The underlying cause is

thing is certain no one in a dyspeptic who will It will correct

Expelfoul gases, Alloy Irritation, and at the same

AS EVERY PACKAGE CO our Z Stamp in red on wrappe H. ZHILLE & CO., Philadelphia, P.

The Malis.

es for Pendleton, Portland, and all, except the Dakotas, Minnesota usin, at 5:30 p. m. e Wella, Spokane and North Paci-5 a. 19. Walia, Spokane and North Pa Georgia and Control of the Sundays, 8 to 11 a.m. Money open from 9a m. to 4 p. m. Georgia and Sundays, 8 to 12 p. m. Georgia and Sundays a

LODGE DIRECTORY

A. Firstland Third Saturday Evenings of each month. Visiting bretheren cordially invited to visit the lodge.

O. O. F. NO. 73, MEETS EVERY Friday night. Visiting Odd Fellowa cod standing always welcome.

Sound and Fourth Saturdays of the A. Githens, Recorder.

Thursday Night sotal coes MEETS EVER exclu

ician and Surgeon

JOSEPH J. BILL.

TERNIARY : SURGEON. e at Freeme's Stable, Athena, ICHAPASON,

OREGON

PERC DENTIST.

R. Ry. Co.

HERN PACIFIC R. R.

EST AND BEST ROUTE

s East & Southeast

in Sleeping Cars. ree 2d-Class Sleepers.

alla Walla, Wash, on Oregon.

IND ALL POINTS EAST. TOURISTS-SLEEPING-CARS.

For Accommodation of Second Class Passenger Attached to Express Trains.

W. H. WAMBLEY, Gen'i Fr't and Pass. Agt., Walla Walla Wash

W. D. TYLFR, Pres. and Gen'l Manager.

J. A. MUIRHEAD.

Agest Athena, Oregon.

SOMETHING NEW! Prof. Lane, the artist, has leased rooms over the Flest National Bank which he has converted into

: STUDIO : and is now prepared to instruct a large number by students in oil painting and tree hand pencil drawing. Nice quite rooms. Prices red color-

PATTEN ON POVERTY.

Bed Bosnes at the Sign of this Three Balls.

People in Need of Money—A Busi-ness That Prospers in Hard Times: "How much you want for dat

watch?" he asked.

I handed him a little silver watch that I paid twenty dollars for, writes Annie Woods in the New York Reorder. I had no notion of pawning it, but was curious to know what figures I could get on it, if I, like so many others in this sad city, stood face to face

"Oh. I don't know how you do these things here," I said, "for I have never ps wned anything before." Vell. I gif you two thaler und a

with want.

"Mercy on us!" I could not help exoldining. I'd couldn't part with it for

I left the place and turned into the next one, for there are plenty of them down there. There are some in the Bowery, and on Grand street, but they are as thick as beehives down on Park row and Chatham square. As I entered the door a woman in black passed me. She walked up to the pawnbroker, held up a beautiful diamond ring, and asked how much he would give her on it. She said she had to have fifty dollars. "My husband lies dead," I heard her say, "and I haven't enough to bury him."

I thought I detected a twinkle in his eye, for he knew she would have to take less money rather than keep the stone, and it was a beauty.

"That stone's not worth much," said the pawnbroker. "You couldn't get more than \$35 for it, and that's all it's

The poor woman was nearly distracted with grief and could stand the strain no longer. "My husband paid \$125 for that ring and gave it to me when we were engaged. I would starve rather than part with it, if it were for myself, but he must be

Poor thing! she was doubtless one mong many unfortunates who were wrecked in the last financial storm. I could bear this pitiful sight no longer, and went on to the next shop. Here I found a lot of women, with all sorts of things. One of them pawned a

pretty pair of shoes, worth \$4 or \$5 for. There was a pretty girl there with her sealskin cape. She had it on, and the broker turned her around to examine the fur.

"How much do you want?" was his first utterance. "Well how much do you want?"

