

THE PEOPLE'S REPUBLIC

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EDITOR AND MANAGER.

Published every Thursday by
THE PEOPLE'S PUBLISHING CO.

SUBSCRIPTION, ONE DOLLAR PER YEAR.

Entered at the Moro, Oregon, postoffice as
second-class matter.

FRIDAY, JUNE 2, 1899.

Senator Stewart was asked whether he favored an extra session of Congress in September. "No, certainly not," he replied; "nothing would be gained by it that would be useful. It would simply mean three or four months of talk before they got down to business, instead of three or four weeks, which invariably follows the assembling of the first session of a new Congress."

Secretary Wilson, of the Department of Agriculture, who has just returned from a southern trip, is inclined to grow enthusiastic over what he believes will be accomplished by the Southern people in the near future. He says, among other interesting things, that they will in the course of time grow all the tea consumed in this country and manufacture practically all the cotton they grow, and of the people: "The universal sentiment in the South, so far as I could observe, was that they welcome every northern man of education, enterprise or means."

In 1890 the assessed value of all the property in the United States was \$5 billion dollars. The copper trust just chartered by the state of New Jersey is authorized to capitalize at 10 billions! And what do you think of that? It will have the power to make the people pay an interest on the sun too, or deny them the legal right to use anything in which copper is a necessary factor. Gee whizz! This machine is going at a rate that will make the average stomach double up like a struck snake. The people will have to own the trusts or move off the earth.

John Sherman has stirred up the administration once more. On his way to Ohio he gave out an interview, at Pittsburg, which caused a sensation in administration circles, when it was telegraphed to Washington. The old man jumped on the Philippine policy of the administration with both feet, so to speak, declaring it to be wrong from beginning to end, or at least, to where it has got. Mr. McKinley fears that this interview will do the republicans much harm in Ohio, and is trying to bring influence to bear upon Mr. Sherman to get him to repudiate it outright, or, if he cannot be made to go that far, to say that what he said was exaggerated by the reporter.

At a recent sale of the former real estate holdings of Albert Dolge, of Dolgeville, N. Y., property that was valued at \$150,000 brought under the hammer only \$8,000.—*St. Louis and Leather Gazette.*

The effect of trusts. Dolge had built up an immense business and quite a city had sprung up around his works. His specialty was felt shoes. The felt trust crushed him. Lots that had sold for \$500 passed under the hammer at \$15. Such is the fate that awaits all the small towns. Their industries will be crushed because unable to compete with trusts, their people will have to move to points where the trusts are pleased to employ them, their merchants will be ruined and the value of all property destroyed. But people like to have the industries operated on the private profit plan and hate socialism which would operate them for the benefit of all. The foolish in all the small towns think the fate of Dolgeville may hit other towns but not the one they live in. But it will hit all the small places in the next twenty-four months.—*Appeal to Reason.*

DEMOGOGUERY.

Do you want to see the great depth and honesty of the great men of this great nation? At a meeting of the Manufacturers and Producers Ass'n., in California the other day, U. S. Senator Perkins delivered himself of the following and much more like it:

I am a republican and a pronounced protectionist; but, above all, I am an American. My country's interest is superior to claims of party or party policy, and if the protective tariff is fostering trusts, as I believe it is, and if these trusts are injuring and threatening the very foundations of our republic, as they are doing, then I say it is the duty of the manufacturer and producer to ask a suspension, or at least a modification of the protective tariff.

You will notice this man talks against this government and its institutions. But he doesn't mean anything by it. He is talking for the ear of the ragged, hungry fellows in the gallery (tenements) whom he wants to hush out of their voices again. You see he says he is a pronounced protectionist, while believing it has fostered the trusts and injuring and threatening the very foundations of the republic! He thus acknowledges his convinced theories are injuring and threatening the very foundations of our government—and yet seems not to have enough sense to abandon faith in his ideas!

CHRISTIAN CIVILIZATION.

