

CONDON GLOBE

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S. A. PATTISON
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THURSDAY, AUGUST 24, 1905

COURT CONDON, NO. 34, F. OF A. MEETS 1st and 3rd Mondays of each month in Armory Hall lodge room. Visiting brothers are requested to meet with us. A warm welcome awaits you.
J. E. VAUGHN, F. S. A. B. BEARCY, C. R.

THE GREATEST COMMANDMENT.

Dr. Josiah Strong stated some facts in a sermon last Sunday about the life and teachings of Jesus that should have set professed Christians to thinking and stirred their consciences. A large portion of the teachings of Jesus, Dr. Strong said, was simply social, rather than religious or theological, and this aspect of Christianity has been neglected.

It is true. Jesus taught the unselfish life. He said that it was better to give than to receive; he told the rich young man to sell all he had and give the proceeds to the poor; he said the least should be the greatest, the last first; he put Dives in torment and Lazarus in felicity; he chose disciples of fishermen and other humble folks—his father was a carpenter; he blessed the poor in spirit, the mourners, the weak, the merciful, the persecuted; he said, "give to him that asketh of thee, and from him that would borrow turn not away;" and he gave us the chief commandment, "Do unto others as ye would have others do unto you."

Jesus may not have intended to be taken literally in all he said. He was not only parabolical but hyperbolical; yet that he was strongly socialistic in his teaching cannot be gainsaid. Duty to God was to be done by doing duty in intercourse with fellow men.

So Dr. Strong was on solid foundation when he said: "The only genuine love to God is that which longs and labors that all men may know the blessedness of sharing it. The ministry of today lacks enthusiasm because it lacks a message. During the present period of transition the pulpit has been placed on the defensive. Many a preacher speaks, not because he has something to say, but because he has to say something. If they should accept the social teachings of Jesus a large proportion of them would make the startling discovery that they have not been preaching Christ's gospel. The attempt to serve God without serving man is the explanation of ritualism which serves neither and is hateful to one and hurtful to the other. Failing to see that sacrifice is a social law, men have tried to sacrifice to God without sacrificing for men. Men have sacrificed everything dear in this life in the hope of gaining the divine favor and the life to come. This is investment, not sacrifice; it is commercialism, not Christianity."

There is a big, strong, virile, valiant sermon in just these few sentences, enough to think about for a good while. If they are true, they surely are important to professed Christians, at least. There is no such thing as worshipping and serving God and following Jesus and at the same time misusing or taking any unfair advantage of one's fellow men. The two lines of life are utterly repugnant, impossible of concomitancy.

Love whom? Your fellow men,

said Jesus. Thus and thus only you can effectively love your fellow men. There is no other possible way on earth.

Jesus was right. Dr. Strong, as an up-to-date twentieth century exponent and ambassador of the great Socialist, is right. Love yourself; you rot and are to be despised. Love others; you help the world and serve God. And you can do this no other way.—Portland Journal.

The Portland city council has made good their ante-election pledges to the liquor interest by recently passing over the mayor's veto a box ordinance which permits private boxes in saloons and restaurants for the use of men and women patrons. It is all very well for men to keep their pledges but it is a shame that a body of men who would make a pledge of that kind could be elected to office in a city like Portland. If there is an unmitigated evil in connection with the saloon business it is the private box which is only permitted to exist because it produces revenue for the proprietor at the price of the good name and good morals of hundreds of young girls. Mayor Lane should feel proud of his position on this question and that the records show on which side of the question he stood.

The trans-Mississippi congress which met last week at Portland declared in favor of remodeling the Chinese exclusion laws and letting the bars down for the chinks to come in about as they please. It may be noticed that members of labor organizations are not numerous in the membership of the congress.

Resolutions of Condolence.

Mayville Grange, No. 203, P. of H. WHEARAS Inasmuch as it has pleased our allwise Creator to take from our Order our faithful and beloved sister, Edna Beatrice McGilvray, therefore be it RESOLVED That though we bow in humble submission to the will of our great Master, who doeth all things well, we most deeply deplore the death of our dear sister, yet we have the consolation of knowing that what is our loss is her gain and that

The thought that where she is we too shall go
Will cast a light o'er darkest scenes of woe.

RESOLVED That we extend our sincere and heartfelt sympathy to the family of our departed sister in this their hour of bereavement, for

"We are nearer than we're dreaming
To that bright and happy shore.
We are closer than we're seeming
Where the shadows fall no more."