"I think I ought to get \$25 for itmy father paid \$50." "I'll give you \$5," and she took it. peeped in rather sheepishly, saw the crowd of women, and went out. He had a large grip in his hand, and I cups made of fifty-four diamonds. or, as I expected, he turned into an- the

other pawnshop, opened his grip and took out one thing after another 'Say, uncle, what'll you give me for The pawnbroker took it, laid it

it, then said it was out of style and he would give \$1 for it. "Holy smoke!" cried the man who was down on his luck. "Why, I paid

\$50 for that Prince Albert." "It makes no differ', dot coat vas only vort one thaler to me." And he

Then the man offered his watch. It was a perfect beauty. Its works were jeweled all through, and it was solid gold. It must have cost \$250, but he got a loan of \$50.

"Now here's a ring," said the hardup man, "which once belonged to Roscoe Conkling. He gave it to my father. I guess 'the governor' would feel pretty rocky if he knew I was goto hang this up. How much for

"Tree thaler und a half." "Oh, well, I'll keep it then, for 'the governor's sake." And he picked up his

treasure and went out. After he was gone I ventured to ask the pawnbroker how much interest he charged?

"Tree per cent. a mont." While I was questioning him a woman came in and took out a pawnticket and a roll of bills. He produced a large diamond earring and they began to dicker about the interest. Their talk was in German, but I managed to remember that "alf monaten" meant eleven months, and gleaned that she had borrowed \$25. She therefore paid \$31.55 interest. If she had kept it a year she would have paid \$34.20, more than one third of what she borrowed. Hard? Yes; but all the same the

pawnshop is the only resource of poor people out of work and out of money. Never, they tell me, not in recent years, at least, have the pawnbrokers done such a rushing business as for the last few months. They are the banks of the unfortunate. They tide over many a bitter period of stress in the lives of those in sight of whose door the hungry wolf always lingers.

No wonder pawnbrokers never close A Rare Troples! Flower. A flower lately discovered in the isthmus of Tehuantepec is white in the morning, red at noon and blue at night, and is called the chameleon flower in default of any botanical paper. It is more about the control of t name. It is probably a species of the ilis. The colors do not pass abruptly from one shade to the other, but change gradually from the white of the morning to the pink and red and thence to the blue at night. The Tehuantepec tree grows to the

Massachusetts Has Twenty Cities, Each Having Over 20,000 Population. Virginia and half of the states in the union combined show no more cities of over twenty thousand inhabitants than are to be found in Massachusetts, This fact is not readily apparent from the census bulletins thus far issued, says the New York Evening Post, as in none of them are cities having a less population than twenty-five thousand ranged according to their population rank. The fact is also so surprising that few persons will believe it with-out proof. But there is no place at all with so many inhabitants as twenty thousand in nine states—viz. Vermont Mississippi, Nevade, Montana, Idaho, Wyoming, North Dakota and South Dakota. Nine states again have each no more than one town numbering over twenty thousand people. Those states are New Hampshire, Delaware Maryland, West Virginia, North Carolina, South Carolina, Louisiana, Arkanse, and Oregon. Four other states.

-Maine, Nebraska, Colorado and Washington count each only two cities that have passed the twenty thousand limit. These three classes of states amount to twenty-two; that is, half the whole number of the United States, and seventeen is the total of their cities with each a census

Taunton, Gloucester, Newton, Malden Fitchburg. Three cities of this size and no more appear in the census of Virginia-viz., Richmond, Norfolk and Petersburg. VICTORIA'S CROWN.

