This Edition contains Four Pages

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| PAINTs, ouss AnD varnisHes |
| :---: |
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THE ATHENA MEAT MARKET

## MEATS

Clean and Cool
Insuring Wholesome Meats.
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 Reservoir With Full Supply
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## 



ATHENA, UMATLLLA COUNTY, OREGON, FRIDAY, MAY $10,1912$.



|  | NUMBER 19 |
| :---: | :---: |
|  |  |
| stitions is the fear of the fox, which is belleved to have supernatural power. Shrines called "Inari Jinsha," in which the fox is enshrined as a deity, |  |
| ty written in Chinese characters signi les fox, and from this it came to be |  |
|  |  |
| fles fox, and from this it came to be generally accepted that the god was really a fox. Its natural cunning is greatly enlarged upon, and it is beHered to be capabie of misleading and |  |
| greatily eulargeed upon, and it ts bo- <br>  placate the fox god |  |
|  |  |
| many to pray to placate the fox god. animal in the superstitious mind. It | Few |
| is believed to have power to annoy peopie, its particuiar habit being a |  |
|  |  |
|  |  |
| are considered evil omens, and such der over the bellevers. |  |
|  |  |
| On the other hand, a Hight colored mouse in the house is a sign of happi- |  |
|  |  |
| are considered the pleasant cries of crows in the morning, while the so |  |
|  |  |
| and other aire atensterg If a death falls 2 rom the celling in the morning he brings pleasure, but if at night itis thought reverses will follow. To is thought reverses wil follow. To ness.-Pearson's Weekly. |  |
|  |  |
|  |  |
|  |  |
| A POOR TYPE OF CITIZEN. |  |
| Tho Good Man Who Lives by and Ex clusively For Himsolf, <br> I know a certain type of man who <br> poses as a good citizen, says Bert |  |
|  |  |
|  |  |
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|  |  |
|  |  |
| to take hold of the car of pro gire a ift he never answers. When calamity has befallen people in a cer-tain locnilty and charitable humanity humanity |  |
|  |  |
|  |  |
| tain locality and charitable humanity fles to their rescue he is never one of their number. When money is needed |  |
| to gild the spire of public enterprisehts name is never on the list. Whenhe sees some nelghbor stuck in themud he goes around to arold him. In |  |
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| what would happen? There would be no churches, no hospitals for the sick, rest rooms for the weary. Civilization would roam in jungles and the strongest would rule. He is not a good citisas Clity JournaI. | ${ }^{\text {man }}$ |
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|  | by |
|  |  |
|  |  |
| he was asked whether his daughterwas going to present him with a grand-child: "Upon my word, I do not know. |  |
|  |  |
| I have no bet upon it." Eight bets |  |
|  |  |
| the question whether the French had whether the shortest way from one |  |
|  |  |
| house to another was by Sackvillestreet or Bond street. There are fifty |  |
|  | MRS. PRICE BADLY INJURED |
|  |  |
|  | Horse Scares at Automobile. Runs Away and Turns Buggy Over. |
|  |  |
|  | Mra. Mary Ptice, who resides near |
|  |  |
|  |  |
| my business," said a ventriloquist,"was in Englnnd when playlag at alittle IIttle thenter in the outskirts of Lor |  |
|  | part of town, ran away, overtarniag the buggy and throwing Mre. Higioe snd a lady compsnion to the groung |
|  |  |
|  |  |
|  |  |
| 'I came bere to see the people and hear the music.' 'Very well,' said I; 'stay |  |
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| thunderous applasee-Columbus dit |  |
|  | the owner. Mrs. Prioe was brought to Dr. Pla- |
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| mon, |  |
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| arad und Timeer |  |
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