THE

The Basket Social given at the Hiton School house was a big success a large "good looking" crowd was in attendance, the program was fine.

AT HITON

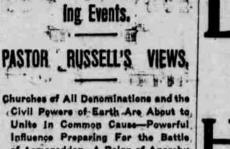
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Ernest Hite was auctioneer and 'sold em' high", the quickest sale was to Jim Downing, 32 Baskets were sold bringing \$59. A number of young people came from the thriving city of Progress and some of the boys were mighty hungry buying from two to four Baskets, but who could plame them, for Washington Co. cooks are the best in the world.



Hop buyers have been scouring the county the past week, trying to buy on the present market. to buy on the present market. It said that experienced growers have beenholding back, feeling that the market will open strong-er in a short time, owing to the shortage in the crop in other parts of the U.S. Miss Jenny Olson and Miss Ruth Caldwell of Hitan visited the Progress School last Tuesday. Complete Line XMAS CARDS, CANDIES AND CIGARS THYNGS Confectioneers



Influence Preparing For the Battle, of Armageddon-A Reign of Anarchy, Will Be the Result of the Warfare Until The Messiah Takes Control.

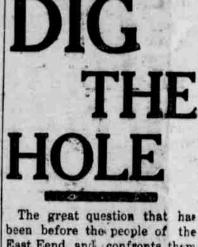
Startling Presentation of Com-

Brooklyn, N. Y., Nov. 8. - The Brooklyn Academy. of Music, was crowded to the limit today to hear Pastor Russell's discourse on the, "Battle of Arma-geddon." His text was: "He gathered them together unto PASTOR RUSSEL) the Hebrew tongue

Armageddon." (Revelation gwi, 16.) The speaker said: 'Armaged the in the Hebrew signifies the "Hill of Megiddo," or Mount of Destruction. It was famous as a battle-field in Old Testament times.

Whe Lord has seen fit to associate the name Armageddon, with the great con-troversy between Truth and Error, right and wreng, God and Mammon, right and wreng, Ged and Mammon, with which this age will close, perish, and the New Age of Messiah's glory be ushered in. He has purposely used highly symbolical figures of speech in the last book of the Bible, evidently with a view to biding certain impor-tant truths until the due time for their two limits. revealment. But even in the due time,

AND CIGARS THYNGS Confectionery F.W. Allen has rented a big farm up Scroggins valley and will start a Big Cattle Ranch. "102 Ranch", Kindly remember that I am not re-sponsible for the figures of speech used by the Lord. My interpretations do in-deed constitute a terribis avraignment of fistitutions which we have all rever-enced and which embrace good people, of good words and good works. God's salnty people in these various institu-fions, being comparatively few, are ignored when systems as a whole are dealt with in prophecy. The Dragon, Beast, False Prophet. Our context tells us that three impure spirits (teachings) will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these fbree will be in accord, and symbolically the doctrinos are represented by "frogs." These three doctrines are to "frogs." These three doctrines are to have a mighty influence throughout the civilized earth. They are to gather the kings and their armies to the great Battle of Armageddon. The ecclesiastical kings and princes, and their retinues of clergy and faith-ful adherents, will be gathered in solid balance. The phalany-Protestant and Catholic. The kings and captains of industry, and as many as can be influenced by them. will be gathered to the same side. The political kings and princes, with all heir henchmen and retainers, will fol-low in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the same side, according to this prophecy. These "doctrines of demons," represented by the "frogs," will lead many noble people in this great army to assume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be A. Rossi's corner just across from turned backward and medieval rethe Morse Bldg, this fellow would straints will be considered necessary for self-preservation-for the maintenance of the present order of things. In giving this interpretation. It is nocessary for us to indicate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible sudents states during the late afternoon of nearly all denominations agree with a fellow came in, trying to cell us that the "Dragon" of Revelation represents the purely Civil Power. Protestant interpreters generally agree that the "Beast like a leopard" (Revelation rill, 2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation beat it going west on the Rail- xill, 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think hard of any who refuse it. We will neither slander nor otherwise injure them now, nor threaten them with eternal torture. They have the same right to their views that I have, and the same right to make them known to others. And I, for one, will be very glad to consider anything which opponents may set forth as their interpretations of our text.



today is the long heavy pull over the hills to Portland by wager road and by train. The distance to Portland by wagon road over he Bacon Hill 7 miles around this hill 8 miles and by Railroad it is 11 miles and 17 miles by th Cut Off.

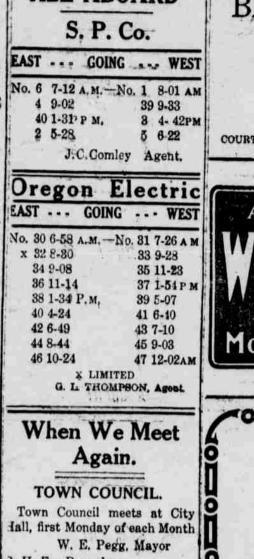
The Route that we must fight or is on a direct line to Counc rest, which is 4 miles av ay and hen dig the Tunnel of one milriving the people of the greates arming region in the world practically straight level road ino Portland and only 5 mile: 'Dig the Hole Big enough for trains, automobiles and wagon: so we can "all go through" then then you can ride to Portland fo octs. at present you are payin, locts, now is the time to ge everybody interested and get the tole through, dont wait for fu ture generations to enjoy this great advantage but let th citizen of today sharpen up thei Picks and Shovels.

