

JACKSONVILLE SECTION



by Mrs. Jessie Matheny

CALVARY CHURCH DAILY VACATION BIBLE SCHOOL THEME "HIGH ADVENTURE WITH CHRIST"

Mrs. Lorin Severson, director of Calvary Church daily vacation bible school, announced this year's theme will be mountain climbing titled "High Adventure with Christ".

Mrs. Severson stated that bible school sessions will start August 1 to continue through August 12, Monday through Friday, between the hours of 9 - 11:45 a.m. for ages three through 14 years. Mrs. Severson may be contacted by calling 899-1456.

Rev. William Turnbull is pastor of Calvary Church, north Fifth street.

FRANK ROBERTS VISITED Lions Club past president,

ORDINANCE NO. 828

AN ORDINANCE SETTING A DATE FOR A PUBLIC HEARING ON THE WITHDRAWAL OF CERTAIN ANNEXED REAL PROPERTY FROM THE CITY OF CENTRAL POINT RURAL FIRE PROTECTION DISTRICT, AND DIRECTING THE CITY RECORDER TO PUBLISH THE NOTICE AS REQUIRED BY ORS 222.524.

THE PEOPLE OF CENTRAL POINT DO ORDAIN AS FOLLOWS:

SECTION 1. Pursuant to ORS 222.524, a public hearing shall be held on August 2, 1966, at 7:30 o'clock p.m., Central Point City Hall, Central Point, Oregon, on the question of the withdrawal of the following described annexed real property from the Central Point Rural Fire Protection District. All persons may appear before the Central Point City Council and be heard on the question. The real property above mentioned is situated in Jackson County, Oregon, and is described as follows, to-wit:

Beginning at the most northerly, northeast corner of property as described in Jackson County Deed Records, Volume 590, page 327; thence North 89° 32' East, along the South line of adjacent Central Point School District property on the North, 165.0 feet, more or less to the West line of Crown Avenue, thence South 0° 16' East, along said line produced, to the Northwest corner of Royal Heights Extension No. 2, according to the official plat thereof, now of record; thence South 89° 41' 12" West, 165.0 feet more or less to the inside "ELL" corner of property described in said Volume 590, page 327; thence North 0° 15' 10" West, 162.01 feet to the point of beginning.

ALSO: Beginning at a 1" iron pin marking the Northwest corner of ROYAL HEIGHTS EXTENSION No. 1 to the City of Central Point, Jackson County, Oregon, according to the official plat thereof, now of record; thence North 0° 16' 50" West along the North-South center line of Section 3, Township 37 South, Range 2 East of the Willamette Meridian, a distance of 485.01 feet to a 5/8" iron pin set in a survey for the Central Point School District in April, 1965, said pin recorded as being 1242.21 feet South 0° 17' 00" East from the North one quarter corner of said Section 3; thence North 89° 39' East along the South boundary of said survey a distance of 560.51 feet to a 5/8" iron pin; thence South 0° 15' 15" East a distance of 162.01 feet to a 5/8" iron pin; thence North 89° 41' 12" East a distance of 105.40 feet to a 5/8" iron pin; thence South 0° 14' 46" East a distance of 124.33 feet to a 5/8" iron pin on the North line of the said ROYAL HEIGHTS EXTENSION No. 1; thence South 89° 46' 12" West along the North line of said subdivision (record South 89° 43' 40" East) a distance of 665.64 feet to the point of beginning.

ALSO: Beginning at the most northwest corner of Lot Eleven (11) of Amy's Cottage Addition to the City of Central Point, Jackson County, Oregon, according to the official plat thereof, now of record; thence South 0° 17' East, along the West line of said Addition, a distance of 986.52 feet to the Southwest corner of the North Half of Lot 9 of said Addition; thence North 89° 38' 30" East, along the South line of said North Half of Lot 9, a distance of 886.46 feet to the southwest corner of tract described in Volume 336 page 356 of the Deed Records of Jackson County, Oregon, thence North 0° 16' West, along the West line of said tract, a distance of 120.0 feet, thence North 89° 38' 30" East, 72.0 feet, North 0° 16' West 120.0 feet; thence South 89° 38' 30" West 5.02 feet; thence North 106.74 feet to a point from which the southerly line of Seismic Drive bears North 290.50 feet; thence North 0° 16' 10" West parallel to said Seismic Drive 511.09 feet to the Southwest corner of tract described in Volume 544 Deed page 135; thence North, along the West line of said tract 110.50 feet; thence North 70° 19' 20" West 199.12 feet; thence North 7° 32' 10" East 173.53 feet to the Southerly line of said Seismic Drive; thence North 70° 16' 10" West, along said line, 330.80 feet to the point of beginning.