RESOLVED That as a token of respect for our departed sister, our charter be draped in mourning for a period of 30 days, a copy sent to the bereaved family a copy spread on the records of our Grange and copies sent to the county papers.

Ethel Morgan,
Agnes Gibbons,
Daisy Taylor,
Committee.

Public is Aroused.

The public is aroused to a knowledge of the curative merits of that great medicinal tonic, Electric Bitters, for sick stomach, liver and kidneys. Mary H. Walters, of 548 St. Clair Ave., Columbus, O., writes: "For several months, I was given up to die. I had fever and ague, my nerves were wrecked; I could not sleep, and my stomach was also weak, from useless doctors' drugs, that I could not eat. Soon after beginning to take Electric Bitters, I obtained relief, and in a short time I was entirely cured." Guaranteed at all druggists; price 50c.

F. C. Doerfer was here from Rockville Sunday arranging to start his hay press in this neighborhood. He expects to start the season's work here and wind it up on the Umatilla river about January.

C. Shirey, of Fontanelle, Iowa, is here visiting his son, W. T. Shirey. He is well pleased with Oregon and may decide to invest in property and locate here permanently.

Miss Mayon Steward, of The Madison Square Theatre Company, was a caller at the GLOBE office on Monday.

A Snap in City Property

The Condon Townsite Company, for a period of 30 Days, commencing July 1, will sell any of their Residence Lots

on a payment of \$10 down and the balance \$5 a month.

CONDON TOWN-SITE CO.

S. A. PATTISON, Agent,
Condon Globe Office.

Harvest Shoes, Gloves, Hosiery etc. These goods make you smile on a hot day. Buy some of them and smile twice.
O. W. Propst & Co.

REAL ESTATE AND INSURANCE

FARM LAND BOUGHT and SOLD

List your lands with us and we will find you a purchaser. Intending purchasers may be benefited by giving us a call.

W. A. CAMPBELL,
CONDON, OREGON.

Office 2nd Floor Barker Bldg.

LAND FOR SALE



I have for sale 3780 acres of good land. Will sell all together or in four separate tracts as follows: One tract of 640 acres. Two tracts of 320 each. One tract of 2,500 acres. For full information and terms call on or address,



George Hardie

Trail Fork Oregon

The S. B. Barker Comp'y.

INCORPORATED

GENERAL MERCHANDISE
HEADQUARTERS FOR STOCKMEN'S SUPPLIES

We are just now opening up one of the largest stocks of Dry Goods in Eastern Oregon. Our Groceries are the best in the market. Our stock of shelf Hardware is complete. We have a large stock of Doors, Windows, Mouldings, Wall Paper, Building Paper etc. Picture frames to order. We buy by the car load and are prepared to give you the benefit of it by offering the lowest prices

Stoves and Ranges, Barb-wire, Nails,
Paints and Oils. Furniture a Specialty
Home Phone No. 17.

FRANK MORRISON

Brick and Stone Mason

Estimates given on Brick work, Stone work and Cement Sidewalks. First-class work guaranteed.

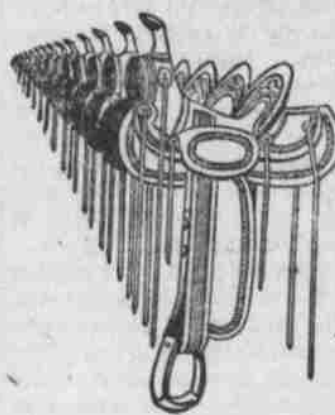
CONDON " OREGON

New Stock of Furniture

A complete line of Couches, Bed Lounges. Fine assortment of Iron Beds, Springs and Mattresses, also a full line of Hardware.

Gordon Furniture & Hardware Company

NORTH MAIN STREET. Home Phone No. 22.



Reisacher Saddles

Reisacher Saddles are made for service. The reason they look better is simply because they are better.

They're built STRONG. The thorough way in which they are put together is the reason of their durability, quite as much as the material from which they are made. Write for price list and photos.

JOHN F. REISACHER
CONDON, OREGON.

C L E M

A Brand-new town just platted adjoining station on Columbia River & Oregon Central R. R. about half-way between Condon and Arlington, in the heart of the famed

Gilliam County Wheat Belt

Lots and Blocks for sale on reasonable terms. For prices and terms call on or address,

C. A. DANNEMAN, Clem, Oreg.

YOUR WANTS

Can best be supplied from our large stock of

GENERAL MERCHANDISE

which is one of the largest in Gilliam County. Ask, Phone or Write for what you need

KEYS & CUSHING
MAYVILLE, OREGON