Bring your Fat Stock to

The NEW MARKET in

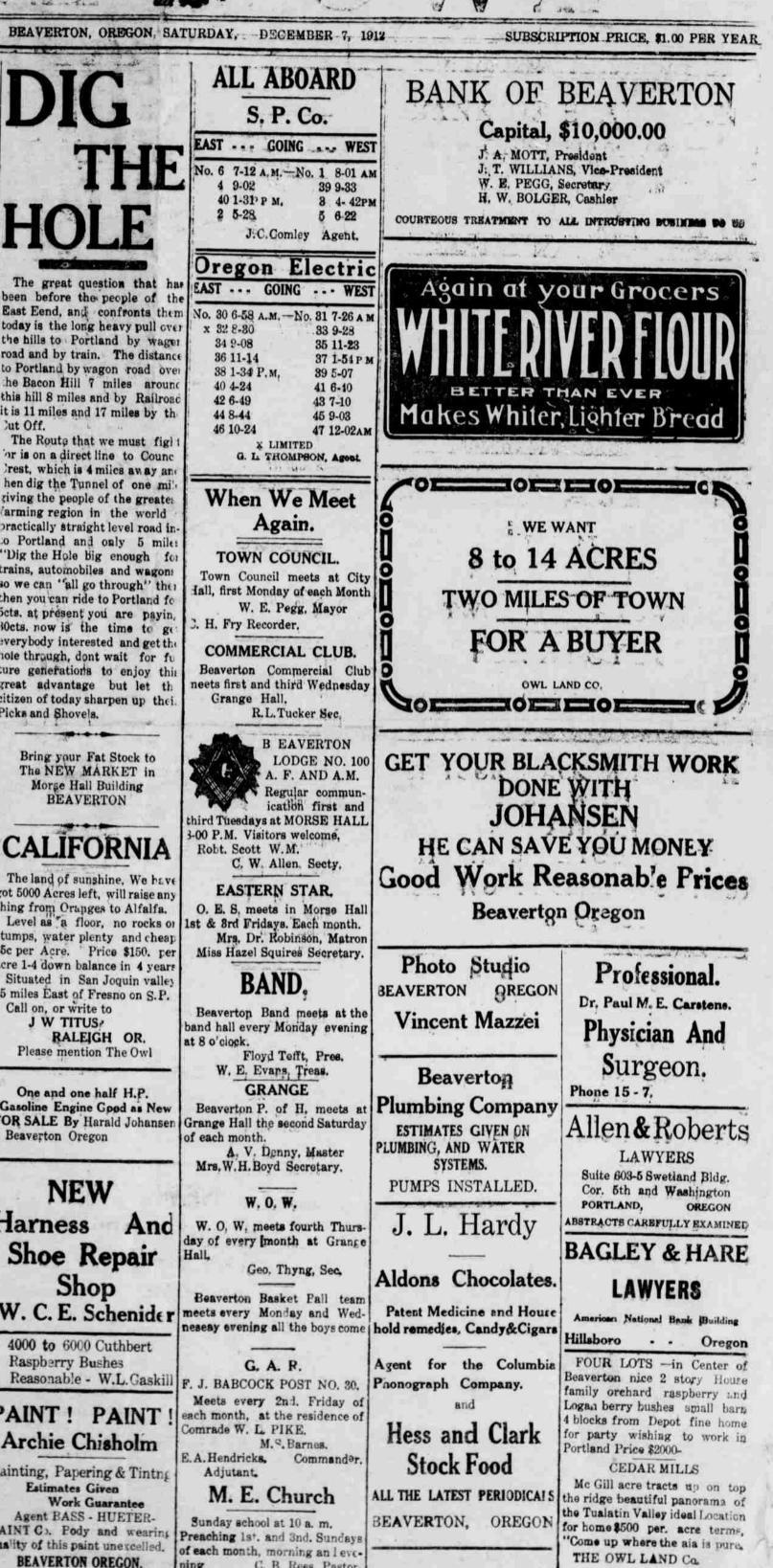
Morse Hall Building

BEAVERTON



Grange Hall.

B EAVERTON Robt. Scott W.M.



"102 Ranch",



Last Saturday night as the writer was going into the prin'ing office after the moving picture show, a man was seen stand ing behind the Logust tree near look up the street then towards the New Meat Market which didnt look "just right" so Mr. Mc-Namee owner of the market, he him a pair of glassee, so he went over and took a good look at him and the marshal was sent for, but before arriving this fellow and his Pal who a talls lim fellow road Track.

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