

Sherman County Observer

C. L. IRELAND Editor and Publisher

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Eureka Lodge No. 121 A. F. & A. M. Moro, Oregon Meets the 1st and 3rd Thursday evenings of each month. Visiting members cordially invited to meet with us By order of W. M. Robt. Urquhart, Secretary.

Bethlehem Chapter No. 78 O. E. S. Moro, Oregon Regular communications each 2nd and 4th Thursday evenings of each month. Mrs. Ruth Sparling, Worthy Matron Nana Barzee, Secretary.

Moro Lodge No. 113 I. O. O. F. Moro, Oregon Meets every Monday evening in the I. O. O. F. hall. Transient and visiting brothers are cordially invited to meet with us. Harvey C. Thompson, N. G. A. M. Young, Secretary.

Lupine Rebecca Lodge No. 116 Moro, Oregon Meets 2d and 4th Tuesdays of each month. Visiting members welcome. Elizabeth Thompson, Noble Grand Jessie Henrichs, Secretary.

Chris Schultz Post No. 71 American Legion Meets at Legion hall on 2nd and 4th Wednesday evenings of each month. R. J. Bruckert, Commander Vernon Flatt, Adjutant

HARLAND VIEW GRANGE No. 682 Meets in their hall in Harmony District the second and fourth Friday nights of each month. Visiting Grangers welcome. C. P. Adams, Master. C. E. Crites, Secretary.

W. C. BRYANT Attorney - at - Law OFFICE PHONE MAIN 93 Moro, Oregon

DR C. L. POLEY Physician and Surgeon Grass Valley, Oregon People can reach me from Moro at night from the long distance booth at Hotel Moro by ringing The Dalles.

Dr J. R. Morgan DENTIST United States Dental Examiner for this district OFFICE AT MORO, OREGON

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Christian Endeavor to Honor 50th Anniversary

The first Young People's Society of Christian Endeavor was organized by Rev. Francis E. Clark in Williston Congregational church, Portland, Maine, on February 2, 1881. In the following year a conference of Christian Endeavorers was held in Williston, represented by six societies. In 1884 the first two societies outside of North America was organized, one in Honolulu, Hawaii, and the other in Jaffna, Ceylon, India. The first state Christian Endeavor Union in America was formed by the Endeavorers of Connecticut, November 18, 1885. In 1886 the first issue of the paper "The Golden Rule" was published. Eleven years later the name was changed to the "Christian Endeavor World."

The ensuing twenty years saw the adoption of many new departments and plans. Among those are: Uniform prayer meeting topics; graded societies; and the quiet hour and life work recruit departments. In 1925, the thirtieth international convention was held in Portland, Oregon, at which time Dr. Francis E. Clark retired from active presidency and Dr. Daniel A. Poling became president. Two years later Dr. Clark passed away at his home in Massachusetts. "Christian Endeavor is his monument."

Last summer at Berlin, Germany, the international convention was represented by forty-two nations. At present more than 80,000 societies are actively at work with more than 4,000,000 members. Christian Endeavor is found in every country except Russia. More than 85 denominations are represented. Indeed, one can say, Christian Endeavor is international, interdenominational and inter-racial.

Beginning on January 25, which is Denominational Day, and ending on February 2, the official Christian Endeavor Birthday, Endeavorers all over the state will hold special meetings and programs to observe the Golden Jubilee anniversary of Christian Endeavor.

Forty Per Cent Wasted!

(Medford, Ore., Daily News, Jan. 1)

William Bennett Munro of Harvard states that 40 per cent of every tax dollar spent in the United States is wasted, through unnecessary governmental activities, the shifting of responsibilities, duplication of activities and superfluous number of employees. He points out that, in times of stress, "taxpayers are misled by empty promises, and respond to appeals to their feelings rather than their intelligence."

Prevention Theories Fail

According to the American Eugenic Society, crime costs the United States at least \$10,000,000,000 a year. In other words, every 3-1/2 seconds we sustain an economic loss of \$1,000 due to crime.

Thus, crime becomes a financial as well as a social problem. We must all pay for it. Scientific crime prevention, then, not only safeguards the persons and properties of our citizens, but directly benefits their pocketbooks.

Unfortunately there has been very little scientific crime prevention in the United States. We have attempted to fight crime on the theory that a social and economic disease can be cured by legislation.

Recently the grand jury in one of the largest American cities charged that there was a well established, three cornered alliance between the police department, the corrupt politicians and the criminal element. Protection of this nature is the greatest possible stimulant to crime. It can only be stopped by a public demand for the enforcement of basic, long-established laws.

Crime statistics indicate that major crimes as murder, manslaughter and robbery are on the increase. This in spite of a vast volume of suppressive legislation, which, while it restricts the law-abiding, has no effect on the law-breaker.

