to keep you that way—but you have to obey His will. As God loves you, you have to love other men." Soon after the man and his daughter left, the daughter tale

daughter left, the daughter teledaughter left, the daughter tele-phoned the practitioner and said, "You certainly hit the nail on the head. My father has despised my mother for thirty-five years. But when he came home today, the scene was entirely different, and my mother hardly knew what to make of it."

The next morning this man was digging in his garden, per-manently healed of his- "heart trouble." A fundamental law of being, the law of Love, was oper-ating all the time for his good. When he was obedient to it When he was obedient to it, it proved his health was right at hand.

God's Ideas Revealed

Such an experience reveals the concept of God that Jesus had. It's a concept that makes us love God. We're not afraid of God's will or the law of God when we learn that He is our livine Prin-ciple, Love. We see that it's the work of Principle to preserve, not to destroy. Divine Principle is the law of perfection to every situation. As we gain a clearer spiritual understanding of the Bible, we begin to see this and to know God better. In the Scriptures, God is referred to, either directly or by inference, as Mind, Spirit, Truth, Life, Love, and Soul. What does this mean to us?

there is, all the Truth there is, all the action there is, and all the presence there is. When we use this spiritual knowledge, it acts as law in our everyday affairs. This is how one woman proved this to be true. She was alone in her apartment when she heard the sound of a key turning in the

the sound of a key turning in the front-door lock. The door opened and she heard footsteps approaching. She stepped to her bedroom door and came face to face with a man of rough ap-pearance. Another man stood in-side the front door, acting as a lookout lookout

Immediately the woman hought of a statement she had heard previously in a lecture: "God and His perfect ideas con-stitute all the presence there is." This truth was so real to her that she felt no sense of fear or dis-turbance. How, she asked here self, could there be any thieving mortals in the presence that consists only of God and His ideas? Facing the man, she spoke kindly, "Well?"

He stared at her for a moment, then said quickly, as if talking to himself, "This is not right." He walked to the man at the front door and pushed him ahead as

they left quietly. Her acceptance of a spiritual fact acted as a law to the situation and brought a sense of har-mony. It couldn't help but bless the men as well as herself. "God and His perfect ideas constitute all the presence there is.

Christ Jesus Our Example

Christ Jesus understood the presence of God better than any-one else who has ever lived. He is our example and Way-shower. He showed us how to obey divine law to overcome the belief in a life and power apast from God. Jesus claimed God as his Father. Christ was his divine title because of the true idea of God which he taught and proved. Christ Jesus didn't appear until mankind was ready to receive a saviour, and although Jesus rose out of human sight, the Christ, the Truth he taught and proved, is still with us. It is God's message to us awaiting our ability and willingness to receive it. Jesus' lifework is meaningless to us unless we follow in bits footsteps. We must obey God as he did. If we acknowledge the Christ as he did, we must live his example of humility, purity, holiness or wholeness, perfection, unselfishness, love and forgive-ness. This is the demand of Christian Science as both Chris-tian and Science." A definition of "Science" is "knowledge obtained by study

A definition of "Science" is "knowledge obtained by study and practice." "Christian" refers to the religion based on Christ's teaching. "Christian Science," then, implies knowledge obtained through the study and practice of the teachings of Christ Jesus. Pure Christianity is estimation Pure Christianity is scientific then in that it is in accord with basic spiritual facts. These facts constitute the Science of Chris-tianity or Christian Science.

Mrs. Eddy's Search To Know God

It was Mary Baker Eddy who

friendships; to be well; to choose a satisfying career—one that serves God, their fellowmen, and themseives; to demonstrate in-creasingly the presence of the kingdom of heaven. They are entering a thrilling period in history. Never before have such great adventures been in store. Think of overcoming the limita-tions of matter, time, and space! - Discovering .new information in the natural sciences; exploring nuclear energy, probing outer space, and most important; prac-ticing the law of God—all offer the prospect of happy, rewarding careers—careers packed with possibilities to bring better living conditions, greater educational-opportunities, and peaceful use of atomic power. It is good to be accepted, enthemseives; to demonstrate in-

