

## News of Here And There In Sherman County

Mr and Mrs Jay Freeman left Wednesday for a visit in Seattle with their daughter, Greta.

Mrs. Link Meyers passed away at her home in Wasco after a long illness last Thursday night. A brother, Earl Bozarth and wife from Canada, also her son, Lloyd and a daughter, Betty of California were here for the funeral.

Barbara Elliot of The Dalles is visiting this week her chum, Dottie Steward, the daughter of Mr and Mrs Luther Steward.

Mr and Mrs Alec Vane and two daughters Geraldine and Margaret have departed from Rufus for parts unknown. Vane who owned the Mobile station has sold his interests here and bought a trailer which he and his family left in. The Vane's came to Rufus early in the spring of 1948 from Portland.

Several of the local people attended the funeral of Mr. Raeburn which was held in The Dalles Wednesday. Raeburn lived in this vicinity for many years and owns property here.

Eugene C. Eaton, master of Rufus grange, left Friday for the state grange session which was held at Coos Bay this year.

Mrs Kenneth Fleck of The Dalles and Pete Macnab of Wasco were sponsors when Dianne, the small daughter of Mr and Mrs Stuart Macnab was baptized at St. Michaels Catholic church in Wasco Sunday morning.

Miss Marilyn Zodrow of The Dalles is helping her sister, Mrs

All wool shorty coats in white, luggage, grey.

GRETA, The Dalles

There's an easier way



to protect your Diesel



this way

with

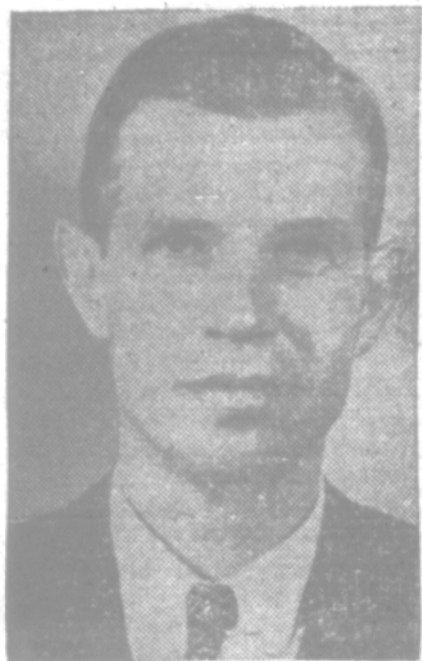
STANDARD DIESEL FUEL

A Product of Standard of California

Standard Diesel Fuel is completely distilled to make sure it is 100% dirt-free. That's important, for every drop of fuel burned in your Diesel must pass through tiny injector-nozzle holes. If they get dirt-worn and enlarged, there's risk of costly repairs. Save your Diesel... save money... get Standard Diesel Fuel!

C. R. ANDERSON  
Grass Valley, Phone 232

KEITH McDONALD  
Wasco, Phone 552



HISS... FBI identification photo of Alger Hiss, former state department official, after he had been arraigned on two counts of perjury as an outgrowth of testimony in connection with Communist spy inquiries.

Stuart Macnab during the summer.

Mr and Mrs Allan Tom left Wednesday for a few days vacation along the Oregon coast.

Mr and Mrs Giles French left Thursday for Gearhart where they will attend the annual convention of Oregon Newspaper Publishers this weekend.

Mrs L. L. Bell and daughter, Cynthia, were in The Dalles Wednesday to visit Mr. Bell who is in a hospital there.

Curt Tom, judge of Sherman county, will leave June 17 for San Francisco, California, where he will have charge of a Red Cross instruction camp for two weeks. This camp is held to teach the instructors in swimming and first aid work. Mr. Tom has had many years experience with the Red Cross and holds some coveted certificates in that work.

Bill McDonald, seaman apprentice in the U. S. Navy, is now stationed at Norfolk, Va., where he is awaiting further orders before leaving on a Medi-

card or thanks

We want to express our very sincere thanks to the men who helped carry Dick Reckman out of the Deschutes River breaks after his fall last week.

Mrs Dick Reckman and family.

### Adams Paint Store

Third & Union St.  
The Dalles, Oregon  
Paint - Wallpaper - Venetian Blinds

GENERAL PAINT PRODUCTS  
Heavy Kote - one coat finish  
Flex - Colorful decorator  
Rayonite, washable smooth finish  
1/2 off on all wallpaper in stock  
20% off on special orders

terranean cruise. His aunt, Miss he leaves.