The barbarians perpetrated upon the Filipinos by the American soldiers would make Australian Bushmen shudder. According to the Star private Tom Lynch of San Francisco writes to his father that "every soldier in Manila was just dying to get a chance at the black devil." He says the motto of the Americans is: "The only good Filipino is a dead one; take no prisoners; let it be cheaper than rice;" and that "an orderly came on board and reported that they (the Tennessee men) were

killing every native in sight, whether a soldier or not;" that his (the writer's) party were then recalled by General Otis to guard the palace, "while the rest of the boys were enjoying themselves shooting ziggers on the run." Then he goes on:

"Our own battery and regiment *** changed a cemetery that was full of natives and piled them up till you couldn't count the dead. He (the Major) rode at the head of column, urging the men forward and telling them to spare not even the wounded, thrusting his own sword through every wounded insurgent as he passed."

After such effusion he tells his father that the California regiment is "having a swell time at the expense of the Filipinos, dining three times a day on chicken, which they can get by foraging."

A man who has been a resident of the Philippines for fifteen years has an extensive communication in the Star, and referring to the surpassing savagery of the Americans, says:

"Relentless in the indiscriminate slaughter of women and children rushing for safety from their homes, ruthlessly fired by American soldiers, and the wanton bombardment in the middle of the night of defenceless towns and villages without any previous warning to allow non-combatants and women and children to be removed to places of safety, contrary to all rules of civilized warfare."

A dispatch from Manila to the daily press reads:

"Occasionally a Filipino would fall forward apparently dead, wait until he was fairly under the heels of the Americans, and then foolishly rise and attempt to gain safety. To shoot a man at six feet range with a Springfield rifle is a hard thing to do, but the orders were to let no insurgent live, and off would go the whole side of his head, or he would fall with a wound through the abdomen large enough to drop a potato through."

A fine lot, these "heroes" are! Is it any wonder that women and children are fighting in the trenches against American barbarians, who by far surpass Weyler, "the butcher," in their cruelties?—*Free Society.*

THE LAST TRUST.

We've coal trusts and lumber trusts, Trusts in flour and bread;

We've silver trusts and gold trusts, Trusts in brass and lead.

We've whiskey trusts and banker trusts, Trusts in seals and whales;

We've iron trusts and steel trusts, Trusts in cotton bales.

We've railway trusts and cattle trusts, Trusts in wheat and oats;

We've labor trusts and leather trusts, Trusts in hogs and goats.

We've ice trusts and stove trusts, Trusts in travellers' grips;

We've gas trusts and glass trusts, Trusts in battle ships.

We've paper trusts and book trusts, Trusts in news and mails;

We've cycle trusts and wire trusts, Trusts in screws and nails.

We've wool trusts and telephone trusts, Trusts in oil and wine;

We've lawyer trusts and medical trusts, Trusts in binder twine.

We've Edison trusts and Tesla trusts, Trusts in salmon and deer;

We've tobacco trusts and sugar trusts, Trusts in lager beer.

We've engine trusts and dynamo trusts, Trusts in priests and slaves;

We've editor trusts and tombstone trusts, Trusts in coffins and graves.

We've rent trusts and mortgage trusts, Trusts in national bonds;

We've rubber trusts and glucose trusts, Trusts in Maxim guns.

We've army trusts, embalmed beef trusts, Pawn trusts of the Jew;

We've democrat trusts and republican trusts, And Socialist trusts a few.

We've government trusts and God trusts, A trust in civil (dev)ilization;

We've Federal trusts and Vatican trusts, Trusts in sure salvation.

We've teacher trusts and preacher trusts, Trusts in legislation;

We've heaven trusts and hell trusts, Trusts to all damnation.

Now all we want is one more trust, That struggle and strife may cease—
An International Despot Trust—
A world-wide trust in "Peace."
—*Free Society.*

MUNICIPAL OWNERSHIP.