It is good to be accepted, en-joyed, and trusted by our friends; and the way to have friends is to be interested in them. But this interest can't be based on a selfish motive to gain something for ourselves. Love is the most powerful force in the universe. God, the creative Principle, is Love. God's-fove blesses every-one just as the sun shines on all alike. We must reflect the just as the rays of the sun reflect light. The only love and friendship we have introduced the sun reflect light. We're one universal family. God is the Father-Mother of all. Knowing this, young people

Knowing this, young people can, get along with their parents and teachers as well as with friends of their own age. If we feel-unhappy, let's ask ourselves, "Have I said or done something to make someone else happy? Am I re-flecting the tivine Love that in-cludes all?"

cludes all?" If we understand that the one Mind is the source of intelligence, and that we reflect this intelliand that we reflect this intelli-gence, we begin to claim our God-given ability to do whatever-we need to do. One-Mind is ex-pressed in both the teaching and the learning. The same Mind in-spires both the questions and the answers. Many young people answers. Many young people are putting this truth into practice in their studies and other activities. They are finding that it works.

Students who are learning to Students who are learning to discern the spiritual forces of laws that create and govern the universe and man find air in-variable Principle on which to base their study. Then the laws and forces of the physical uni-verse as taught by our schools are neither disturbing to them nor difficult to "moderated" difficult to understand. Whether one is studying physics, psychology, engineering, government, business, art, music, or any other subject, he finds that what-ever hints eternal Truth has its foundation in God. Spiritual dis-cernment reveals what is true and as a result uncovers what is and as a result uncovers what is and as a result uncovers what is false in any subject, from the standpoint of the changeless Principle, God. -One of the things that Chris-tian Scientists are most grateful for is the spiritual education their religion provides for their their

religion provides for their chil-

dren. Both in the home and in the Christian Science Sunday School young people learn to understand God and man through the study of the Bible and the Christian Science textbook, Science and Health.

This study provides a spiritual armor against the temptations presented by mortal mind — temptations to defy laws, to indulge in bad habits and immoral

THURSDAY, NOV. 10, 1966

True Selfhood of Man

True Selfhood of Man Friends, when the Bible sets forth the laws necessary for the preservation of health, happiness, and life of man—when it gives the rules for right thinking, right conduct, and good relationships— for whom is it doing this? Not only for your neighbor, your hus-band, your wife. But for you. For everyone—on an individual, basis. The Bible concerns you, for you are, in Truth, God's in-dividual man. You're pressary to God as His expression. Your individuality is necessary to re-flect the divine completeness."

To comprehend your true worth, and to let your true self-

worth, and to let your true self. hood begin to appear right now, you must understand the Prin-ciple of your being, God. You must understand your indestruct-ible relationship to God. You must know that as God is good, so your real identity is good. Then you must sc live every day, as to prove your uneness with

Then you must so live every day, as to prove your oneness with God as His expression. If everyone, every man, woman, and child, began to spend some time each day in studying and pondering the great truths of the Bible, and then put them into practice cace and harmony

-into practice-peace and then put them -into practice-peace and harmony would reign in the world. The daily reading of the Bible can be-the most thrilling, transforming experience in the lives of each one of us

Christian Science interprets the practical truths of the Bible so that we can understand them

Multills the promise of the coming of the Comforter, the "Spirit of truth," which should teach us all

- The brings the message of the tender, loving, healing presence of the Christ, Truth. This mes-

vealing the true identity of each one as the blessed child of God, forever spiritual, sinfess, whole,

-thinge.

and free.

materiality. They still regard themselves as material beings with finite minds and suffer from this sense of limitation. Jesus told us what would solve fication. You must deny that you are material and mortal with a finite mind, and insist that you are the man God made in His image and likeness—spiritual perfect, and immortal. You must give up all reservations that would keep you from seeing that you exist as a perfect idea in God. Then thank Him.

our problems: "God is Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). We must dis-tinguish between God's spiritual creation—Mind's perfect ideas and the material unreality re-ferred to in Science as "the Adam dream" and error—unreal because untrue.

Isn't it time we recognize that we're mental beings living in a world of thought, and give up material beliefs? The one Mind and its ideas are at peace. Mind is never at mar with itself. When we see that we have one Mind and that man is made up of right ideas, we shall experience lasting peace.

