

**The Athena Press**

AN INDEPENDENT NEWSPAPER  
F. B. BOYD, Owner and Publisher

Subscription Rates:  
One copy, one year.....\$2.00  
One copy, six months.....\$1.00  
One copy, three months......75

Athens, Oregon, September 19, 1930

**TAKING THE GUESS  
OUT OF BUSINESS**

By JOHN G. LONSDALE  
President American Bankers  
Association

BANKERS and business men are in  
not adopting more uniformly the  
facts of the scientist. When the  
scientist wishes



to fathom the  
mysteries of the  
universe or re-  
solve things into  
their component  
parts he calls to  
his assistance the  
magnifying power  
of the microscope.  
There before him,  
like an open book,  
lie the secrets of  
nature which un-  
aided eyes cannot  
observe.

The uncanny power of the micro-  
scope's all-seeing eye has revealed  
countless secrets for the material and  
intellectual progress of humanity. It  
has enabled us to study the processes  
of growing cells in plant and animal  
life, trace the cause of disease and  
successfully combat the ill of man-  
kind; it has aided the engineer in his  
search for stronger and more service-  
able materials, giving us taller, lighter  
and more sanitary structures, and bet-  
ter highways; it has disclosed the de-  
fects in steel rails and brought us an  
era of safer railway travel; it has  
aided to the food supply of the nation;  
in fact, it has affected favorably nearly  
every activity of the human race,  
whether it apply to production, distri-  
bution or consumption, in time of  
peace or in time of war.

In the business and banking world,  
economic research and analysis serve  
as the microscope through which we  
are enabled to see basic factors more  
clearly and thus determine the causes  
of success and failure. Only recently  
have we begun to realize the full value  
of research and analysis and apply  
them in such a way as to stimulate  
the progress that was characteristic  
of industry a few years ago. "Eliminate  
the guess and reach success," might  
well be a motto for all of us.

The American Bankers Association  
is daily submitting every phase and  
every department of banking to search-  
ing scrutiny and study, says John G.  
Lonsdale, president of this the world's  
greatest financial association. The  
findings of these investigations are  
made available to the 20,000 members  
of the organization for their guidance.

"It is a fine tribute to the spirit of  
cooperation among bankers that it is  
able to carry on this work," he says.  
"Bankers from one end of the country  
to the other are constantly giving freely  
and unselfishly of their skill and  
experience so that the association may  
produce the truly great results that  
are being accomplished."

Statistical information on national  
and state banks, savings institutions,  
trust companies and trust departments,  
clearing house groups and general  
banking is prepared after exhaustive  
inquiry and distributed for the use of  
all bankers. The organization's in-  
vestigations have resulted in the pas-  
sage of beneficial legislation, revision  
of banking practices and innumerable  
changes for a stronger and more ef-  
ficient banking structure. It has set  
up an educational system through its  
affiliated American Institute of Bank-  
ing, where 15,000 ambitious young bank  
men and women are now availing them-  
selves of the opportunity to advance in  
the banking field.

"It has been well said that the  
American Bankers Association, execu-  
tive of the Federal Reserve System,  
has been the greatest single national-  
wide source of stability and improved  
conditions for banking in the United  
States," Mr. Lonsdale says.

**Banking Conducting  
Continual Research**

**Lawyers' Resignations**  
A number of the senate of the  
house of representatives resigns by  
transmitting a letter of resignation  
either directly to the executive of his  
state or to the presiding officer of the  
house of congress of which he is a  
member. In the house the usual prac-  
tice is to transmit the letter of resig-  
nation directly to the speaker of the  
house. In the senate the speaker of the  
house is notified by the speaker of the  
senate directly to the senate or by  
the house the body to which the re-  
signing member belongs orders its  
presiding officer to inform the governor  
of the state of the resignation.

**Wage Suggestion**

We most conscientiously believe  
there is too much hoarding and advan-  
cing and talking in this world on the  
part of adults, and not enough of ac-  
tion that in wholesome examples. To  
reduce the number of prodigious sum,  
let's reduce the number of prodigious  
wagers—Ariston Globe.