ALSO: A tract or parcel of land situate in the Northwest One Quarter (1/4) in Section 10, Township 37 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon, and being more fully described as follows: Commencing at the Northwest Corner of Donation Land Claim No. 53 in Township 37 South, Range 2 West of the Willamette Meridian, Jackson County, Oregon; thence South 0° 04' 15" West 917.40 feet to the true point of beginning; thence North 89° 49' 13" East 939.84 feet; thence South 0° 04' 15" West 99.14 feet; thence South 89° 55' 45" East 139.27 feet; thence South 0° 04' 15" West 539.56 feet; thence South 89° 10' 50" West 322.12 feet; thence South 35° 08' 30" East 179.00 feet to a point on the Northerly right of way line of the County Street (Pine Street); thence along the Northerly right of way line South 54° 51' 30" West 579.14 feet; thence along an arc of a curve concave to the left 76.90 feet, said curve having a central angle of 15° 10' 12", a radius of 290.4 feet, and a long chord that bears South 47° 16' 24" West 76.47 feet; thence North 0° 04' 15" West 144.41 feet; thence North 89° 55' 45" East 435.60 feet; thence North 0° 04' 15" East 14.52 feet; thence North 89° 55' 45" West 18.48 feet; thence North 0° 04' 15" East 1280.40 feet to the true point of beginning.

ALSO: Beginning at the quarter Section corner on the South line of Section 3, in Township 37 South, Range 2 West of the Willamette Meridian, in Jackson County, Oregon, and running thence East 160 feet to the true point of beginning; thence North 180 feet; thence East 479 feet to the East line of the property conveyed by George L. Myers, and wife, to Arnold J. Bohmert, and wife, recorded in Volume 226 Deed Records of said County at page 469; thence South 180 feet; thence West 479 feet to the true point of beginning; subject to the easement of the County road along the South line of said property.

PASSED by the common council and signed by me in open session in authentication of its passage this 2nd day of August, 1966.

ATTEST:

City Recorder

Approved by me this 2nd day of August, 1966.

Mayor

Repairs are planned for the Community Hall - especially the roof - which is presently a good sized sieve - as well as other local needs.

A new roof will be put on the Community Hall with a portion of the proceeds of these projects.

A membership drive is also under way at this time.

JACKSONVILLE DECLINES TO ACCEPT INVITATION TO JOIN ROGUE BASIN SANITATION PROGRAM

During the last meeting of the local city council, Mayor A. C. Bowman and council members announced the decision to reject the invitation to join the proposed Rogue Basin Sanitation Program, thus adding one more community to the list of those electing not to become members of this proposed program.

At the same time, Mayor Bowman announced that "the door was not permanently closed" in electing to join this plan at some time in the future. It was agreed that there are some acceptable facets of the program. However remaining uppermost in the minds of the city officials is the question "would the proposed sanitation authority assume the remainder of the current indebtedness now existing, should the local elect to become a member of this plan?"

Liability and damage insurance bids were reviewed, but no decision was made at this time.

A special meeting has been scheduled for later in the week for this purpose.

Wilbur Warren, engineer, presented his study report on the Oregon Street sewer extension line. 24 homes now existing would be served by this extension with the provision for additional homes yet to be built on now undeveloped property within the scope of this proposed utility service.

Mayor Bowman and council members announced a public hearing scheduled for property owners affected by this proposed service. The hearing is set for Wednesday, July 27, 8 p.m. at the City Hall.

COACHMAN STUDIO SCENE BOOSTER CLUB MEET

Members of the Boosters Club held their last meeting in the Coachman Studio located in the U.S. Hotel building.

Mrs. Robert Beyer presided at this meeting.

Plans were discussed and formed for a "Hi, Neighbor" program and a weekly Flea Market to be conducted on Sundays in the Community Hall, if available.

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