When the truth Jesus taught is really practiced, it eliminates greed, competition, lack, dis-honesty, covetousness, and selfish materialism-all that causes our problems in economics and pro-duces wars. Spiritual ideas are the true commodity of the uni-verse. You see, no one has to accumulate ideas. They're always present. No one has to covet them. They're for all alike. No one can steal ideas. They belong to everyone. Neither does any-one ever originate an idea. It has been present forever. No ene can ever be without ideas when he recognizes man's inseparability from God and his oneness with infinite intelligence. Infinite Truth is pouring forth ideas all. the time-without number or limitation-to meet all the needs of all men everywhere. Even -Furganly, the real resources or assets of every individual, busi-ness, or nation aren't material things but spiritual ideas. We put right ideas to work. This is our only business. Where do rideas come from?

where do ideas come from? The creative Principle of the uni-verse, of course. Then everyone's real business is God's business of constantly unfolding ideas. There's never a stoppage, short-age, loss, or limitation. And there's no waiting. Ideas are instantly available when needed. No exhaustion follows their use. Using right ideas if the only busi-ness any of us will ever be in. One idea leads to another. And the more we use, the more they multiply.

multiply. We might say we're obligated to sell right ideas and qualities. Anyone rightly employed is mar-keting his sense of sitegrity, loyalty, promptness, ability, and intelligence. The one who re-solves his work into right quali-ties and works, with the solitit of ties and, works with the spirit of giving, instead of getting, will never be unemployed or un-

derpaid. When business is concerned When business is concerned with giving perfection, dependa-bility, utility, and goodwill to all, it wont be in competition with others, but with itself to un-fold higher ideals of service. The artist, the writer the teacher, the musician, the student finds his talents and abilities expand-ing as he learns to listen for and express the ideas of infinite Mind express the ideas of infinite Mind, No one needs to be poor, for in the scientific relationship of God to man, God gives man all right ideas and man has all that God gives. We must see that right ideas constitute our supply; they are our substance. When we listen for and receive right ideas, we find our needs amply supplied. When medicine science, psychology, and religion change their bases from matter to Spirit, in obedience to the First Commandment, they won't fluctuate. The perfect, divine Principle of being will operate in human affairs to produce mental and spiritual health and give man dominion over all the earth-and space, too.

not merely by healing a sick or sinning mortal and then leaving - him a mortal, but by revealing man's true selfhood to be God-like and perfect now. It heals humanity physically and morally by correctly identifying man.

should be enough to arouse everyone from the dream of ma-teriality. The Bible is calling us to awaken. Christian Science, its spiritual interpreter, is declaring the truth about each one of us.

the truth about each one of us. How is your true, selfhood seen in this light? It is seen to be spiritual, not material. The image and likeness of Spirit, in-finite Mind. As such you reflect infinite intelligence. You are equipped with the all-power of Cod. giving you complete dogiving you complete dominion. You reflect the angels of His presence, God's opure thoughts. You have Truth and Love to direct and guide you. You are always complete and perfect

This then is the kingdom of heaven at hand for each one of -What are we doing about it? us.

and went to work. A little later the owner of the

vineyard went into the marketplace. Seeing some men standing idle he said, "You go into the vineyard too, and I will pay you what is right." And they went to work.

Still later in the day the man went out again and hired more workers. Near the end of the day he found others and said to them. Why do you stand here idle all day

They replied, "Because no man hired us. So he told them, "Wen, you go

into the vineyard and whatso-ever is right, that is what you will receive."

When evening came, the lord of the vineyard said to his steward, "Call the laborers and give them their pay, beginning from the last to the first." Now this is the interesting part of the story. Those who were hired last received a penny. So, of course, when those who were hired first came, they expected more; but one received an equal each

amount—a penny. This caused quite a furor. They complained, "Why, these last men worked but one hour, and you have paid them the same wage as us. We have done the greater part of your work, and through the heat of the day, too."