The model European municipal systems, of which we hear so much, do a good deal in the line in which Mr. Quincy, Mayor of Boston, has been so successful. They maintain baths, promote sports and cause bands to play in the parks; but these pleasant things are only the ornamental and purely incidental phases of their operation. Their main work is far more serious in kind. In Manchester, England, one of the famed model cities of the world, the city owns and operates not only street-car lines, gas and electric light plants and water works, but markets laundries, lodging-houses, slaughter-houses and factories for making soap, tallow, oil, glue and fertilizers. The municipality is able to operate and make profit out of these things, but the basis of its success lies in political and economic conditions vastly different from anything we have in this country. To undertake in any American city the work done at Manchester would be to add enormously to spoils, and therefore to the machinery of municipal corruption.—*Oregonian.*

If this assertion of the Republican standard bearer of Oregon is true, why is it true? We have been taught that our system of government was superior to all others, then why must we be deprived of advantages enjoyed by cities under a monarchical form of government? Why does not the party which the Oregonian represents purge itself of "spoils" and the machinery of municipal corruption? Why do they not choose honest men for leaders instead of men like Joe Simon and his ilk? Why? Because the G. O. P. (the "God and morality" party, as it has been called) is owned and operated by a "spoils" seekers like Hanna, Quay, Alger and other "corruptionists." How long will the people stand it?

Oregon's Population.

Counties—	Federal census 1890.	State census 1898.
Baker	6,764	6,061
Benton	8,650	6,292
Clackamas	15,233	21,253
Clatsop	10,016	11,108
Columbia	5,191	5,890
Coos	8,874	8,490
Crook	2,244	3,212
Curry	1,709	1,916
Douglas	18,264	14,559
Gilliam	3,900	3,016
Graust	5,080	4,136
Harney	2,550	2,465
Jackson	11,455	13,017
Josephine	4,878	6,005
Klamath	2,444	2,197
Lake	15,198	17,518
Lane	15,198	18,006
Linn	10,265	13,204
Lincoln	2,401	2,647
Malheur	22,034	30,047
Morrow	4,205	3,407
Multnomah	74,884	92,850
Polk	7,858	9,193
Sherman	1,792	2,511
Tillamook	2,832	3,804
Umatilla	15,381	12,561
Union	12,044	10,865
Wallowa	3,661	3,981
Wasco	9,183	10,354
Washington	11,972	15,362
Yamhill	10,692	14,498
Totals	313,767	362,513

*Benton county figures, 1890, include Lincoln.

W. A. Clark, who was recently selected Senator by the members of the legislature of Montana, is building a million and a half dollar home in New York. You know he is to represent Montana in the senate! And the gaping fools continue the game.—*Appeal to Reason.*

MAGERS FOUND GUILTY.

DALLAS, Or., May 27.—The jury in the Magers case returned a verdict of murder in the first degree at four o'clock this afternoon. Judge Burnett will sentence Magers to death next Friday.

The defence may take an appeal to the supreme court on the ground that one of the jurors was not qualified to act in the case.

Magers murdered Ray Sink last fall. This is the second conviction for murder in the first degree. The first judgment was reversed by the supreme court.

DALLAS, Or., May 28.—W. G. Magers, who was convicted yesterday of murder in the first degree for killing Ray Sink, is confident that the supreme court will grant him another trial.

The evidence submitted at the trial showed that in February, 1898, Magers went to Eastern Oregon to work for Sink on his farm. He was taken sick and went to a Portland hospital. When he recovered he went to Eastern Oregon to Sink's place. On September 13 they both came to Salem and registered at the Wilson house at 12 o'clock. They were called at 5 o'clock and at 7 o'clock went to Keeler's stable, at the east end of the bridge, and took a team and drove to Polk county. They were last seen by a man named Spar two miles north of Salem, in this county. The buggy tracks show that they turned from the county road at or near this place towards the river. This vicinity is lonely and unfrequented. They were tracked until they came back to the county road. In this vicinity two window weights were taken from a farmer's gate. They were found on the body of Sink when it was taken from the river, September 20. At 9 o'clock Magers returned to the hotel in Salem and got Sink's valise. He was in Gervais soon after 12 o'clock, and went to a hop-yard and held a whispered conversation with two girls. He returned to Manning's house in Gervais and stayed until the morning of the 14th. He then went to Portland, where he was arrested, September 23.

