

EAGLE VALLEY NEWS

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RICHLAND, OREGON, THURSDAY, JULY 10, 1919

\$2.00 A YEAR

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THE NAZARENE CHURCH

Upon request, I shall try to give a brief history of the rise and progress of the Pentecostal Church of the Nazarene, for the benefit of some of the readers of the Eagle Valley News who have been misinformed as to her origin, purpose and accomplishments.

Very different to the impression that some have, she is not a branch or split from any other denomination. Neither does her ministers believe or teach that it is impossible for any one to live a holy life in any other denomination, as some assert with confidence. However, we do believe that no denomination, whose pastors and leaders are divided in their teaching as to the scriptural doctrine of Holiness as a work of grace subsequent to regeneration, can accomplish the work of spreading scriptural holiness, as a church whose entire ministry and membership stand a unit on the doctrine and experience.

Near the close of the nineteenth century, a movement for the spread and conservation of Scriptural Holiness, corresponding somewhat to that historically known as the Wesleyan Revival of the previous century, developed, almost simultaneously in various parts of the United States, and finally culminating in the organization of the Pentecostal Church of the Nazarene.

In January, 1894, William Howard Hoople, a business man, founded a mission in Brooklyn, N. Y., which was soon organized as an independent Holiness Church, called "Utica Avenue Pentecostal Tabernacle." In the following February the "Bedford Avenue Pentecostal Church" was organized, and a little later the "Emmanuel Pentecostal Tabernacle," and in December, 1895, these three churches united under the name of "Association of Pentecostal Churches of America," and was duly incorporated, Associated with Rev. W. H. Hoople in this work were Rev. H. B. Hosley, Rev. John Norberry, Rev. Chas. Bévier and Rev. H. F. Reynolds.

This don't look as though, we as a Church, are a branch of some other denomination, but rather a coming together of many Holiness Bodies.

In New England, about the same time, several independent Holiness Churches had been organized, and in 1896, steps were taken that resulted in the union of many of these bodies with the Association of the Pentecostal Churches of America.

In October, 1895, there sprang up the "First Church of the Nazarene" in Los Angeles, Cal., with one hundred and thirty-five charter members, under the leadership of Rev. P. F. Bresee, D.D., and Rev. J. P. Widney, LL.D. As a result of this organization, many churches were organized.

(Continued on local page)

WE'VE GOT TO GO

In spite of our efforts we have been unable to secure anyone to take charge of the News during our absence, therefore there is but one course left open and that is to suspend publication for an indefinite time. We regret that we must do this as Eagle Valley needs the paper, but we must remain our health if possible.

We will keep correct tab and the subscriptions of all those paid in advance will be dated ahead upon the reopening of the office, the exact number of issues missed—which we hope will not be many.

It is impossible to make you understand how much we regret to leave. For nearly five years we have been in close touch with the people of Eagle Valley and vicinity. We have chronicled marriages, births and deaths; we have followed the "home boys" through the war; we have done all in our power to support the government in the late crisis; we have been for Eagle Valley first, last and always; we have been glad when happiness smiled upon you and were sad when sorrow was your lot. In return we have made a good living for ourself and family, but best of all, and a possession we cherish the most, is the friends we have made. Thus it not the financial side of the case that rubs the hardest, although it means a loss of at least a thousand plunks to close our business for three months.

Should the Almighty so will that our health be restored, we will be back on the job again before Nov. 1st. In the meantime should we be able to find a party to look after the business we will put him to work.

How to Get Rid of Ants.

Henry E. Tweed, County Agricultural Agent, was in here Monday and stated that he had had so many inquiries regarding house ants that he gave us the following suggestions to get rid of the pests:

Carbon Bisulphide—Locate the ant colony and pour about two tablespoonfuls of carbon bisulphide directly into the entrance pressing the earth down firmly over the hole to keep the fumes inside.

Tarter Emetic—Mix thoroughly three grains of tartar emetic with 4 tablespoonfuls of cheap syrup; smear on bits of wood or china and place about on shelves and the runways where the ants frequent. It is very easy to make the mixture too strong so it is best to have the druggist weigh up the material in 3-grain lots.

Sodium Fluoride is a crystalline like powder which a great repellant for ants. Dust it wherever the ants are troublesome.

A good line of men's and boys' hats, ties and shirts; splendid values at Raley's.—ad



Buy some of these and learn what genuine "delicious" chocolates are like. Our stock is fresh.

THE RICHLAND DRUG STORE

MONTY MILLER'S AUTO STAGE

is now making daily trips to and from Baker

Arrive in Richland at 11:45 a. m. Leave at 1:00 p. m.
Will call for passengers anywhere in immediate vicinity
of Richland and New Bridge. Leave orders with Allan
Binheimer at phone office and they will be attended to.

AUTO RATES REDUCED

Following our policy of treating our patrons with utmost liberality in every way, we announce the following fares are now in effect on our stage line:

From Richland to Baker - \$3	To Richland from Baker - \$3
" Halfway to Baker - 4	To Halfway from Baker - 4
" Cornucopia to Baker - 5	To Cornucopia from Baker - 5

Orders left at Richland Hotel or at Livery Barn will receive prompt and careful attention. If in Baker phone 52

COOPER TRANSPORTATION CO.

Notes issued by Austrians.

A correspondent writes that Austrian notes were not the only "duds" that caused trouble and loss to the allies. Every British soldier who served on the western front must have had experience (he says) of those pretty Belgian notes which were not worth the paper they were printed on, for the reason that the enemy were in control of the Belgian national banks. "It was never safe," (he adds) "to accept change for a hundred franc note or other note of high denomination without examining each small bill given in lieu. One was almost sure to come across one or two nice clean Belgian five-franc notes hidden away among the genuine French stuff."

For Sale.

He had determined to "mop up"—not in the sense, however, that one thinks of these days. He had seen a mop such as he desired advertised for 98 cents (original price \$1.50), and made haste to get one, for he had also determined to buy nothing unless it was "on sale." The mop cost 98 cents, a handle 10 cents extra, a bottle of polish was added for good measure. He proceeded to drop the bottle, and as the mop without the polish was useless, it was necessary to buy another bottle, which set him back 50 cents. The bargain cost him \$1.00 instead of 98 cents, as he had pictured. However, he is still determined to beat the H. C. L.

Just arrived, a new line of
graniteware, tin camp coffee
pots, asbestos and irons, sanitary
milk pails, butter moulds, etc.
ad E. & W. Chandler.

Travelled Some.

Lee Chamberlin spent the week end with Eagle Valley friends, having been located at Haines since his discharge from service on March 20th. Lee enlisted in the Marine Corps on June 12th, 1917, and after some weeks of training at Mare Island was assigned to the Marine attachment on the U. S. S. Cincinnati on which he served until his discharge. During his period of service Lee travelled more than 35,000 miles and visited Argentine and other South American countries, Africa and the West Indies. He says he is perfectly satisfied to be back in Oregon once more.

The Fourth at Baker.

The general report of those who attended the celebration at Baker last Friday is summed up in two words—"stung again." There was a monster crowd but little "didding" in the way of amusements. The air ship failed to materialize much to the disappointment of everyone, however Billy Sunday was on hand as per schedule and gave one of his notorious sermons (?) in slang in which he performed his usual gymnastic stunts.