The owner or the vineyard re-plied that he did them no wrong because they had agreed to work for a penny

Why did Jesus use this par-ble? He began it by saying, able? "The kingdom of heaven is like unto a man that is an house-(Matt. 20:1). So he holder. . .' used it to tell us something about the kingdom of heaven. Now some of you may think, "Why should I want to know about the kingdom of heaven? It's the present that concerns me.

Kingdom of Heaven Present Now

Friends, that's what the kingdom of heaven is for-to be experienced now. It is a condition of Min⁻¹, a spiritual state of consciousness we attain as we change our thinking to conform to spiritual law. As Jesus told us in this parable, the kingdom of heaven is present for all of us. It only awaits our recogni-tion. He was illustrating the impartial nature of the law of God, of God's will operating in behalf of everyone, everywhere, all the time. He was telling us some-thing important about the kingdom of heaven. Some of us may labor longer than others to find it, but it's never withheld from anyone and is equally present for

God's laws govern in the kingdom of heaven. Although these laws may seem intangible to the material senses, still they are of vital importance to us. Did you ever consider how intangible even human laws are? Take the law

Christian Science: God's Law

A point often overlooked in studying the words and works of Christ Jesus is that although he proved divine law, he didn't con sider the people ready for its full explanation: However, he gave us a promise: "When the Com-forter is come, whom I will send unto you from the Father, even the Spirit of truth, which pro-ceedeth from the Father, he shall testify of me" (John 15:26). Then shouldn't we look for the "Spirit of truth"? And isn't it

reasonable to expect that we can recognize it?

Those studying and proving Christian Science have absolute assurance that it's the law Christ Jesus understood and practiced. We find that as we obey this law, it heals us of everything unlike God-fear, envy, hatred, revenge, irritation, unhappiness, sickness. It helps us express more intelligence in our work and live more harmoniously with others. This is why Christian Science means

so much to those who live it. As the key to the Scriptures, Christian Science is concerned with how you live, your happiness, your health, your morals, your destiny. Most important of all, it helps you to understand the

law that governs your being, Mrs. Eddy defines this Science of Christianity, "As the law of God, the law of good, interpret-ing and demonstrating the divine Principle and rule of universal harmony" (Rudimental Divine Science, p. 1). It is this law of good then that governs your being, that interprets "the divine Principle and rule of universal harmony." Then it demonstrates that Principle and rule You see that Principle and rule. You see, this law of good is something to live by. What are we doing about it? When we respond to this di-vine Principle of universal harmony, it brings about a complete change in our experience.

A man who was suffering from heart trouble had accepted the verdict that he must die. However, his daughter took him to a Christian Science practitioner. The practitioner talked with him about God's love for His children. Then she read this passage aloud from "Miscellaneous Writings" (p. 50), where Mrs. Edd answers the question "Do you believe in change of heart?" — "We do believe, and understand -which is more-that there must be a change from human affections, desires, and aims, to the divine standard, 'Be ye

therefore perfect."" The practitioner said, "Now if The practitioner said, Now II you have a grudge against any-body, or hate someone, you'd better get it out of your system. This can mean your healing. 'Be ye therefore perfect.' "

Startled, the man replied, "Oh,

Consider divine Principle as Mind. Do we think of Mind as infinite intelligence, as all-know-ing, all-wise? To think of Mind as consciousness helps us discern the nature of Mind as law. Mind fills all space; it is ever-present inteHigence. Since space is filled with God and His ideas, He is wherever we are. Is it any wonder, then, that we feel impelled to enlarge the borders of our universe? - How does Mind express itself?

How do you express your sense of intelligence or Mind? Isn't it through thoughts or ideas? Then that must be how God, divine

Mind, expresses Himself. A fundamental step in understanding God and our relation-ship to Him is to grasp the nature of spiritual ideas. So let's think about ideas. Divine Mind unfolds itself in spiritual and immortal ideas, and this is the truth of creation. God and His thoughts or ideas are always present and active because they are always

What is their substance? Since "God is a Spirit" (John 4:24), as Jesus said, the substance of all His ideas must be Spirit. Accept Spirit and its ideas as the only facts of being, and you will have a basis for solving your prob-lems. However, we seem to be living in material bodies in a

material universe. How does Christian Science explain this? Matter is explained as the mist mentioned in the second chapter of Genesis. Mat-ter is termed "mortal mind," an erroneous mental sense. Matter represents the supposition that ideas can be interpreted materially as well as spiritually. Jesus controlled matter on the basis that Spirit is substance, the real and eternal, and matter only a shadow of mortal belief. As the effect of God, or Mind.

