

A TIME FOR EVERYTHING

We read in the book of Ecclesiastes that to everything there is a season and a time. "A time to weep and a time to laugh, a time to mourn and a time to dance."

But if there was ever a time "under the sun" when dancing and revelry was out of place, it is surely the present time.

With the world bleeding to death and peoples' hearts breaking with sorrow over the loss of loved ones, while all over the country dances and other frolics are being held ostensibly from a patriotic motive to raise money for the Red Cross, when any sensible person knows that the real motive is anything but that. People who must dance do not hesitate to take advantage of a dying world to popularize their revelry.

It is like dancing on the graves of our dead. One of the saddest developments of these days of disaster is the way in which many people are commercializing their patriotism. Moving picture theaters are trying to make gain out of the enthusiasm for the noble work of the Red Cross. The Red Cross is to get part of the profits of a great man enterprises, when the real object is to line their own pockets.

What a contrast in the attitude of the nations of the world and their rulers with that of our beloved Lincoln during the Civil War, when he said, "It is the duty of nations, as well as individuals, to own their dependence upon God to confess their sins in humble sorrow with the hope that genuine repentance will lead to mercy and pardon, and to recognize the

sublime truth announced in the Holy Scriptures and proven by all history that those nations only are blessed whose God is the Lord."

Then he goes on to say:

"We have been the recipients of the choicest bounties of heaven, but we have forgotten God. We have forgotten the gracious hand that preserved us in peace and prosperity. We have vainly imagined in the deceitfulness of our hearts that all these blessings were produced by some superior wisdom and virtue of our own, and we have become too proud to pray to the God that made us. It behooves us, then, to humble ourselves before the offended power to confess our national sins and to pray for clemency and forgiveness."

The great need of America, as well as England and France, and every other nation today is not more money or larger preparedness for war, but genuine repentance before God.

The only use the average man has for God is not to worship Him and obey Him, but to make a confession of Him, to look to Him to help him out of his troubles and to fight his battles for him; to cry "God mit uns," then proceed to violate every law of God and common decency.

Remember the words of the Psalmist, "The wicked shall be turned into hell and all the nations that forget God."

That is exactly what is occurring in Europe today and will in America sooner or later, no matter how the present war terminates, unless she repents.

WILLIAM L. UPSHAW.

COUNCIL TABLES ANTI-DANCING RESOLUTIONS

Water Users Granted Low Rate on Large Quantity—Warrants Are Issued.

The town council met in regular meeting at the town hall at 8 P. M. Monday, with all town officials present.

Minutes of last meeting were read and approved. By motion, duly seconded and carried, the following warrants were ordered drawn:

Tualatin Valley Water Co., minimum for October, \$125.

North Coast Power Co., minimum for October, \$31.

Recorder's salary for Oct., \$10.

Water clerk, salary for Oct., \$5.

R. Fehlmann, labor on street at \$3, \$18.

John Frommner, labor on streets at \$3, \$25.50.

M. Welter, labor on streets at \$3, \$54.

M. Welter, cash paid for freight and telephone, \$20.40.

Denny-Benton Co., sewer pipe, \$119.50.

Argus, printing notices to repair or build sidewalk, \$1.75.

Jones Lumber Co., \$10.70.

Repaid general funds borrowed from road, \$395.59.

Interest on bonds, semi-annual, \$504.00.

E. Stipe, two tops at \$6, and material, \$16.96.

The following communications were received from the Congregational and M. E. churches:

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population, and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

TO THE HONORABLE MAYOR AND CITY COUNCIL OF BEAVERTON:

In view of the fact that throughout the nation immorality has become a serious menace, not only to our soldiers in training, but also to our civilian population,

and whereas there is a widespread movement throughout the country to close all public dance halls as being the principal factor in the spread of the aforesaid immorality, we, the members of the congregation of the Methodist Episcopal Church of Beaverton, assembled for worship Sunday morning, November 4, 1917, did respectfully request your honorable body to pass a city ordinance prohibiting public dances within the corporate limits of the Town of Beaverton.

G. A. GRAY, Pastor.

LILLIAN H. Evans, Clerk.

Many Beaverton People Now at Deer Lodge, Mont.

Miss Katherine Desinger, one of Beaverton's popular young ladies, is spending the winter at Deer Lodge, Montana. Although there is a great deal of snow and extreme cold, Miss Desinger reports a fine time.

Deer Lodge has become quite a center for former Beaverton residents. The following are now residents of that place:

Mr. and Mrs. Edward Sears and their daughter, Edith.

Mr. and Mrs. M. R. Moody.

Mr. and Mrs. Walter Lazatter and Harry Watson.

For Sale—A Bargain.

320 acres, 18 miles north of Franklin, Mont. Partly under cultivation, all fenced, good buildings, good water; a fine place for raising wheat, barley, rye, oats, etc. One pump engine, 2 1/2 h. p.; 1 plow engine, 45 h. p., and plows; 1 nearly new separator. \$2-54. All for \$5600; \$3000 mortgage due 1921; balance cash.

JOSEPH JOHNSON, Rothiemay, Mont.

Wanted to Buy.

Three dozen chickens and fresh milk cow. Harry Collins, Beaverton, Ore.

Are you saving your one-third of sugar? Every American is asked to cut down his use of sugar one-third, so that there may be plenty for the men at the front and for the stricken people of Europe.