upward of twenty thousand. Twenty

such cities, however, are in the roll of

Massachusetts. These are Boston, Worcester, Lowell, Fall River, Cam-

bridge, Lynn, Lawrence, Springfield

New Bedford, Somerville, Holyoke

Salem, Chelsea, Haverhill, Brockton

The crown worn by Victoria weighs nearly two pounds, says the Pittsburgh Dispatch. It comprises more than 3,000 precious stones set in various designs. The most prominent gem is the ruby given to Edward, the black prince, by Pedro, king of Castile. It is in the front of the crown, set in a Maluese cross composed of seventy-five large diamonds. The lower part of the crown band contains a row of 129 pearls, the upper part 112. Between them and in front is a large sapphire Back of that again is a smaller sap phire surrounded by six others and eight emeralds. Between the two arger sapphires are designs contain ing 286 diamonds. Above the band are eight more sapphires surmounted by of festoons contain 100 diamonds. Besides the Maltese cross there are three others around the upper part of the crown containing 386 diamonds, and between the four are four ornaments, each with a ruby in the center and confaining respectively 84, 80, 85 and 87 diamonds. From the crosses rise four arches composed of oak leaves and While I stood watching, a man acorns, the leaves containing 728 diamends. The thirty-two acorns are each of a single pearl, and are set in ondered what he was after, so I fol- Above the arches stands the mound, owed him. I didn't have to go far, containing 558 diamonds, and above or, as I expected, he turned into anthe month is the cross, containing a very large sapphire, four very large and 108 smaller diamonds. All the stones are genuine, and not, as in some other European crowns, colored glass, which has replaced the genuinestones. down, turned it inside out and felt of The crown entire is valued at \$1,500,-

MARKED BY THE DEVIL'S HOOF. The Strange Story Told by an Old Negro

Henry Rice, an aged negro who resides, or did, not more than a year ago, at Rolla, this state, says the St. Louis Republic, , makes what is probably the most remarkable claim that ever came from the mouth of a human beingviz.: That he had sold his soul to the devil and that his Satanic majesty sealed the bargain by putting his trade mark on the negro's breast. In support of this preprosterous statement Rice exhibits a deep scar situated di-rectly over the heart, which appears to have been burned deep into the flesh with a branding iron about the shape and size of the hoof of a two-year-old heifer. This scar, the old negro declares, is the print or mark of the devil's hoof, and that it is a memorial of a compact which he made with the king of the sulphurous regions away back in slavery days. According to the terms of the contract the negro is to have supernatural powers over his race during the few fleeting days that he remains a tenant on earth, and that when all is over his soul is to go-not to God, who gave it, but to the devil, who has marked it as his own. When Rice and the devil had settled on the conditions outlined above the lessee of the negro's soul placed his cloven hoof over the heart of the wicked old African and left its indelible impress as evidence of his future proprietary right to burn the old man to his heart's content.

The Hereditary Bootjack. The venerable countess of Rothes, who has just died, had the right to perform a ceremony on any occasion when the sovereign of Scotland visited the kingdom of Fife which might have given her the title of "hereditary feet in ease-giving slippers. Roynlty which all the Sioux people will endes not often visit Fifeshire nowa- gage. days, but when the queen paid her first visit to the Tay bridge the counters claimed and was allowed her ancient privilege. A small temporary plat-form was erected by the side of the railway a few miles from Coupar Fife. and here the royal train stopped for a few minutes. Her majesty shook hands with the countess and the latter handed a pair of sewed slippers to

THE POPULOUS BAY STATE, | DEATH OF A BIG INDIAN.

The Hereditary Chief of the Sioux Nation

How Young-Man - Afraid-of - His- Horses Got His Queer Name-An Important Figure in Government

Ridge Agency a few weeks ago of an Indian chief, who was a brave warrior, and as great in diplomacy as he was in His name was Young-Man-Afraid-of-His-Horses, and he was the hereditary chief of the whole Sioux nation. He was fifty-eight years of age at the time