then, man, your true individuality and mine, is God's highest idea—spiritual, not material. Each one of us is in realify an idea in the Mind that is God. As such, we are loved, protected, preserved, and embraced in divine Mind. God alone is our Life. God is

the divine Principle of our being, the law of Life. This Life is without beginning or end. It is perfect Life, incapable of discord of any kind. This Life is also Love. Life expresses the father-hood of God, and Love the motherhood. So it is natural to think of God as our Father-Mother.

As God's ideas we're forever safe, forever perfect in God. We can't be sick, injured, or destroyed. We're always expressing perfect action, for we can't associate too little action, too much action, or diseased action with an idea. As ideas, reflecting or expressing God, we're always complete and whole in God.

Now God and His perfect ideas actually constitute all the Life

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saw that Christianity sets forth facts or truthe that can be proved. She spiritually discerned what the Bible had to say about her, about all mankind. Her discovery and founding of Christian Science are the outcome of her unselfed love for God and man. Her work is blessing the whole world She labored nearly forty-five years to establish this religion in her effort to help all find their way out of the dark-ness and bondage of materiality. She was keenly aware of the spiritual blessings of peace, health, and happiness for all whe are willing to exchange material views of God and man for the spiritual facts.

From early childhood she felt the stirring of a great life mis-sion. This is clearly brought out in the several authentic biogra-phies of Mrs. Eddy available in Christian Science Reading Rooms. Occasional healings re-sulted from lifting her thought to God in Taith. Yet through years of almost total invalidism, she realized that faith alone isn't sufficient to heal as Christ Jesus did: Her failure to find relief through medicine and the best efforts of doctors turned her more and more to God. Finally there came the climax

to her growing emergence into the realization of the allness of Spirit. She glimpsed the truth that being is in Spirit, or God, and that what appears to be mat-ter is only a false mental sense, or "mortal mind." She saw that it was this false sense and not the body or matter which produced the symptoms of injury and suffering which she was ex-periencing at the time. By mentally aligning herself on the side

of Spirit, of perfection and har-mony, she was instantly healed. Although the necessity for physical healing led her to the discovery of Christian Science, her primary search wasn't for

physical healing, but for the true understanding of God. And her mission was to lift mankind out of the worship of matter and out of the worship of matter and a false sense of Deity to the wor-ship of Spirit. "Science and Health with Key to the Scrip-tures," by Mrs. Eddy, gives the spiritually scientific way in which this may be done. It is the outcome of her discovery of the spiritual interpretation of the Scriptures, the Science which Jesus practiced. Jesus practiced.

Young People and Their Opportunities

What can help young people in a world that faces so many prob-lems? The Bible and Christian Science are for them, too. Jesus said, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God" (Mark 10:14). The king-dom of God, the kingdom of heaven, is present for all.

Now the law of God, or good, is present to help young people in all they do-to understand their schoolwork; to form right

practices. When we learn that we're related to God as adually. His spiritual image and likeness, we realize our spiritual freedom from all evil—the freedom that's never lost because it is God-

given. No one attains success in life who hasn't learned discipline. Laws can't protect us unless we obey them. Obedience is more than- accepting the -personal domination of parents or teach-ers. Parents, teachers, and children all must obey divine Prin-ciple: Adults must fulfill their ciple: Adults must fulfill their obligations to see that children under their care act in obedience to God's law. This law assures happiness and freedom to all who live in accord with it, just as traffic laws when obeyed pro-tect surveyon on the robo

Tanc laws when obey d pro-tect everyone on the road. The young Christian Scientist must take his place in the world of religion, education, art, nat-ural science, invention, business, government, research, and exploration. Whatever he does, he can opply the Science of Christianity. Young people starting on this path have a glorious future, a career of adventure in working for God. And a wonderful op-portunity to realize their diving destiny. Actually, we all sol-diets in the great army of God, dedicated to age the dedicated to fight for human freedom, the individuality of man, and God's reign of harmony and peace.