Jeanette Pearson of Portland, will leave by streamliner June 10th for a visit with him before

JOE AMORE  
LIGHT & HEAVY TARPS  
Made to Order  
REBUILT ARMY SHOES  
The Dalles 610 E. Second  
Oregon

### Paul K. Keller M.D.

EYE, EAR, NOSE & THROAT  
Chapman Building  
The Dalles, Oregon  
HOURS: 9 to 5, closed  
Thursday afternoon  
PHONE 2170

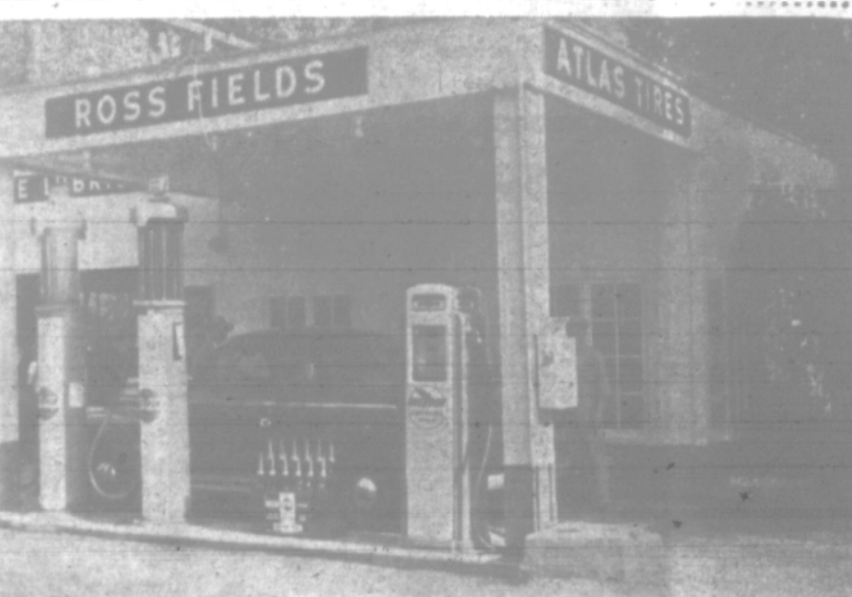
## Fehlberg Tag-a-long Grain Bulker

# BINS

Takes Load Off Combine  
Replace Extra Truck & Driver

150 bu. capacity

## Moon Equipment Co.



## Tires - - -

Swapped or sold.

Trade your old tires off for a set of new ones.

Let us worry about air; We're close to the hose.

## Field's Chevron Station Grass Valley, Oregon

# now in cans!

Here's your light and lively refreshment in a new convenient package! Now you can enjoy Blitz Weinhard in cans as well as bottles... whichever you prefer. Buy it by the case for home, picnics and outings.



## Blitz Weinhard BEER

Light and Lively

### NOTICE OF 1949-1950 BUDGET MEETING

In accordance with the provisions of the "Local Budget Law" (Sec. 110-1201 to 110-1215, O.C.L.A.) notice is hereby given that the budget committee of Sherman County, Oregon, in compliance with said law, prepared and adopted on June 3, 1949, the budget estimates for Sherman County, Oregon, for the ensuing fiscal year July 1, 1949 to June 30, 1950, as set forth in the accompanying schedules I, II, III and IV. All persons are hereby notified that on Wednesday the 6th day of July, 1949, at 10 a. m., in Moro, Oregon, said budget estimates may be discussed with the County Court, the levying board for Sherman County, Oregon, and any person subject to the proposed tax levy or tax levies will be heard in favor of or against said proposed tax levy or tax levies or any part thereof.

The outstanding indebtedness of Sherman County, Oregon, at June 3, 1949, was as follows: NONE.

Signed: C. A. Tom, Chairman Budget Committee; Dewey Thompson, Secretary Budget Committee; A. C. Kaseberg, A. A. Dunlap, Vernon I. Miller, Lester Wilson, Members Budget Committee.

### Sch. I SUMMARY OF ESTIMATED EXPENDITURES, RECEIPTS, LEVIES FISCAL YEAR 1949-50

| Tax Levy Calculation        | 1949-50 Total of All Funds | General Fund | General Road Fund | Cash Declared Gen. Fund | Cash Declared Road Fund |
|-----------------------------|----------------------------|--------------|-------------------|-------------------------|-------------------------|
| Total Est. Expenditures     | \$ 119,444.00              | \$ 59,344.00 | \$ 60,100.00      |                         |                         |
| Deduct—Est. Receipts        | 83,600.00                  |              |                   | \$ 5,000.00             | \$ 7,000.00             |
| Amt. to Balance Budget      | 85,844.00                  |              |                   |                         |                         |
| Add: Est. 1949-50 not Rec'd | 45.00                      |              |                   |                         |                         |
| Total Levy Needed 1949-50   | 85,889.00                  |              |                   |                         |                         |
| Tax levies inside 6% limit  | 85,889.00                  |              |                   |                         |                         |
| Tax levies outside 6% limit | NONE                       |              |                   |                         |                         |