There was a funeral at the Pine

of his death, and was a son of the fa-mous old warrior "A-Man-Afraid-of-His-Horses," who died in 1889 at the age of ninety-two, and whose life is intimately connected with the frontier history of this country since the early days of the century.
When an Indian wants to emphasize a fact strongly, he says the exact op-posite of what he means, and so the

name of the dead chief is a specimen of Indian satire. His father, in his fights with other Indians, adopted the tactics of the whites. The usual method of the ludians is to ride in circles around the object of attack, narrowing the diam-

eter of the circle as the fight proceeds. But the father used the regulation cavalry charge-a method of warfare that at once distinguished him, and he was given a name which meant "a man of whose horses the enemy is afraid." The Sioux satirist thought to improve on this and condensed it to:

"A-Man-Afraid-of-His-Horses." The old man's son, the chief now dead, continued his father's system of tactics, and, with the chieftaincy, was given the title: "Young-Man-Afraid-of-It Is Worth a Million and a Half of His-Horses."

He was contemporaneous as a chieftain of the Sioux with such Indians as Red Cloud, Sitting Bull, Spotted Tail, American Horse, Black Bear, Lone Wolf, Red Leaf and White Thunder, all of whom were men of undoubted courage and natural leaders of their He occupied a peculiar position as

that he had great influence with the whites, and they were constantly asking him to have their grievances redressed. On the other hand, Gens. Crook and Miles recognized that his sway was less disputed than that of any other Indian chief, and they used him to ac-

complish results which, without him,

chief. His Indian subjects believed

could only have been secured by threats and hard fighting. He recognized the great strength of the whites, and became a wise meditional ability, and saw that there was greater honor to himself and benefit to his people by living in peace, both with the white and the red men, than in be-

ing in constant conflict with them. At one time, he had a habit of going out on a hunt with a small force, meeting a superior force of Crows or Pawnees, giving them battle and coming off victorious.

But about twelve years ago, he and a band of Sioux went to the Little Missouri on a buffalo hunt. Spotted Horse and Crazy Head, two of the biggest chiefs of the Crows, were also there with a party of their people. Young-Man-Afraid, instead of fighting his hereditary enemies, arranged a peace treaty, and since that time the two nations have been the best of friends.

He recognized the fact that with the disappearance of the buffalo the Indian of the plains would no longer be able to resist the advance of civilization, and, although a great buffalo hunter, he made a strong effort to preserve that animal.

But when its extermination was assured, he advocated peace with the whites, and was ever friendly with them, although sometimes strongly tempted otherwise.

In 1890 and 1891, when the Messiah craze was at its height, and the Sioux were engaged in ghost dances, the dead chief did not encourage them, and could not see that they would get any benefit from their actions, but he held that no one had a right to interfere with them unless they committed some act of violence.

He was absent at the time of the battle of Wounded Knee, but returned soon afterward, and cast the weight of his great influence with the Indians

for peace. When he went back to his people after his first visit to Washington, in 1876, he described to them what he had een and heard on the journey. He told them about the iron horse which carried him. They understood all that. It was white man's medicine. He told them about talking wires (telegraph), and they understood that also; it was white man's magic.

But when he told them about buildings six and seven stories high, that was too much, and he would have to take it back. But he would not, and, as they could not doubt his sincerity, they came to the conclusion that the whites had given him a draught 'to drink which had bewitched him. For a time there was much talk of getting a new chief.

The Sioux believe that Young-Man-Afraid-of-His-Horses had some brothers grand bootjack." By an old feudal living. An effort will be made to find custom the head of the Rothes family them, and if it is successful one of when the king returned to Falkland them will be made the chief by natural palace from the hunt had to pull off law. If the search is a failure, there the royal boots and invest the royal will be an election for the chief, in

Maximilian's Ruse. Apropos of the recent train robberies an old story told on Maximilian is recalled: When Maximilian was emperor of Mexico he broke up train robberies by a trick. He disguised three hun-dred soldiers as peasant women and placed them on a train. A gang of bandits stopped the engine, when the three hundred disguised soldiers rose royal boots being understood to be and fired a volley that killed one hun-