**ORIGINAL ESTIMATE AND ACCOUNTING SHEET  
UNION HIGH SCHOOL DISTRICT NO. 7**

This original estimate shows in parallel columns the unit cost of the several services, materials and supplies for the three fiscal years next preceding the current year, the detail expenditures for the last one of said three preceding fiscal years and the budget allowances and expenditures for last year.

ITEM	EXPENDITURES		EXPENDITURES		EXPENDITURES	
	Est. Expend. for Fiscal Year	Expenditures in Detail for Last Fiscal Year	Budget Allow. for Last Fiscal Year	Expend. for Last Fiscal Year	Expend. for Fiscal Year Next Preceding the Last Fiscal Year	Expend. for Fiscal Year Next Preceding the Last Fiscal Year
<b>GENERAL CONTROL:</b>						
Superintendent	\$ 1,800.00	\$ 1,800.00	\$ 1,800.00	\$ 2,100.00		
Clerk	400.00	400.00	400.00	52.70		
Other Services	50.00	101.10	101.10	11.85		
Supplies	50.00	11.45	15.00	50.00		
Elections and publicity	50.00	55.80	55.80	194.53		
Legal service (Clerk's bond, audit, etc.)	67.50	224.25	67.50	67.50		
<b>Total—General Control</b>	<b>2,067.50</b>	<b>2,292.10</b>	<b>2,142.50</b>	<b>2,493.28</b>	<b>\$ 2,280.92</b>	<b>\$ 2,272.48</b>
<b>INSTRUCTION:</b>						
Teachers	4,800.00	4,540.00	4,740.00	5,874.67		
Athletic Coach	250.00	250.00	250.00	250.00		
Supplies	180.00	143.14	150.00	146.70		
<b>Total—Expense of Teaching</b>	<b>5,460.00</b>	<b>5,133.14</b>	<b>5,240.00</b>	<b>6,971.37</b>	<b>7,116.37</b>	<b>4,657.11</b>
<b>OPERATION OF PLANT:</b>						
Janitor and other employes	215.00	215.00	250.00	268.65		
Other Services	25.00	25.00	25.00	25.00		
Janitor's supplies	75.00	70.33	40.00	40.28		
Fuel	200.00	200.00	200.00	200.00		
Light and power	125.00	121.19	150.00	152.22		
Water	60.00	60.00	60.00	60.00		
Telephone & Telegraph	30.00	21.80	30.00	32.42		
<b>Total—Operation</b>	<b>1,480.00</b>	<b>1,480.32</b>	<b>1,587.50</b>	<b>1,720.58</b>	<b>1,929.70</b>	<b>1,255.98</b>
<b>MAINTENANCE AND REPAIRS:</b>						
Repair and replacement of furni- ture and equipment	25.00	25.00	250.00			
Repair and maintenance of build- ings and grounds	50.00	1,895.23	1,825.00			
<b>Total—Maintenance and Repairs</b>	<b>75.00</b>	<b>1,895.23</b>	<b>2,075.00</b>	<b>10.00</b>	<b>10.00</b>	<b>1,978.78</b>
<b>AUXILIARY AGENCIES:</b>						
Library books	25.00	25.00	25.00	47.30		
<b>Total—Auxiliary Agencies</b>	<b>25.00</b>	<b>25.00</b>	<b>25.00</b>	<b>47.30</b>	<b>88.28</b>	<b>36.36</b>
<b>DEBT SERVICE:</b>						
Principal on warrants	4,680.00	5,422.28	5,422.28	5,422.28	3,276.05	1,222.00
Interest on warrants	200.00	485.28	300.00	226.28	213.08	122.53
<b>Total—Debt Service</b>	<b>4,880.00</b>	<b>5,907.56</b>	<b>5,722.28</b>	<b>5,781.36</b>	<b>3,489.13</b>	<b>2,052.53</b>
<b>EMERGENCY:</b>						
Emergency	200.00					
<b>Total—Emergency</b>	<b>200.00</b>					
<b>GRAND TOTAL</b>	<b>\$14,140.50</b>	<b>\$15,618.46</b>	<b>\$16,882.28</b>	<b>\$16,723.20</b>	<b>\$14,615.90</b>	<b>\$11,457.24</b>

I, W. C. Garfield, do hereby certify that the above estimate of expenditures for the year 1930-1931 was prepared by me and that the expenditures and budget allowance for last year and the expenditures for the three fiscal years next preceding last year as shown above have been compiled from the records in my charge and are true and correct copies thereof.