### Sch. II SUMMARY OF EST. EXPENDITURES, RECEIPTS, LEVIES FISCAL YEAR 1948-49

| Tax Levy Calculation        | 1948-49 Total of All Funds | General Fund | General Road Fund | Cash Declared Gen. Fund | Cash Declared Road Fund |
|-----------------------------|----------------------------|--------------|-------------------|-------------------------|-------------------------|
| Total Est. Expenditures     | \$ 109,597.30              | \$ 53,707.30 | \$ 55,890.00      |                         |                         |
| Total Est. Expenditures     | 109,597.30                 |              |                   |                         |                         |
| Deduct—Est. Receipts        | 29,270.00                  |              |                   | \$ 6,000.00             | \$ 9,000.00             |
| Amt. to Balance Budget      | 80,327.30                  |              |                   |                         |                         |
| Add: Est. 1948-49 not Rec'd | 700.00                     |              |                   |                         |                         |
| Total Levy Needed 1948-49   | 81,027.30                  |              |                   |                         |                         |
| Tax levies inside 6% limit  | 81,027.30                  |              |                   |                         |                         |
| Tax levies outside 6% limit | NONE                       |              |                   |                         |                         |

### Schedule III EXPENDITURES

| Actual for 7-1-46 to 7-1-47 | Actual for 7-1-47 to 7-1-48 | Actual for Six months 1948-49 | Budget 1948-49 | FUND and CLASSIFICATION                                  | Estimated 1949-50 Budget |
|-----------------------------|-----------------------------|-------------------------------|----------------|--|--------------------------|
| 900.00                      | 900.00                      | 450.00                        | 900.00         | COUNTY COURT   |                          |
| 125.00                      | 250.00                      | 125.00                        | 250.00         | County Judge's Salary                                    | \$ 1500.00               |
| 340.10                      | 272.10                      | 104.90                        | 400.00         | County Judge's Expenses<br>Commissioner's Fees & Mileage | 250.00<br>500.00         |
| 146.55                      |                             |                               | 400.00         | CIRCUIT COURT  |                          |
|                             |                             |                               | 50.00          | Witnesses & Juror's Fees                                 | 400.00                   |
|                             |                             |                               | 25.00          | Reporter's Fees & Salaries                               | 400.00                   |
|                             |                             |                               | 25.00          | Meals for Jurors   | 25.00                    |
|                             |                             |                               | 100.00         | Balliffs Fees  | 25.00                    |
|                             |                             |                               | 100.00         | Circuit Judge's Expenses                                 | 100.00                   |
| 89.10                       | 100.00                      |                               | 100.00         | JUSTICE COURT  |                          |
|                             |                             |                               | 50.00          | Jurors, Witnesses, etc.                                  | 50.00                    |
| 18.40                       | 977.49                      | 44.85                         | 1000.00        | Salary   | 1500.00                  |
|                             |                             | 492.54                        | 100.00         | Office Administration                                    | 250.00                   |
|                             |                             |                               | 150.00         | OFFICE OF DISTRICT ATTORNEY                              |                          |
|                             |                             |                               | 150.00         | District Attorney's Expenses                             | 150.00                   |
|                             |                             |                               | 2400.00        | COUNTY CLERK   |                          |
| 1800.00                     | 2400.00                     | 1200.00                       | 2400.00        | County Clerk's Salary                                    | 2880.00                  |
| 299.47                      | 345.33                      | 258.47                        | 2200.00        | Deputy Clerk's Salary                                    | 2640.00                  |
| 236.42                      | 230.81                      |                               | 300.00         | Incidental Expenses                                      | 800.00                   |
|                             | 131.46                      | 15.00                         | 250.00         | Record Books & Blanks                                    | 250.00                   |
|                             | 2645.00                     | 2700.00                       | 150.00         | Office Equipment   | 150.00                   |
|                             |                             |                               | 2700.00        | COUNTY AGENT   | 3285.00                  |
| 2000.00                     | 2400.00                     | 1200.00                       | 2400.00        | COUNTY ASSESSOR  |                          |
| 1800.00                     | 178.29                      |                               | 100.00         | Assessor's Salary  | 2880.00                  |
| 299.47                      | 399.50                      | 50.00                         | 150.00         | Rolls, Detail Sheets, etc.                               | 200.00                   |
| 59.13                       | 2.00                        |                               | 150.00         | Office Help  | 100.00                   |
|                             | 68.20                       | 40.50                         | 150.00         | Appraisal & Field Work                                   | 150.00                   |
|                             | 35.00                       | 30.00                         | 100.00         | Office Equipment repairs, main. etc.                     | 200.00                   |
|                             | 1000.00                     | 473.75                        | 50.00          | Office Administration                                    | 50.00                    |