THE AMERICA'S CUP. It Was First Sailed for Over Forty Years Ago, The first race for the cup, now

known as the America's cup, was sailed around the Isle of Wight on August 22, 1861, says the Philadelphia Press. Of the yachts that sailed the seas in those days the gallant old America, full of years and honors, is probably the only one now in commis-sion. The Royal yacht squadron had offered a cup open to competition by yachts of all nations. The America was lying at Cowes, and her owners were anxious to get a match race with a representative British yacht. Commodore Stevens entered the America in this open race. There were six chooners, one a three-master of three hundred and ninety-two tons, and eight cutters in the race. The America was the last yacht to get off. She ran wing-and-wing, her mainsail out on one side and her foresail out on the other, and very soon had sailed grand-ly through the fleet, reaching the chooner Beatrice and the cutters Aurora, Volante and Arrow, which were eading. Finally the America, by very skillful dodging, managed to get into the lead.

The Yankee boat with the wind free had shown superiority over the English vessels. And when it came to windward work she proved that she was equally superior. She worked to the windward so speedily that by the time the point was reached there was not a vacht in sight from her decks. The wind now died down and a strong head tide was encountered, against which the America made little headway. This gave the feet, which had not yet caught the full strength of the tide, a chance to creep up on her. The little cutter Aurora and the cutter Arrow nearly caught up with the America, but the rest of the fleets were miles astern. At St. Catherine's the Arrow went aground and was out of the race, but the little Aurora clung drew away rapidly from her plucky little rival. After getting by St. Catherine's the America had a leading wind, and easing off her sheets tore through the water in magnificent style and swept toward Cowes, a remarkable winner. The defeated English yachts were two days altogether in getting into port. The dismay of the English yachtsmen and all Great Britain at the terrible defeat given by the little black Yankee is almost a

matter of international history. Commodore Stevens had tried before the big race for a match very hard and had posted in the Royal squadron's castle a challenge to sail against any yacht for from one thousand to ten never accepted

A TERROR TO BANKERS.

The Fraud Who Comes in the Gulse of Humble Honesty Is Most Dreaded. N. A. Painbolt, of Norfolk, Neb., who was present at the world's congress of finance at Chicago, said to a St. Louis Globe-Democrat: "I am more fearful of the man who makes a good appearance than of the other kind. Men who expect to deceive bankers understand how much we have to depend upon looks. They prepare themselves accordingly. If a man comes to me with a certain amount of timidity and want of confidence, I am more inclined to take him at his word and give him what he wants than if he is ready of speech and entirely self-possessed. As for the theory that the confidence man betrays himself by his manner I have my doubts. It hasn't been my experience with them. Dickens is considered an authority on human nature. Dickens said something like this: 'The general impression is that a dishonest man cannot look you in the face. Let me disabuse your mind of that, for I promise you a dishonest man can look you out of countenance every hour of the day if there is anything to be gained by it.' My experience in the banking business confirms that view

J. M. Dinwiddie, of Cedar Rapids, said: "Let me add my experience. A man came into my bank with a check for fifteen dollars-his wages as a carpenter, he said. He was dressed like a workingman. He looked like one. In every way he had the appearance of an honest man. I hadn't the least doubt he was what he claimed to be and cashed his check. He had forged the signature. He cashed six others like it in our city that day. We got him and I looked him over carefully, but I couldn't see anything about him which conflicted with my first judgment that he was an honest workingman. Even after he was in prison he was just as honest looking as when he came to the bank window."

Dipping Up Rice Birds, The Charleston Newstells some mar-Arriving velous stories about the abundance of rice birds in the dikes and marshes Daily.

back of that city. There are always plenty of them for the sportsmen and caterer at this season of the year, but never before have they been seen in such swarms, darkening the air as they flit from place to place. They have almost ceased to be a target for shotguns, and are so thick and close logether that they are caught with a dip net like so many fish. One amateur marksman reports that with two discharges of his shotgun he brought down one hundred and eighty of the birds. The News says: "The regular way now, however, is to get a boat and a dip net and go among the ditches in the old rice fields and dip up the birds. A gentleman went out a few nights ago and returned with one thousand, two hundred and thirty-six birds. It required a wagon and two buckboards to carry them all home. Quite a considerable sum has been realized by several parties who embarked in the rice-bird business. They can be bought on the plantations for a mere song, and when taken to the town are sold for at least twenty-five cents a dozen."