Law of God Made Practical

The Bible, from beginning to end, is declaring that there is but one law, one power operating in the universe. That man is inseparable from this power. How can we bring ourselves into ac-cord with this power unless we understand the nature of it and of ourselves?

Men have recognized the fun-Men have recognized the fun-damentals of good in the teach-ings of the prophets, Christ Jesus, and the apostles. But what is needed is how to prac-tice them. The world is far from solving its problems of economic dislocation and of dishonesty in husiness and government. The business and government. The quality of merchandise and workmanship is often inferior. Theories of religion, medicine, science, and psychology leave much to be desired. And we still

face the threat of war. The Bible has the solution to every hu nan problem. Why haven't we taken the path it points to—the path that leads to poin's to—the path that leads to peace, abundance, happiness, health, and completeness? It's because we haven't obeyed the First Commandment, "Thou shalt have no other gods before me" (Exodus 20:3). This "me" must be understood to be Spirit, Mind, including its perfect ideas neluding its perfect ideas. People are reluctant to forsake matter for Spirit. Either they believe that Spirit created mat-ter or else they leave the cre-ator out of His own universe and ator out of His own universe and believe in matter or material force alone as the cause of all things. They worship the gods of

Christian Science Treatment.

Christian Science Treatment, or Prayer Spiritual discernment helps us to make a clear distinction be-twan evil and good. If defines good as all that pertains to God. Spirit is, good: Trub is good. Mind and its ideasa or good. God's spiritual creation is good. There's nothing there that can harm or destroy or be harmed or destroyed. In the conscious-ness of God is perfect prate, per-fect satisfaction," and freedom. Not all fear; and this is good. This one good is the only real law everywhere, always. The student of Christian Sci-ence is more alert to evil than

ne student of Christian Sci-ence is more alert to evil than most people, for evil is defined in Christian Science as everything unlike God—whatever isn't true. All evil, then, combines in the belief of life and intelligence in matter. Dishonesty, envy, mur-

der, theft, lust, greed, revenge, and hatred are allied to matter; me are sickness and discord. Then what is sin? Sin is the belief or indulgence in anything evil-whatever opposes the law of God or good. To sin, then, is to believe or indulge in evil. From this you can see that the teachings of Christian Science teachings of Christian Science make imperative demands on us to cease sinning. We must recog-nize and obey Christ as "the way, the truth, and the life" (Jehn 14:6). The first step is to pray. And prayer, or Christian Sci-ence treatment, is simple and natural. It is bringing one's thinking into accord with spiritthinking into accord with spirit-ual law—the spiritual facts of God and man. It includes recognizing and acknowledging the presence and perfection of God and His ideas, denying the reality of anything unlike God or good, and finally, expressing gratitude to God for His Christ, the everpresent Truth. You can begin now praying for

yourself scientifically. Fill your thought with the nature of God as Mind, Spirit, Life, Truth, Soul, and the perfect divine Principle, Love. Know that His creation is spiritual—Mind's perfect ideas. Accept God and His creation as the All-in-all of being, as Truth, right where you are.

Deny the reality or truth of what the material senses claim as to the existence of matter, evil, or discord of any kind. Sin, sickness, or discord is always at-tached to the false concept of you as a mortal, material man. It's never attached to God's idea, spiritual man. Therefore, the problem is one of correct identi-

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Whether we labor all day or one hour, the kingdom of heaven is equally present for all, just awaiting our acceptance.

(The foregoing lecture was held last Sunday, Nov. 6 at the First Church of Christ, Scientist, Medford.)

Rates Announced For Ski Season

1967 ski season for Mt. Ashland two been announced by the Mt. Ashland Corporation.

.Ticket prices are as follows All day tickets for all lifts and tows \$5.50, one-half day \$4.50; Little T-bar and Poma Lift all day tickets will be \$4.00, onebalf day \$3.00; and the Rope Tow ticket will be \$2.50. Special mid-week ski packages are now being prepared and information will be released shortly.



trained men watch for your safety as well as ours.

C 1965 Nc al Litho



We are always watching out! Our