When an Ontario farmer signs up with the hydro-electric commission, he binds himself and his successors, heirs and assigns for twenty years by an iron-clad contract, at rates higher than private power and light companies in United States afford. Political minded "economists" in Oregon paint an incomplete picture of the Ontario situation, charming the emotional voter with the false promise of "free electricity," supplied "without cost to the taxpayer." But tax-paying time proves the falsity of the promise.

In Buenos Aires a law requires men to wear collars and ties when they appear in public.

Town Talk

J. R. Cothran is in charge of affairs at the L. H. Martin farm while the family are absent in Portland.

Miss Essie Foss was visiting in Moro this weekend from Spokane at the home of her brother, J. F. Foss.

Every issue of the Sherman County Observer is a salesman, visiting the homes each week and soliciting business for its advertisers.

Mr. and Mrs. James Dellinger were visiting in Moro from Kent over night Wednesday at the home of their daughter, Mrs. Elmer Hansen.

Mr. and Mrs. C. C. Clelland left by auto for Portland on Monday where they will remain until Mrs. L. H. Martin, mother of Mrs. Clelland, recovers her health.

Mr. and Mrs. W. H. Rasch were expected to arrive in Moro this Friday from their home at Tacoma to spend the weekend visiting with his sister, Mrs. E. T. Strong and family.

Roscoe Moore and wife are visiting in Moro this week from St. Helens where he is employed in the Fir-Text manufacturing plant. The plant is now shut down for a month to put things in shape for the years work.

Clarence Huls was not feeling his usual good self last Monday morning with the result that he had to stay home and doctor himself into better condition while his mother opened up the Moro Cash Grocery for business that morning.

Mrs. L. H. Martin who has been visiting in Portland for several weeks, was taken suddenly ill last week and had to be taken to a hospital for treatment, suffering from a complication of trouble caused in part by a high blood pressure attack.

Dr. and Mrs. J. R. Morgan made the round trip to Portland by auto stage this week, leaving here on Sunday and returning Wednesday. They visited with friends and relatives while taking care of some personal matters that required attention.

Twelve tables were entertained at a bridge party at the home of Mr. and Mrs. E. T. Strong last Friday evening. Three couples were awarded prizes at the conclusion of the play. Mr. and Mrs. Carl Sayre won first

CHURCHES

The Full Gospel Assembly "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven. For where two or three are gathered together in my name, there am I in the midst of them."—Matt. 18: 19, 20.

Persistent, believing, united prayer is always answered when the prayer is asked for in accordance to the will of God, and it is our duty and should be our pleasure, to search His Word to find his expressed will, so we may know what to ask for.

JESUS and PREVAILING PRAYER "There were only two or three of us, Who came to the house of prayer; Came in the teeth of a blinding storm, But for that we did not care, Since after our hymns of praise had risen, And our earnest prayers were said, The Master Himself was present, And gave us the living bread.

"Each of us felt the load of sin From weary shoulders fall; Each of us dropped the load of care, And grief that was like a pall. And over our spirits a blessed calm Swept in from the jasper sea, And strength was ours for the joy and strife In days that were to be.

"It was only a handful that gathered Into the little place of prayer; Outside was the struggle, pain and sin But the Lord Himself was there. He came to redeem the pledge He gave Wherever His loved ones be, To stand Himself in the midst of them Tho' they count but two or three."

Usual services on Sunday. Sunday School at 10 a. m., Preaching at 11 a. m., Preaching at 7:30 p. m. Bible Study in 1st Corinthians on Thursday at 7:45 p. m. at the home of R. J. Ginn.

J. D. and Mrs. Miller, Pastors.

Presbyterian Church Bruce Barton says, "Of course, I am glad to send a message about the importance of Sunday School. Its importance cannot be overstated. If the church did nothing else but conduct this great character-forming school its existence would be fully justified. Secular schools and colleges take pride in their famous alumni. What a list of alumni the Sunday school has! It includes almost every leader in our national life."

February 1, 1931. Sunday School 10 a. m. All are invited who do not attend other schools. February 8, 1931. Sunday School 10 a. m. Church services, 11 a. m. C. J. Thompson will present a discourse entitled "Flying Double." There will be special music at this service.

Christian Science Service Sunday morning at 11 o'clock and Wednesday evening at 8 o'clock. Sunday School at 10:00 o'clock each Sunday morning, pupils up to the age of 20 years are received into these classes. The lesson-sermon topic for the service next Sunday morning will be "Love."

Golden Text: Jeremiah 31:3. The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. Responsive Reading: Psalms 18: 1-3, 16, 17, 19-21, 30-32. Reading room open daily where all authorized Christian Science literature may be read, borrowed or purchased. The public is cordially invited to attend the church services and visit the reading room.

Methodist Church Notes. Church School Sunday morning at 10 o'clock. Preaching at 11 a. m. The theme for Sunday morning is "The Logic of the Cross." The sacrament will be administered at the close of the sermon. Every one who loves God is invited to unite with us in this service.