|                             |                             |                               | 600.00         | New Office Equipment                                     | 100.00                   |
| 2000.00                     | 2400.00                     | 1200.00                       | 2400.00        | SHERIFF'S OFFICE   |                          |
| 1800.00                     | 1800.00                     | 1099.98                       | 2200.00        | Sheriff's Salary   | 2880.00                  |
| 711.78                      | 916.16                      | 652.22                        | 750.00         | Deputy Sheriff's Salary                                  | 2640.00                  |
| 50.86                       | 56.88                       | 146.88                        | 75.00          | Incidental Expenses                                      | 750.00                   |
|                             | 1000.00                     | 728.60                        | 75.00          | State Industrial Accident Comm.                          | 75.00                    |
|                             |                             | 300.00                        | 650.00         | New Office Equipment                                     | 300.00                   |
|                             |                             | 42.88                         | 600.00         | Official Car & Incidental Expenses                       | 720.00                   |
|                             |                             |                               | 100.00         | Traveling Outside County                                 | 125.00                   |
| 2000.00                     | 2400.00                     | 1200.00                       | 2400.00        | COUNTY SCHOOL SUPERINTENDENT                             |                          |
| 300.00                      | 300.00                      |                               | 2400.00        | Superintendent's Salary                                  |                          |
| 477.84                      | 525.89                      |                               | 2200.00        | Superintendent's Travel Expense                          |                          |
| 497.62                      | 1160.25                     |                               | 100.00         | Incidental Expenses & Office Equipment                   |                          |
| 1000.00                     | 1200.00                     | 600.00                        | 1200.00        | OFFICE HELP  |                          |
| 57.05                       | 38.66                       | 69.25                         | 135.00         | COUNTY TREASURER   |                          |
| 40.00                       | 42.00                       | 45.00                         | 135.00         | Treasurer's Salary                                       | 1440.00                  |
|                             |                             |                               | 42.00          | Record Books & Blanks                                    | 150.00                   |
|                             |                             |                               | 42.00          | Administrative Expenses                                  | 45.00                    |
| 400.00                      | 968.52                      |                               | 3600.00        | COUNTY HEALTH OFFICER                                    |                          |
|                             |                             |                               | 75.00          | Health Nurse Salary & Expense                            | 1200.00                  |
|                             |                             |                               | 25.00          | COUNTY CORONER   |                          |
|                             |                             |                               | 75.00          | Fees & Expenses  | 75.00                    |
|                             |                             |                               | 25.00          | Juror & Witnesses  | 25.00                    |
|                             |                             |                               | 600.00         | ELECTIONS  |                          |
| 489.70                      | 813.85                      | 306.80                        | 300.00         | Judges & Clerks  | 600.00                   |
| 307.30                      | 504.88                      | 246.75                        | 300.00         | Ballots & Supplies                                       | 300.00                   |
| 70.00                       | 75.00                       | 45.00                         | 50.00          | Booths   | 60.00                    |
| 21.25                       | 31.50                       | 7.40                          | 20.00          | Ballot Boxes & Registration                              | 20.00                    |
|                             |                             |                               | 44.50          | COUNTY SCHOOLS   |                          |
|                             |                             |                               | 44.50          | School Library   | 48.00                    |
| 40.70                       | 46.20                       |                               | 80.00          | 4-H Club Fair  | 500.00                   |
| 750.00                      | 750.00                      |                               | 4450.00        | County Teacher's Institute                               | 150.00                   |
| 80.00                       | 80.00                       |                               | 4450.00        | Per Capita at \$10.00                                    | 4800.00                  |
| 7087.20                     |                             |                               | 1800.00        | COUNTY COURTHOUSE  |                          |
|                             |                             |                               | 1800.00        | Lights, water, telephone, etc.                           | 1800.00                  |
| 1574.63                     | 1713.10                     | 991.79                        | 1800.00        | Janitor's Salary   | 2000.00                  |
| 1500.00                     | 1500.00                     | 900.00                        | 1400.00        | Repairs & Improvements                                   | 2000.00                  |
|                             |                             |                               | 150.00         | COUNTY JAIL  |                          |
| 228.95                      | 91.03                       | 54.69                         | 400.00         | Board of Prisoners & Supplies                            | 150.00                   |
| 282.05                      | 453.50                      | 225.70                        | 12.00          | COUNTY PRINTING  | 400.00                   |