If you are a good patriot, cut down your allowance of candy. The sugar is needed for the allied armies.

Plumbing and Heating Work

that please and we furnish estimates cheerfully. Whether it be complete heating, ventilating and plumbing installation for a modern building or merely a pipe that is clogged, the service we render will please you while our moderate charges leave the smile that won't come off.

Superior Service is Our Motto.

BEAVERTON PLUMBING CO.

Elmer Stipe, Manager.

CONGREGATIONAL CHURCH MEMBERS TAKE PLEDGE

Certain Forms of Worldly Amusements Tabooed Under Pain of Suspension—Other Church News.

All the services were well attended Sunday. The young people meeting in the evening was especially interesting and largely attended and a very animated discussion was held over the question box.

At the close of the morning service, the church passed the following resolutions:

"Whereas, the Lord has called us by His grace to reveal His Son in us and to be a witness for Him against all forms of sin and worldliness and into a life of separation from those things.

And whereas there are certain forms of worldly amusements called questionable, such as dancing, card playing and theaters, that have become a menace to the moral and spiritual development of the young people of the Church.

Therefore, be it resolved, That we, the members of the Bethel Congregational Church of Beaver-

ton, Oregon, pledge ourselves to abstain from said forms of worldly amusements, and we further agree that any member violating this pledge shall not be considered a member in good standing and shall be dealt with according to the teaching of Mathew 18:15-17."

Sermon topics for next Sunday: 11 A. M., "Home Missions." 7:30 P. M., "A Surrendered Life the Price of Power."

METHODIST EPISCOPAL CHURCH.

An all-day interdenominational holiness meeting will be held in the M. E. Church, Wednesday, Nov. 14, beginning at 10 o'clock A. M. There will be speakers from Portland, An attendance from Hillsboro, Forest Grove and other points is expected. Bring your basket and stay all day.

Football Team Organizing.

The Beaverton public school eleven will organize and get into working order as soon as possible. There will probably be some exciting times for football fans. The grounds will soon be ready.



Otto Erickson Co.

AUTHORIZED FORD AGENTS

Gasoline, Oils, Tires and a full line of Accessories

LADIES' REST ROOM

Three strong reasons urge you to buy a Ford car: First, because of its record of satisfactory service to more than fifteen hundred thousand owners; Second, because of the reliability of the Company which makes it; Third, because of its large radiator and enclosed fan, streamline hood, crown fenders front and rear, black finish, nickel trimmings, it is most attractive in appearance. To these must be added its wonderful economy in operation and maintenance—about two cents a mile; likewise the fact that by reason of its simplicity in construction anyone can operate and care for it. Nine thousand Ford agents make the Ford service as universal as the car.

Beaverton and Hillsboro

Oregon Brick and Tile Co.

BE SURE TO HAUL YOUR DRAIN TILE AND BRICK BEFORE THE RAINS COME.

WE NOW HAVE A FULL SUPPLY OF BOTH ON YARD.

Beaverton Confectionery

GEORGE THYNG, Proprietor.

Carries a full line of all the latest

Magazines and Periodicals

And a Full General Line of

CANDIES AND SOFT DRINKS

Your Patronage is appreciated and your orders are solicited

BEAVERTON — — — — — OREGON

Beaverton Livery Stables

Auto Livery and Truck Service

Where New Rigs, Good Teams, Perfect Harness and Careful Drivers are combined to make satisfactory service.

Courteous Treatment our motto.

Harness for sale. Horses fed by the day, week or month.

Real Estate

We truly believe this to be an opportune time to buy real estate. Land values are the lowest they have been in ten years. All farm products are commanding high prices and are likely to continue to do so for several years to come. Why not take advantage of the low price of land and the high price of farm products and buy now?

Few people realize the advantages to be derived from the services and advice of a reliable and experienced brokerage firm. We have been established in Beaverton for ten years. We point with pride to our hundreds of satisfied customers.

Stroud & Co.

fighting our battles at the front may be abundantly supplied with "fighting fuel."

There are many branches of service in Uncle Sam's army. The food conservation service is the only branch open to every man, woman and child in the nation. The enlistment should be 100 per cent, and each enlistment should mean a definite saving of wheat, meat, sugar and fats—the four staples of which there is a world shortage and which must be supplied by the United States to our allies in this war against war.

After signing the Hoover pledge, it is left with you personally to keep it. Your pledge is wholly an affair of honor. There is no one appointed to watch you and see that you keep it, except yourself.

Are you "on the job?"

Help your boy at the front. Use less wheat and meat. Send more staples of which there is a world shortage and which must be supplied to him.

The Food Pledge.

Now that we have signed the food conservation pledge, just what are we going to do about keeping it?

This is a question that we should all ask ourselves, and if we are good Americans the answer will be emphatic—we are going to conscientiously comply with the conditions of the pledge every day and at every meal.

Food saving is the immediate and urgent duty of every man, woman and child in civilian life. It has been asked by our government, and it is a necessity for the success of this war.

The fact that food conservation in the United States is not compulsory, but is merely asked as a volunteer service should be an un-failing appeal to Americanism. If you are behind your government, you will keep your pledge and be glad of the opportunity to eat a little less of the prescribed foods in order that the underfed women and children of our allies may have more; also that the men