**NOTICE OF SCHOOL MEETING**

NOTICE IS HEREBY GIVEN to the legal voters of Union High School District No. 7, of Umatilla County, State of Oregon, that a SCHOOL MEETING of said district will be held at the School House, on the 10th day of October, 1930, at 2 o'clock in the afternoon for the purpose of discussing the budget hereinafter set out with the levying board, and to vote on the proposition of levying a special district tax.

**BUDGET  
ESTIMATED EXPENDITURES**

<b>GENERAL CONTROL:</b>	
Superintendent	\$ 1,800.00
Clerk	400.00
Supplies	50.00
Elections and Publicity	50.00
Legal service, Clerk's bond, etc.	67.50
<b>Total Expense of General Control</b>	<b>\$ 2,067.50</b>
<b>INSTRUCTION:</b>	
Teachers	\$ 4,800.00
Athletic Coach	250.00
Supplies	180.00
<b>Total Expense of Teaching</b>	<b>\$ 5,460.00</b>
<b>OPERATION OF PLANT:</b>	
Janitor	\$ 215.00
Other Employes	25.00
Janitor's Supplies	75.00
Fuel	200.00
Light and Power	125.00
Water	60.00
Telephone and Telegraph	30.00
<b>Total Expense of Operation</b>	<b>\$ 1,480.00</b>
<b>MAINTENANCE &amp; REPAIRS:</b>	
Furniture and Equipment	\$ 25.00
Buildings and Grounds	50.00
<b>Total Expense of Maintenance &amp; Repairs</b>	<b>\$ 75.00</b>
<b>AUXILIARY AGENCIES:</b>	
Library Books	\$ 25.00
<b>Total Expense of Auxiliary</b>	<b>\$ 25.00</b>
<b>DEBT SERVICE:</b>	
Interest on Warrants	\$ 200.00
<b>Total Debt Service</b>	<b>\$ 200.00</b>
<b>EMERGENCY:</b>	
Emergency	\$ 200.00
<b>Total Emergency</b>	<b>\$ 200.00</b>
<b>Total estimated amount of money for all purposes during the year</b>	<b>\$ 9,460.50</b>
<b>ESTIMATED RECEIPTS</b>	
Cash on hand at first of fiscal year	\$ 100.00
<b>Balance to be raised by District Tax</b>	<b>\$ 9,360.50</b>
<b>INDEBTEDNESS</b>	
Total bonded indebtedness	None
Total warrant indebtedness	\$ 4,680.00
Total amount other indebtedness	None
<b>Total amount of all indebtedness</b>	<b>\$ 4,680.00</b>

Dated this 4th day of September, 1930.  
ARNOLD WOOD, Chairman Board of Directors,  
W. C. GARFIELD, Clerk,  
George R. Gerking, Frank Sanders, Floyd Pinkerton, Lawrence Pinkerton, A. W. Douglas, Henry Dell, A. H. McIntyre and Marion Hansell, members of Budget Committee.

**NOTICE OF SCHOOL MEETING**

Notice is hereby given to the legal voters of Union High School District No. 7 of Umatilla County, State of Oregon, that a special school meeting will be held in said district at the school house on the 10th day of October, 1930, at 2 o'clock in the afternoon to consider and discuss the annual budget for the district and advise and counsel with the levying board as to the budget and the special district tax to be levied in said district. The special district tax called for in the budget as prepared by the budget committee is within the six per cent limitation.

**NOTICE TO CREDITORS**

In the County Court of the State of Oregon for Umatilla County. In the Matter of the Estate of Nora E. Hagen, deceased. Notice is hereby given to all persons whom it may concern: That Aime Tardiff and Lurna (Lorena) Miller have been appointed respectively executor and executrix of the last will and testament of Nora E. Hagen, deceased. All persons having claims against said estate are required to present them with proper vouchers to the said executor and executrix at the law office of Peterson and Lewis in Pendleton, Oregon, within six months of the date of the first publication of this notice which is the 12th day of September, 1930.