|                             |                             |                               | 12.00          | COUNTY STOCK INSPECTOR                                   | 12.00                    |
|                             |                             |                               | 75.00          | INDEMNITY (Bang's Diseased Cattle)                       |                          |
|                             |                             |                               | 75.00          | MENTALLY DISEASED CASES                                  |                          |
|                             |                             |                               | 75.00          | Examinations, expenses, etc.                             | 75.00                    |
|                             |                             |                               | 1800.00        | PUBLIC ASSISTANCE  |                          |
| 427.66                      | 1237.50                     | 1350.00                       | 1800.00        | General Assistance                                       | 2400.00                  |
| 1590.80                     | 2025.00                     | 1350.00                       | 1800.00        | Old Age Assistance                                       | 2088.00                  |
|                             |                             |                               | 100.80         | Blind Assistance   |                          |
| 77.40                       | 258.75                      | 486.00                        | 648.00         | Aid to Dependent Children                                | 1071.00                  |
| 1987.80                     | 4579.53                     | 106.60                        | 5000.00        | EMERGENCY FUND   | 5000.00                  |
|                             |                             |                               | 100.00         | ASSOCIATION OF OREGON COUNTIES                           |                          |
| 105.77                      | 105.77                      | 101.70                        | 5.00           | Dues   | 110.00                   |
| 5.00                        | 5.00                        | 5.00                          | 5.00           | Public Lands Committee                                   | 5.00                     |
| 750.00                      | 750.00                      | 332.50                        | 750.00         | AUDITING OF COUNTY BOOKS                                 | 900.00                   |
| 30.72                       | 30.72                       | 15.36                         | 50.00          | SEALER, WEIGHTS AND MEASURES                             | 50.00                    |
| 405.00                      | 405.00                      | 370.00                        | 400.00         | PREMIUM ON OFFICER'S BONDS                               | 400.00                   |
| 100.00                      | 100.00                      |                               | 100.00         | INLAND WATERWAYS ASSOCIATION                             |                          |
|                             |                             |                               | 250.00         | DEMOS. MEMORIAL PARK                                     |                          |
| 140.62                      | 209.88                      | 260.76                        | 260.00         | Maintenance, repairs, etc.                               | 250.00                   |
| 282.59                      | 95.00                       |                               | 260.00         | INSURANCE COURTHOUSE (Bldg & Fix.)                       | 260.00                   |
|                             | 348.41                      | 374.28                        | 340.00         | INSURANCE KENT LEGION HALL                               |                          |
|                             |                             |                               | 300.00         | 1/2 Premium on Comprehensive Policy                      | 400.00                   |
| 700.00                      | 590.00                      | 700.00                        | 1400.00        | CRICKET & GRASSHOPPER CONTROL                            | 1900.00                  |
|                             |                             |                               | 600.00         | BUREAU OF BIOLOGICAL SURVEY                              |                          |
|                             |                             |                               | 600.00         | GOVERNMENT TRAPPER                                       |                          |
|                             |                             |                               | 600.00         | Monthly expense allowance at \$50.00                     | 600.00                   |
| 518.00                      | 500.00                      | 500.00                        | 500.00         | COST OF DELINQ'NT TAX FORECLOSURE                        | 75.00                    |
| 20.00                       | 20.00                       | 30.00                         | 20.00          | SERVICE ORGANIZATIONS                                    | 600.00                   |
|                             |                             |                               | 20.00          | ADV. OF WHEAT LEAGUE ASS'N                               | 30.00                    |
| 29.50                       | 65.00                       | 24.00                         | 350.00         | 1940 CODE  |                          |
|                             |                             |                               | 100.00         | Annotations & Law Books                                  | 350.00                   |
| 792.47                      | 717.82                      | 316.49                        | 1000.00        | Insurance on Law Books                                   | 190.00                   |
|                             |                             |                               | 1000.00        | EMPLOYEES RETIREMENT FUND                                | 1200.00                  |
|                             |                             |                               |                | Total General Fund                                       | \$ 59,344.00             |
|                             |                             |                               |                | GENERAL ROAD FUND  |                          |
| 2724.13                     | 3000.00                     |                               | 3440.00        | WEED CONTROL   | 3000.00                  |
| 15184.59                    | 19775.85                    | 9992.20                       | 15000.00       | WAGES  | 15000.00                 |
| 4500.36                     | 4342.30                     | 2906.86                       | 4000.00        |  |                          |