NUMBER 51 IN THE CHEROKEE STRIP.

The Experience of a Drummer in the Rush for Land

He Found He Had Made a Great Mis-take and Was Glad to Get Out of the Country Alive-Trials of Other Would-Be Sooners.

No less than eight traveling men vere seduced into making a run to the Cherokee strip in search of quarter sec-tions or town lots and the number which returned disappointed and dis-gusted was exactly six. As I was one of the number and hence am telling a tale on myself, says a writer in the St. Louis Globe-Democrat, I cannot be accused of malice, unless it be against mankind in general and the interior department in particular. I paid twenty dollars for a turn to register, and have ever since looked upon the man who made the sale as a remarkably smart individual. I obtained a certificate and at twelve o'clock commenced to ride a bright looking horse into the strip. I might have got a good claim if I could have controlled good claim if I could have controlled the horse. But I couldn't. The ani-mal simply d'd his best to beat every-thing else in sight, taking the fastest horse for peacemaker and following with praiseworthy assiduity. I have been under the impression that I could ride, and if sticking on a horse's back means good riding I have nothing to be ashamed of for I certainly did not be ashamed of, for I certainly did not fall off. Otherwise I was a complete failure as a rider, for the horse went at his own gait, turned when he wanted to and treated my desires with a contempt which was supreme. It was nearly three o'clock before he got so tired out that I was had got me into one of the worst sections in the strip, where the ground did not begin to be worth the amount those who obtained the claims got in in over night I am not prepared to say, but every claim with pretense of herbnot take me long to make up my mind

able to stop him, and by that time he the government asked for it. Whether to the America admirably. The wind on balloons or whether they sneaked now freshened again and the America in over night I am not prepared to say. age or water on it was occupied, and one man had a house half built. It did that the sconer I could get back into Kansas the better, but I had no idea of the enormous distance I had traveled until I had got well into the journey on an exhausted horse which needed both food and water badly. I had to camp out all night, and finally got into town on Sunday morning heartly ashamed of myself, and with enough dust on me to have started a small vegetable garden. My only consolation was that hundreds of others were equally unfortunate, and I believe there was more grumbling and cussing thousand guineas, but the English to the square inch all day Sunday in were afraid of the Yankee from his this town than anyone present could first appearance and the challenge was | possibly realize. W., who travels for a | the rifts. We m till just after supper on Sunday even-ing. Exactly what happened to him no one will know until he regains his temper. At present he will give no in-

known is that he went into the strip on horseback and came back as an extra passenger in a prairie schooner, or ex-boomer's wagon. A Chicago man who went in with us on horseback from here got hopelessly lost, and finally found himself at Klowa, where he sold the quadruped and took the cars back here. Another man of the traveling fraternity, who has always ponsted that he never got left, joined a town-site colony a few days before the opening and went in with them. Half a dozen sooners were quarreling over the quarter section they had lesigned to make the metropolis of the Indian territory when they arrived at it, and all they could do was to drive back. Our brother in affliction gives a most humorous account of his experience. Three of the number made the run on horseback, the balance following in wagons. When they met at

ground of the vicinity was claim and no one w ould allow them to car fearing Last, it was a trick for the per-pose of securing evidence in a project-ed contest. I finally their reating piace was selected on the edge of one of the countless by inches of the Arkansas river, and aft ir a hearty supper and a good wash in the river an attem was made to sleep. The darkne brought with it thousands of mosqu toes and millions of insignificant creeping things which stung worse than could be imagir ted, and camp was broken before nine o'clock After that two or three m ore attempts were made to secure a det ent resting place, and finally it was decided to keep moving as the best opportunity for comfort. Several miles were covered during the night, and in the morning the heartbreaking discovery was made that they were going south instead of north. They retraced their steps and finally got back into town in a very dilapidated and clirty condition and with an immense amount of conceit knocked out of them. We propose to resume our ordinary avocations as soon as we are rested up.