Magers was unable to give an account of where he was from the time he and Sink left the stable to the time he returned to the hotel for Sink's valise.

turned to the hotel for Sink's valise. The buggy robes have never been found. The supposition is that he killed Sink in the river bottom below Salem and brought the body back to the bridge and threw it into the river.

Window-Glass Plants Shot Down. PITTSBURG, May 27.—The window-glass fires will practically end Monday, and all factories in the country, with the exception of the co-operative concerns, will be closed. The shut-down will throw 7000 skilled glass-workers out of employment, and about 10,000 more who are dependent upon the operation of the factories for employment.

Every Christian should read "Between Caesar and Jesus." It will do you good, and if you are not a Christian—it will do you good anyhow. Published by T. Y. Crowell & Co., and for sale by Edwin D. Wheelock, general agent, 153 La Salle St., Chicago, 278 pp. 16mo. Cloth. Gilt top, 75cts. Paper, 40 cts.

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"Above all things I have ever known, he seems to me to come nearest to Jesus, who said, 'I am the light of the world.' Herron, like a prophet, speaks of God that he is, and argues, he is able, to show a moral nature, he pleads, he commands."—*THE NEW YORK TRIBUNE.*

"Have spoken a man with the profound conviction and intense earnestness of one of the old Hebrew prophets."—*JOHN H. MORRIS, D. D.*

Send for "Between Caesar and Jesus" by Prof. Herron, in cloth, gilt top. Should sell for \$2.50, but will be sent postpaid for only 75 cts.

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Time schedule.—In effect July 1, 1898. Connection is made with O. & N. passenger train at Biggs.

Leave 6:45 p. m. Biggs 2:30 p. m. 7:10 p. m. Biggs 1:10 p. m. 7:25 p. m. Wasco 12:30 p. m. 7:45 p. m. Clondyke 12:30 p. m. 7:53 p. m. Summit 12:30 p. m. 8:08 p. m. Hay Canyon Junction 11:58 a. m. 8:12 p. m. Hay Canyon 11:55 a. m. 8:33 p. m. DeMoss 11:40 a. m. 9:30 p. m. Moro 11:30 a. m. Arrive

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Fast Mail 12:38 a. m. Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East. Fast Mail 2:16 a. m.

Spokane Flyer 6:13 p. m. Walla Walla, Spokane, Minneapolis, St. Paul, Duluth, Milwaukee, Chicago and East. Spokane Flyer 6:00 a. m.

8:00 p. m. OCEAN REFRIGERATORS. Sailing dates subject to change. For San Francisco, Sept. 6, 6, 29. For Alaska, Sept. 23.

7:00 p. m. COLUMBIA RIVER STEAMERS. To Astoria and way landings. 4:00 p. m. Ex Sunday.

6:00 a. m. WILLAMETTE RIVER STEAMERS. To Oregon City, Seaside, Astoria, way landings. 4:30 p. m. Ex Sunday.

7:00 a. m. WILLAMETTE AND YAMHILL RIVERS. To Portland, Dayton and way landings. 3:30 p. m. Mon. Wed. and Fri.

6:00 a. m. WILLAMETTE RIVER. To Portland to Corvallis and way landings. 4:30 p. m. Tues. Thurs. and Sat.

6:00 a. m. WILLAMETTE RIVER. To Portland to Corvallis and way landings. 4:30 p. m. Tues. Thurs. and Sat.

6:00 a. m. SNAKE RIVER. To Riparian to Lewiston. 4:30 p. m. Ex Friday.

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