The interest and enthusiasm of our church school still continues to increase. Last Sunday's session was the very best yet. The overland trip to Boston by way of Niagara Falls is creating much earnest expectation as well as being a fine joy ride. Now is the time to get a ticket if you want to have a good time. Be sure to be at Sunday school next Sunday. There is great need that every one who can possibly attend a church school should do so.

A Brooklyn, N. Y., Judge of a juvenile court recently said that out of more than 4000 boys who had been brought before him for delinquency only three had attended Sunday school, and those but a few times. And out of 1902 whose sentences had been suspended, with the understanding that they attend Sunday school regularly, only 62 had been returned for breaking their parole.

When Mr. Huxley, the scientist, was asked concerning taking the bible out of the schools of Chicago he answered, "Leave the bible in the schools. We have no book that so influences our young people to a moral life as does the bible."

The Ladies Aid Society meets every Thursday at 2:00 p. m. The church with a cordial welcome. F. A. Ginn, pastor.

An Interesting Letter Descriptive of the Malay Country by Miss Ginn

Penang, Straits Settlement, October 31, 1930.

Dear Folks, We left Singapore yesterday morning and arrived in Penang this morning.

Wasn't I made happy when the boy brought a letter to my room from you, Daddy, the first I've received from home. It was written September 26, and though the news was not recent it was good news to me. I'll have to get used to old news now as so will you folks.

I mailed a package to Los Angeles from here. I've had lots of fun picking up little things along the way and yesterday I had some of the joys of Christmas in wrapping them. I sent everything in one box and thought Faith and Harold could send them on. They don't amount to much in money value but are rich with the love packed in, and would cost more in the home land.

While I have that in mind I might speak about declaring value on packages. They have told me that it is perfectly legitimate to declare the second hand value of an article which is about half of the purchase price. And if a package is marked as Christmas gifts it is not apt to be opened or any duty charged at the end of the line. The postage was very reasonable.

And now about Singapore. It is a beautiful place and all things considered, I believe, the best stop over yet. There is just one more and it is to be permanent and we believe the very best. I'll be glad to reach Colombo and then Yercaud.

Eather and her co worker Miss Anderson met me at the boat. We visited the two schools that they are now in charge of and left Miss Anderson at one. After our afternoon rest we took a trip to the beach where we had our tea (it was coffee and chocolate, however, with sandwiches, cookies and fruit.) The girls have not been there long enough to know the island very well so we had some difficulty in finding our way and also to find some one who understood our language or Cantonese and could tell us the way. We took several trips through and about the island the three days I was there. The rubber groves were very interesting. We saw them wounding the trees to extract the rubber milk and I stuck my finger in to see what it was like. We saw the pineapples growing, too. At Honolulu we visited the pineapple fields but the pineapples had been harvested. I tasted my first Mangoes there. They are quite good. They are yellow, with a large flat seed inside, and resemble a melon as much as any thing in taste.

The mangostines were gone in Singapore but I bought some this morning. Harold had told me how very good they are and I did find them to be so. They are dark purple, round and about the size of an apple. There is a thick enclosure with the white meat on the inside. It is a juicy fruit. The Pameoles are nice too. I had those in Ssanghai. They resemble a grapefruit but are larger and sweeter.

The mango, pameoles and papias are common fruits in India. The papias are similar to melons. Esther and Miss Anderson live in the home of Methodist missionaries. They are a lovely couple, so nice to the girls and they have a lovely home, attractive, large and airy. The homes here have no window panes but are large openings barred, and fitted with shutters. It was cold at night so that a cover felt comfortable. The Methodists have a large work here and Rev. and Mrs. Eklund are splendid missionaries, I believe. I met three of their other missionaries but did not become very well acquainted.

Tuesday evening the Eklund's gave a dinner party to celebrate Miss Anderson's birthday. It was surely nice: Cocktail, soup, ham, candied sweet potatoes, several other vegetables, salad and ice cream and birthday cake. Green goblets, a center bouquet of orchids and soft candle light made the table very pretty.

The botanical gardens in Singapore are beautiful even though we did have to visit them in the rain. The monkeys are quite tame and came out for peanuts. They look real cute out in the open.

Wednesday evening the girls had Bible Study at the little village school and church. It seems quite wonderful to hear one discourse so freely in another language. Miss Anderson is very good at it. This is her third term out. I liked her very much.

We ate our dinner after church. While I packed the girls fixed me a lovely bouquet of flowers in a basket. They took me to the boat and I finally told them good bye about midnight.

We are going sight seeing this afternoon in Penang. I would about as soon sleep but don't like to miss any thing. I have enjoyed every sight seeing trip so far and always have liked to go but I've had most enough. I never was made for this kind of life as a steady diet. Mr. Banks takes care of the details and arrangements, however, so its much easier to just tag along.

There are quite a number of Tamils (Indians) in Singapore and Penang. They are very dark but I like them. This will be my last letter before reaching Colombo. I'm all expectancy about my new home, etc. Will close now. Remember about the letters. Loads of love, Mildred.

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