A South American Amag Among the persons who have had great influence in the revolution in Rio Grande do Sul is a woman—Mme. Gabriela de Matos, thirty-one years old, with large blue eyes and blonde hair. At the beginning of the revolt she sold her cattle and attached herself to the troops of Yuca Tigre, whose adjutant she became. She ac-companied the half-wild leader on all his expeditions, clad in a uniform which was a strange combination of women's and men's attire. Across her shoulders she carried a band on which were the words: "Long Live Liberty! Long Live Rio Grande do Sul!" Many deeds of courage, as well as kindness, are told of this unusual woman, who believes that she is a second Joan of Arc, called to lead her country to independence.

AN OPTICAL PHENOMENON.

Peculiar Silhouettes Seen from the Top of a High Mountain in Telemarke A correspondent of Nature at Christiania gives an account of a very curious phenomenon witnessed from the top of Gausta mountain (height six thousand Norwegian feet) in Telemarken, south of Norway. "We were a party," he says, "of two ladies and three gentleman on the summit of this mountain on Angust 4. On the morning of that day the sky was passably clear; at noon there was a thick fog. Between six and seven o'clock in the afternoon (the wind being south to southwest) the fog suddenly cleared in places so that we could see the surrounding country in supshine through the rifts. We mounted to the flagstaff St. Jo dry goods house, did not turn up | in order to obtain a better view of the accurry, and there we at once observed in the fog, in an easterly direction, a louble rainbow forming a comp formation whatever, and all that is thirty feet distant from us. In the middle of this we all appeared as black, erect and nearly life-size silhouttes. The outlines of the silhouettes were so sharp that we could easily recognize the figures of each other, and every movement was reproduced. The head of each individual appeared to occupy the center of the circle, and each of us seemed to be standing on the inner periphery of the rainbow. We esti-mated the inner radius of the circle to be six feet. This phenomenon lusted several minutes, disappearing with the fog bank, to be reproduced in new fog three or four times, but each time more indistinctly. The sunshine during the phenomenon seemed to us to be unusually bright. Mr. Kielland-Torkildsen, president of the Telemarken Tour-ist club, writes to me that the builder of the hut on the top of Gausta has twice seen spectacles of this kind, but in each case it was only the outline of he coveted spot and compared notes | the mountain that was reflected on the they decided to camp out for the fog. He had never seen his own image, night and come back at their leisure, and he does not mention circular or other rainbows." as they had enough food and drink on hand to give indigestion, if not gout, to

JOHN CUMMING,

WESTON, OREGON,

OF GENERAL MERCHANDISE IN THE COUNTY

HAS THE LARGEST ___ . AND BEST SELFCED STOCK

New Goods for Fall Trade,

. . . . And they will be sold at the very lowest figures. - -

FOILOWING ARE SAMPLE PRICES: PER CENT. DISCOUNT FOR CASH PURCHASES

Dry Granulated Sugar, Extra & Sugar.

10 PER CENT. DISCOUNT, FOR CASH.

Choice Oregon Cured Bacon, Shoulders, 12%c, Sides, 16%c, Hams, 16%c per 1b Best Quality Lard, in 10 B onas, \$1,75 10 PER CENT. DISCOUNT, FOR CASH.

Comforts. \$1.55 each and upward. Blankets, \$1.50 perpair and upward. Men socks, 30c per pair, Ladies wool hose, 25c per pair, men's wool undership

10 PER CENT. DISCOUNT, FOR CASH

AND EVERYTHING ELSE AT PROPORTIONATELY LOW PRICES. COME, SEE FOR YOURSELVES

JOHN CUMMING,

Weston, Oregon.