**Foley's Kidney Cure**  
makes kidneys and bladder ritzy

**Tum-A-Lum Tickler**  
Published in the interests of the people of Athens and vicinity by  
THE TUM-A-LUM LUMBER CO. Phone 91

Vol. 30 Athens, Oregon, September 19, 1930 No. 36

**Editorial**  
It takes a darn good man to keep hitting the bull's eye without shooting the bull.

There has been a good number of hunters from Athens to go into the mountains after deer.

An unexpected shower is rather unbalancing. Our Handi-Man will be glad to check up on any suspected leaks in your roof and fix them. Or better still, a new roof right over the old one.

"Equal" rights will only be a hoped for dream until a husband can get alimony by smiling at a judge.

But we do believe that the woman of the house should have more than equal rights about the home. With winter coming on at the rate of 7 days a week, it won't be long until heat will be an important item. Tum-A-Lum Coal gives more heat per dollar and with less trouble than any coal we know about. It will pay to investi-

**Bring in Your Bent  
and Sprung Axles**

THIS SHOP IS EQUIPPED WITH AN AXLE GAGUE TO STRAIGHTEN AXLES

Acetylene Welding and Blacksmithing

C. M. Jones Blacksmith Shop

**RELIABLE  
WATCH  
REPAIRING**

Main St. E. H. HILL Athens

**Ice**  
Bell & Gray  
Phone 383

**Two Auto  
Truck Drays**  
Always At Your Service  
City and Country  
Hauling

**The Athena Hotel**  
MRS. LAURA FROOME, Prop.  
Continous Treatment, Clean Beds  
Good Meals

Tourists Made Welcome  
Special Attention Given  
to Home Patrons  
Corner Main and Third  
Athens, Oregon

**Continental Oil Company**  
Always at Your Service

**Athens Service Station**  
Gas, Oil, Greasing  
Automobile Accessories—Tires

BRYCE BAKER, Prop. . . Athens, . . . Phone 762

We Have the Agency  
For the

**Macy Tailoring System  
of America**  
**Twin City Cleaners**  
Phone 492  
T. E. Smith, Prop. Freewater, Oregon

**Farmers Grain Elevator  
Company**  
Grian and Feed  
**SPECIAL**  
A Full Line of Sperry's Chick Feed  
Phone 382 LEE WILSON, Mgr.

**Announcement**  
THE FIRST NATIONAL BANK OF ATHENA, OREGON,  
Announces that it has completed the organization of a  
**Trust Department**  
and is qualified to act as Executor, Administrator, guardian, or in any other fiduciary capacity.  
Just think what 37 years of successful banking experience would mean to the executor or administrator of your estate.

**Ask us for Information**

**Reduction In Electric  
Light Rates**  
The following reduction in Electric light rates will be in effect on and after March 15, 1929:

**Residential Rates**  
First 30 KWH hours used, per month.....10c per KWH  
Excess over 30 KWH used, per month.....3c per KWH  
\* The above rates apply when bills are paid in full within 10 days from date of bill. Otherwise, the rate will be increased by 10 per cent on each item.

**Commercial Rates**  
First 100 KWH used per month.....10c per KWH  
Next 200.....7c per KWH  
Next 300.....6c per KWH  
Next 400.....5c per KWH  
Next 1000.....4c per KWH  
Excess over 2000.....3c per KWH  
The above rates apply when bills are paid in full within 10 days from date of bill. Otherwise, the rate will be increased by 10 per cent on each item.

Preston-Shaffer Milling Company

**Walla Walla General Hospital**  
A modern non sectarian fifty bed hospital, with all up to date modern hospital facilities for the care of patients.  
X-Ray and bacteriological laboratories, washed air ventilation.  
Only graduate nurses are employed and their services are included at the regular rates which are  
**\$3.50 to \$6.00**  
Special nurses extra. Your interest and patronage is solicited. Phone 490.